4-H State Presentations Contest Classes

Visual Presentation and Demonstration Classes
VP1-Food / Nutrition
VP2-Egg Preparation
VP3-Safety / Healthy Lifestyles
VP4-Clothing / Textiles
VP5-Childcare
VP6-Consumer Education
VP7-Natural Resources / Forestry
VP8-Water / Aquatic Life
VP9-Wildlife / Entomology
VP10-Recycling / Conservation
VP11-Shooting Sports
VP12-Plant Science
VP13-Dairy / Beef Cattle
VP14-Sheep / Swine
VP15-Goats
VP16-Poultry / Birds
VP17-Small Animals / Pets
VP18-Horse
VP19-Horse Related Team
VP20-Automotive / Mechanical Science
VP21-Computers / Technology
VP22-Aerospace / Rocketry
VP23-General Science
VP24-Career Exploration
VP25-Leadership / Citizenship
VP26-History
VP27-Travel / Culture
VP28-Arts & Crafts
VP29-Performing Arts / Entertainment
VP30-Photography

Public Speaking Classes
PS1-Horse Related Topic
PS2-Factual / Informational
PS3-Persuasive / Editorial
PS4-Motivational / Inspirational
South Carolina 4-H Youth Development Program – 2009 Presentations Contest

4–H State Presentations Contest Rules

General Rules
- A table and an easel will be provided for each participant. All other supplies must be furnished by the participant.
- No audience participation is allowed.
- Applause shall be held until the end of the presentation.
- Only the judge(s) may ask questions of the participant.
- No live animals may be used.
- Only one class can be entered per participant.
- No adult can be part of a 4-H member’s presentation.
- All presentations must be prepared by 4-H members, and a new presentation must be prepared each year.
- A participant is allowed to use notes / mapping / outlines. However, it should not distract from the presentation.
- All presenters must qualify and register through their local county Extension office.

Visual Presentation and Demonstration Classes
- Visual Presentation and Demonstration Classes are open to both Junior and Senior 4-H members.
- Junior Presentations are expected to be between 3 and 8 minutes.
- Senior Presentations are expected to be between 8 and 12 minutes.
- Participants may enter as individuals or as a two person team.

Public Speaking Classes
- Public Speaking Classes are open only to Senior 4-H members.
- Reciting a story, poem, or quotes does not qualify as a public speech. However, an excerpt or quote can be interjected or added to enhance the speech. Please give credit to the person, book, or reference used.
- Participants may only enter as individuals.
4–H State Presentations Contest Registration

ALL REGISTRATIONS MUST BE SENT TO THE 4-H STATE OFFICE BY THE COUNTY.

PARTICIPANT #1:
Name ____________________________________________
County ____________________________ Jr_____ Sr_____ Class # _______
Presentation Title ____________________________________________
If team presentation, name of teammate __________________________________

PARTICIPANT #2:
Name ____________________________________________
County ____________________________ Jr_____ Sr_____ Class # _______
Presentation Title ____________________________________________
If team presentation, name of teammate __________________________________

PARTICIPANT #3:
Name ____________________________________________
County ____________________________ Jr_____ Sr_____ Class # _______
Presentation Title ____________________________________________
If team presentation, name of teammate __________________________________

PARTICIPANT #4:
Name ____________________________________________
County ____________________________ Jr_____ Sr_____ Class # _______
Presentation Title ____________________________________________
If team presentation, name of teammate __________________________________

DUE IN STATE 4-H OFFICE BY APRIL 3, 2009
Volunteer Recruitment

Depending on the number of participants from their county, each county must recruit the following quota of judges and monitors for the 4-H State Presentations Contest:

