# Poultry Record Book

## Cloverbuds

<table>
<thead>
<tr>
<th>Name:</th>
<th></th>
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<tbody>
<tr>
<td>Age:</td>
<td>Grade:</td>
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<tr>
<td>Address:</td>
<td></td>
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<tr>
<td>City:</td>
<td>State:</td>
</tr>
<tr>
<td>Phone:</td>
<td>County:</td>
</tr>
<tr>
<td>Name of 4-H Club:</td>
<td>Years in 4-H:</td>
</tr>
</tbody>
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<table>
<thead>
<tr>
<th>Breeder’s Name and Address:</th>
<th>Pen of Chickens #1</th>
<th>Pen of Chickens #2</th>
<th>Pen of Chickens #3</th>
</tr>
</thead>
</table>

Parent or Guardian’s Signature:

4-H Agent’s Signature:
RECORDS FOR YOUR POULTRY
Ask your leader, teen leader or parent to help you with this section.

<table>
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<tr>
<th>Shows I Went To</th>
<th>Awards</th>
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</table>

List some of the things you need to take to the poultry show.
# Records for Your Poultry (continued)

## 1. Poultry Information

(a) The most important thing I learned was:

__________________________________________________________________________________________________
__________________________________________________________________________________________________
__________________________________________________________________________________________________
__________________________________________________________________________________________________
__________________________________________________________________________________________________
__________________________________________________________________________________________________
__________________________________________________________________________________________________
__________________________________________________________________________________________________
__________________________________________________________________________________________________
__________________________________________________________________________________________________
__________________________________________________________________________________________________
__________________________________________________________________________________________________
__________________________________________________________________________________________________
__________________________________________________________________________________________________
__________________________________________________________________________________________________

(b) Things I want to learn more about are:

__________________________________________________________________________________________________
__________________________________________________________________________________________________
__________________________________________________________________________________________________
__________________________________________________________________________________________________
__________________________________________________________________________________________________
__________________________________________________________________________________________________
__________________________________________________________________________________________________
__________________________________________________________________________________________________
__________________________________________________________________________________________________
__________________________________________________________________________________________________
__________________________________________________________________________________________________
__________________________________________________________________________________________________
__________________________________________________________________________________________________
__________________________________________________________________________________________________
ACTIVITIES
Ask your leader, teen leader or parent to help you with this section.
Color this page and write about how you get your poultry ready to show.
A. Vent
B. Ear
C.
D.
E.
F. Toes

I. Shanks
J. Shoulder
K. Breast

Place the correct letter in the boxes to label the parts of a chicken.

Information on My Poultry Project
My chicken(s) is/are:

____Pullet(s)
____Cockerel(s)
____Hen(s)
____Rooster(s)

ACTIVITIES
(continued)

Place a picture of you with one or more of your chickens in the frame.
Get the egg basket to the hen house.

ACTIVITIES (continued)

Fill in the blanks with the listed words.
1. ______________________________ is a group of baby chickens.

2. ______________________________ is a baby chicken.

3. ______________________________ is a male chicken less than a year old.

4. ______________________________ is a group of chickens.

5. ______________________________ is an adult female chicken.

6. ______________________________ is a female chicken less than a year old.

7. __________________ or ______________ is an adult male chicken.

Chick          Cockerel
Hen            Brood
Rooster        Flock
Pullet         Cock

Objectives of the 4-H/FFA

Cloverbud Poultry Project
😊 To gain experience caring for poultry
😊 To explore poultry breeds and feeds
😊 To participate in group activities within your 4-H/FFA club

NOTE:

- Cloverbud projects are for the child to explore and discover project areas.
- Cloverbud projects are not to be judged or placed in any 4-H/FFA activity.
- Cloverbuds will participate in poultry showmanship in the Cloverbud class.
- The responsibility of animal ownership should not lie solely with the child, but with the parents also.
- The safety of the child should be the primary concern of the Cloverbud project.

Instructions for Completing Cloverbud Poultry Record Book
This record book is for Cloverbud participants, ages 5 through 8.

1. All entries must be from bona-fide 4-H or FFA members for the current year.

2. Record keeping is from the date of purchase until no earlier than ________________________ and no later than ________________________.

3. All Poultry Record Books should be sent to __________________________________________ and received by ___________________________. County Agents/Agriculture Education Teachers that have award winners will be notified no later than ___________________________. Award winners will be recognized at the South Carolina Junior Livestock Award Banquet.

4. The record book is complete. No additional pages are allowed. Do not submit record books in notebooks or binders.

5. All signatures must be obtained on the front of the record book.

6. Records must be handwritten by the member.

7. All work must be done by the submitting 4-H/FFA member. Plagiarism is not allowed. Record Books that appear to be plagiarized will be disqualified and ineligible for awards.

8. Awards will be provided to the top five participants for each division.