

**2007 SCAIR CONFERENCE**  
**Building A Collaborative Culture**

**February 21, 2007**

Daniel Management Center  
Eighth Floor BA Building  
University of South Carolina  
Columbia, South Carolina

Name: \_\_\_\_\_ Badge Name: \_\_\_\_\_  
Title: \_\_\_\_\_ Institution: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State & ZIP: \_\_\_\_\_  
Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail \_\_\_\_\_  
Is this your first SCAIR conference? YES \_\_\_\_\_ NO \_\_\_\_\_

**Fees**

**Amount Due**

**Conference Registration Fee** \$95.00 \$ \_\_\_\_\_  
(Includes Membership and an optional pre-conference workshop on February 20th)

\*\* Conference registration postmarked after **February 9, 2007** \$110.00 \$ \_\_\_\_\_

**SCAIR Membership Only** \$20.00 \$ \_\_\_\_\_

**February 20th Pre-Conference Workshop Only** \$40.00 \$ \_\_\_\_\_

**Parking Pass** (circle the day(s) that you need a pass) \$10.00 per day \$ \_\_\_\_\_  
*Tuesday, February 20      Wednesday, February 21*

\*\*Attendees staying at The Inn may park there & will not need a Parking Pass for the Daniel Management Center

**TOTAL DUE: \$ \_\_\_\_\_**

**Pre-Conference Workshops on February 20th**

Please indicate the workshop that you will attend:

\_\_\_\_\_ SACS: Developing Strategies for Making a Case for Compliance

\_\_\_\_\_ IPEDS Peer Analysis Tool

**Meal Options for Lunch on Wednesday, February 21**

Please choose one entrée:

\_\_\_\_\_ Chicken Breast stuffed with Mozzarella Cheese

\_\_\_\_\_ Pasta Primavera

Each entrée comes with a tossed mixed salad, vegetable, rolls and butter, and dessert.

Make room reservations for the Inn at USC by calling (803) 779-7779.

Registration forms **may** be submitted without payment. Attendees who do not send payment prior to or make payment during the conference will be billed after the conference.

NOTE: Deadline for receiving a refund by written request is February 14, 2007.

**MAKE CHECK PAYABLE TO SCAIR, SEND REGISTRATION FORM WITH PAYMENT TO:**

**Charles H. Parker - SCAIR**  
**DAPR**  
**Midlands Technical College**  
**P.O. Box 2408**  
**Columbia, SC 29202**

**If you have any questions or concerns about registration, contact Charles at**  
**E-mail: parkerc@midlandstech.edu**  
**Telephone: (803) 822-3283**  
**Fax: (803) 822-3270**