



SC 4-H *Ambassador* Program
2016 Application

Ambassador Training:

August 13, 2016
9:00am- 4:00pm
Center for Advanced Technical Studies
916 Mount Vernon Church Rd.
Chapin, SC 29036

*Mail completed application
and all requirements to:*

Dr. Meghan Wood
2063 Barre Hall
Clemson, SC 29634
mlmcpha@clemson.edu
Deadline: July 29, 2016

Name: _____ Region: _____
Address: _____ City: _____ Zip: _____
Cell #: _____ Email: _____
Age: _____ Shirt Size: _____ County: _____
☐ Please check box if you require or prefer a vegetarian meal for lunch.

2nd Year Ambassadors (only) please check one as your specialty area:

_____ Horse _____ Livestock _____ Healthy Lifestyles
_____ Natural Resources _____ Science

Please indicate how many years you have participated in the following:

4-H Project Work _____ Presentation Contest _____ State Congress _____
Club Officer _____ Junior Leader _____ Senior Leader _____
County Teen Council _____

Each Ambassador must commit to serving as a trainer at one or more of the following events:

- SC State Fair
- 4-H State Presentation Contest
- 4-H State Congress
- 4-H Engineering Event
- Cattleman's Boot Camp
- 4-H Shotgun Match
- Forestry Clinic
- 4-H Club Camps
- Jr. / Sr. Teen weekends

Training Assignments will be distributed at the Ambassador training on August 13, 2016. Please bring your calendar/schedule to this training in order to help make these determinations. Ambassadors will leave the program knowing which events they will be trainers for, who they are co-training with, who the event coordinator is, and with all the materials needed for their training events.

Application requirements:

1. Complete this cover sheet with all signatures.
2. Attach Resume
3. One letter of reference (no family members)
4. Health/permission form
5. \$35.00 registration fee (check payable to Clemson University)

Deadline: July 29, 2016. Late registrations will not be accepted. Entries may be mailed, scanned/emailed or faxed.

I understand the responsibilities and expectation of the 4-H Ambassador program. I agree to fulfill all responsibilities and expectations to the best of my ability.

Applicant Signature:_____Date:_____

Parent Signature:_____Date:_____

County 4-H Agent Signature:_____Date:_____