**Judges**

<table>
<thead>
<tr>
<th># of Judges</th>
<th># of Participants from County</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 Judge</td>
<td>1-6 Participants</td>
</tr>
<tr>
<td>2 Judges</td>
<td>7-12 Participants</td>
</tr>
<tr>
<td>3 Judges</td>
<td>13-18 Participants</td>
</tr>
<tr>
<td>4 Judges</td>
<td>19-24 Participants</td>
</tr>
<tr>
<td>5 Judges</td>
<td>25-30 Participants</td>
</tr>
<tr>
<td>6 Judges</td>
<td>31-36 Participants</td>
</tr>
</tbody>
</table>

**Room Monitors**

<table>
<thead>
<tr>
<th># of Monitors</th>
<th># of Participants from County</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 Monitor</td>
<td>1-9 Participants</td>
</tr>
<tr>
<td>2 Monitors</td>
<td>10-19 Participants</td>
</tr>
<tr>
<td>3 Monitors</td>
<td>20-29 Participants</td>
</tr>
<tr>
<td>4 Monitors</td>
<td>30-39 Participants</td>
</tr>
</tbody>
</table>

The 4-H State Presentations Volunteer Forms should be submitted along with the participant registration forms.
4–H State Presentations Judges Volunteer Form

The following volunteers have agreed to serve as judges at the 4-H State Presentations Contest:

JUDGE # 1:
Name ___________________________________________________________________
Street __________________________ City __________________________ Zip ______
Phone __________________________ Email ___________________________________
Expertise Areas __________________________________________________________
Restrictions _______________________________________________________________

JUDGE # 2:
Name ____________________________
Street __________________________ City __________________________ Zip ______
Phone __________________________ Email ___________________________________
Expertise Areas __________________________________________________________
Restrictions _______________________________________________________________

JUDGE # 3:
Name ___________________________________________________________________
Street __________________________ City __________________________ Zip ______
Phone __________________________ Email ___________________________________
Expertise Areas __________________________________________________________
Restrictions _______________________________________________________________

JUDGE # 4:
Name ______________________________
Street __________________________ City __________________________ Zip ______
Phone __________________________ Email ___________________________________
Expertise Areas __________________________________________________________
Restrictions _______________________________________________________________

DUE IN STATE 4-H OFFICE BY APRIL 3, 2009
4–H State Presentations Room Monitor Form

The following volunteers have agreed to serve as room monitors at the 4-H State Presentations Contest:

ROOM MONITOR # 1:
Name __________________________________________________________
Street __________________________________ City __________________ Zip _____
Phone ___________________ Email _______________________________________
Restrictions _______________________________________________________

ROOM MONITOR # 2:
Name __________________________________________________________
Street __________________________________ City __________________ Zip _____
Phone ___________________ Email _______________________________________
Restrictions _______________________________________________________

ROOM MONITOR # 3:
Name __________________________________________________________
Street __________________________________ City __________________ Zip _____
Phone ___________________ Email _______________________________________
Restrictions _______________________________________________________

ROOM MONITOR # 4:
Name __________________________________________________________
Street __________________________________ City __________________ Zip _____
Phone ___________________ Email _______________________________________
Restrictions _______________________________________________________

DUE IN STATE 4-H OFFICE BY APRIL 3, 2009
The following volunteers have agreed to assist with the scoring, awards, etc. as assigned for the 4-H State Presentations Contest:

**VOLUNTEER # 1:**

Name ____________________________________________________________
Street ___________________________ City ________________________ Zip ______
Phone ___________________________ Email ____________________________
Restrictions __________________________________________________________

**VOLUNTEER # 2:**

Name ____________________________________________________________
Street ___________________________ City ________________________ Zip ______
Phone ___________________________ Email ____________________________
Restrictions __________________________________________________________

**VOLUNTEER # 3:**

Name ____________________________________________________________
Street ___________________________ City ________________________ Zip ______
Phone ___________________________ Email ____________________________
Restrictions __________________________________________________________

**VOLUNTEER # 4:**

Name ____________________________________________________________
Street ___________________________ City ________________________ Zip ______
Phone ___________________________ Email ____________________________
Restrictions __________________________________________________________

DUE IN STATE 4-H OFFICE BY APRIL 3, 2009