4-H State Congress Registration Form  
July 13-16, 2016  
4-H It’s not a Pastime, It’s a Passion!

Name ____________________________________________ County _________________________

4-Her ____ Chaperone _______ Male _____ Female _____

Email _______________________________________________________________________________

Requested Roommate: _____________________________________ Race________________________

Adult T-Shirt Size (Please circle one):   S      M      L      XL      2XL      3XL

Cost is $250 – You can pay by check to your local extension office or pay online –  www.clemson.edu/4h  
through the link that is on the 4-H home page.

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Check all that apply:

_____ First time attendee

_____ I attended a 4-H National Event during the last year (July 2015 – June 2016).

    Name of event:___________________________________________________

_____ You are 18 and will be aging out of the 4-H program this year.

- WORKSHOP REQUEST -

Please list your first, second & third choices you would like to participate. – Mark with a 1, 2 and 3.

_____ Shooting Sports  _____ Healthy Lifestyles

_____ Film Making  _____ Agriculture and Livestock

_____ Performing Arts

- TALENT REQUEST -

Performing Arts: We will have talents shared throughout Congress. If you would like to participate give
us the following information:

    Talent ______________________________________________________________

    Experience Performing _________________________________________________

SEND US VIDEO OF YOU PERFORMING

REGISTRATION IS DUE TO THE STATE 4-H OFFICE BY Monday, June 27, 2015. AFTER THAT DATE THERE
WILL BE A $15.00 LATE FEE. You can fax it to 864-656-7595 or email it to  LFRAGER@clemson.edu
Please bring items that can be used to fill back packs for a back to school project to benefit disadvantaged youth. – For Example: Crayons, pencils, colored pencils, pens, wide ruled notebook paper, kleenex boxes, glue sticks, hand sanitizer, rulers, pocket folders, composition notebooks, scissors, etc.

SPECIAL EVENTS OF CONGRESS:

1. Service Projects. You will be involved in a variety of activities during your service project. One aspect will be filling back packs for back to school youth. We are asking each of you to bring items that any youth would need for school such as pencils, pens, paper, scissors, glue sticks, etc. Even get your clubs involved by collecting items before Congress.

2. Awards Banquet. This year’s Awards Banquet will be in the Madren Center. The cost is $30 per person. (They can pay their local extension office or online – www.clemson.edu/4h)

SPECIAL REMINDER:
Physicals are good for 24 months. So if you have a copy of your physical from last year, then you can use it again this year. If you are using a new physical please keep a copy of it so that you have it for the future.

Please contact your local County 4-H Agent for more information and details.

REGISTRATION IS DUE TO THE STATE 4-H OFFICE BY MONDAY, JUNE 27, 2016. AFTER THAT DATE THERE WILL BE A $15.00 LATE FEE.

You can fax it to 864-656-7595 or email it to LFRAGER@clemson.edu