



Feeder and Market Steer Record Book



Name:				€ Jr.
				€ Sr.
Social Security No.:	Age:	Grade:	School Name:	
Address:				
City:		State:	Zip:	
Phone:		County:		
Name of 4-H Club and/or FFA Chapter:		Years in 4-H or FFA:		

	Steer #1	Steer #2
Steer's Name:		
Steer's Ear Tag or Tattoo Number:		
Breeder's Name and Address:		

4-H or FFA Member's Signature:
Parent or Guardian's Signature:
Agent's Signature (4-H): _____ and/or Teacher's Signature (FFA): _____

3. Other Costs:

	Steer #1	Steer #2
Cost or Value of Animal	I. \$	I. \$
Minerals, Vitamins, Salt and Other Feeds Not Listed in Question 2	J. \$	J. \$
Veterinary Costs – Vaccines, Dewormers, Lice Controls, Blood Work	K. \$	K. \$
Entry Fees, Trucking, Show Supplies and Other Costs	L. \$	L. \$
Total Costs (I+J+K+L)	M. \$	M. \$
Total Feed and Other Costs (H+M)	N. \$	N. \$

4. Income:

	Steer #1	Steer #2
Prize Money Won With This Steer	O.	O.
Prize Money Won in Showmanship With This Steer	P.	P.
Total Income (O+P)	Q. \$	Q. \$

5. Performance Record:

	Steer #1	Steer #2
Total Weight Gain (from Question 1)	R.	R.
Total Days on Feed (from Question 1)	S.	S.
Average Daily Gain (R/S)	T.	T.
Feed Per Pound of Gain (G/R)	U.	U.
Cost Per Pound of Gain (H/R)	V. \$	V. \$

SECTION II – 20 POINTS

6. Your Time with Your Project:

Hours Spent General Care (Daily Feeding, Watering, etc.)	W.
Hours Spent Working with Animal/Practicing (Walking, Setting Up, etc.)	X.
Hours Spent Preparing for Show (Washing, Clipping, Combing, etc.)	Y.
Hours Spent Elsewhere	Z.
Total Number of Hours Spent with Project (W+X+Y+Z)	AA.

(a) What was the breed composition of your steers and why did you choose that?

(b) What does a judge look for in placing steers?

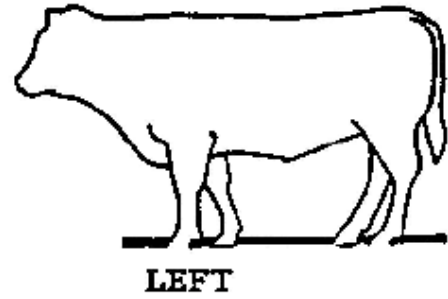
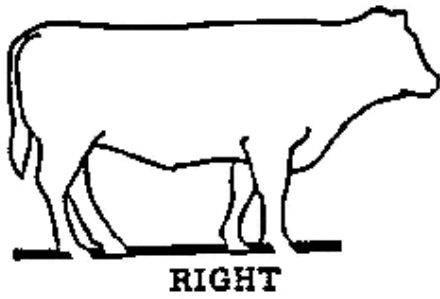
(c) What did you feed your steers? How much did you feed each day? Did it change over the growing period? Why or why not?

SECTION III – 20 POINTS

7. Management Practices:

(a) Describe the facilities where you housed your steers.

(b) Describe the health program of your steers.



SOUTH CAROLINA QUALITY ASSURANCE PROGRAM ANIMAL PROCESSING RECORD

Number each product administration site above and provide detail below.

Animal code: (1) Dry Cows; (2) Wet Cows; (3) Bulls; (4) Nursing Calves;
(5) Replacement Heifers; (6) Stockers; (7) Feeders; (8) Other

Site Number	Animal Code	Product Name	Route of Administration	Dosage	Date of Administration	Pre-slaughter Withdrawal (days)

Comments: _____

Signed: _____

Date: _____

Consulting
 Vet Signature _____ (Not Required _____)

Processor's
 Signature: _____

Supporting Material (two pages only & one-sided) 5 POINTS

(Pictures with caption, newspaper articles, etc., that support your Steer project)

Supporting Material (continued)

Instructions for Completing Market Steer Record Book

This record book is for Junior and Senior participants. Juniors must be age 9 before January 1 of the current year. Any member who has been out of high school six months is not eligible. The age breakdown is as follows:

- Junior – Ages 9 through 13
- Senior – Ages 14 through 19

1. All entries must be from bona-fide 4-H or FFA members for the current year.
2. Record keeping is from the date of purchase until no earlier than _____ and no later than _____.
3. **For participants not attending the South Carolina Junior Livestock Exposition, the Market Steer Record Book must be sent to _____ and received by _____.**
4. The record book is complete. No additional pages are allowed. Do not submit record books in notebooks or binders. You may use construction paper for the two Supporting Materials pages, but they must be 8 ½" x 11". Use only one side of the pages for your Support Materials.
5. All signatures must be obtained on the front of the record book.
6. Records must be handwritten by the member.
7. Plagiarism is not allowed. If an entry is suspected of plagiarism it will be disqualified and ineligible for awards.
8. Awards will be provided to the top five Junior and Senior Records at the South Carolina Junior Livestock Award Banquet, _____.