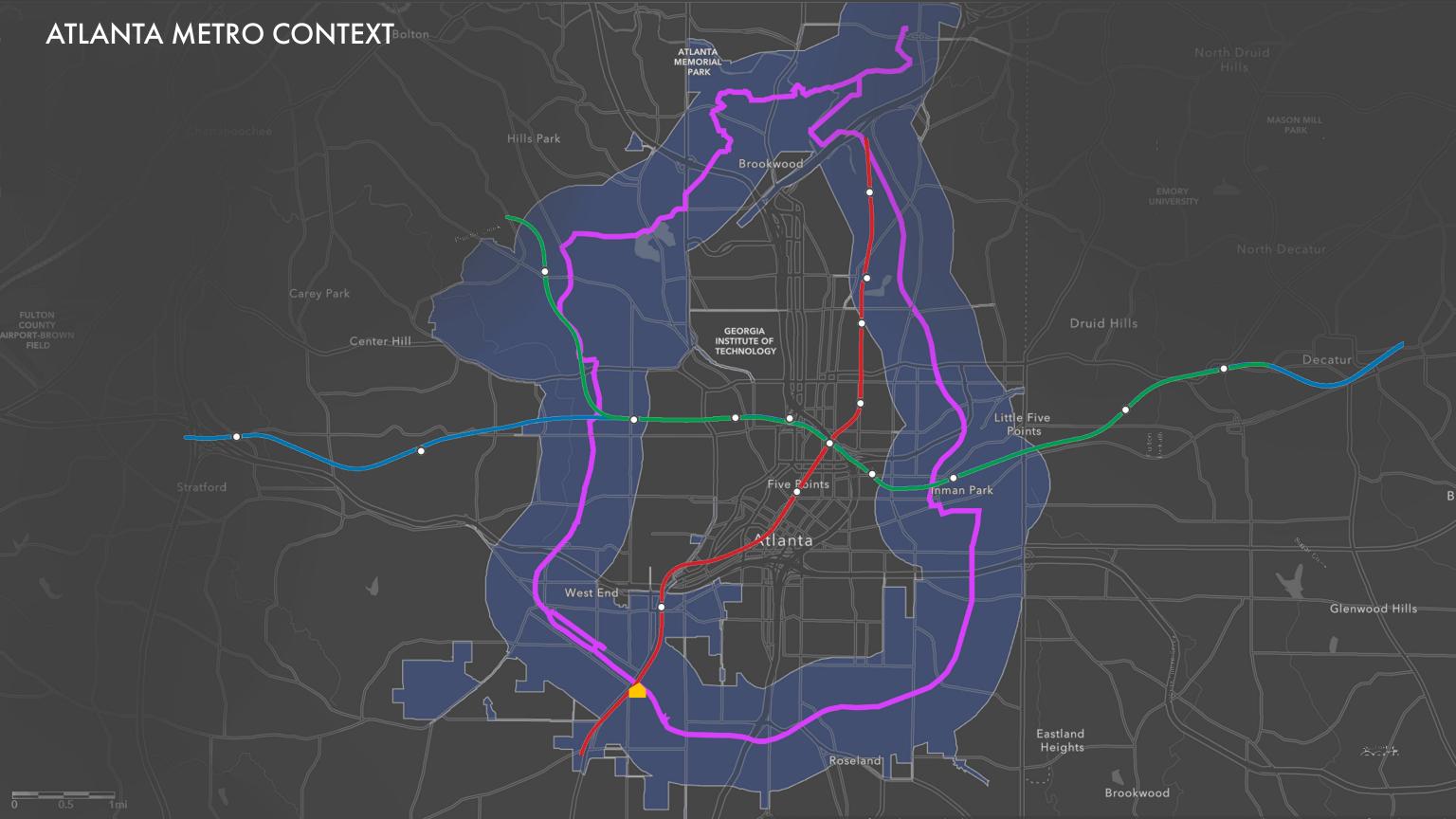
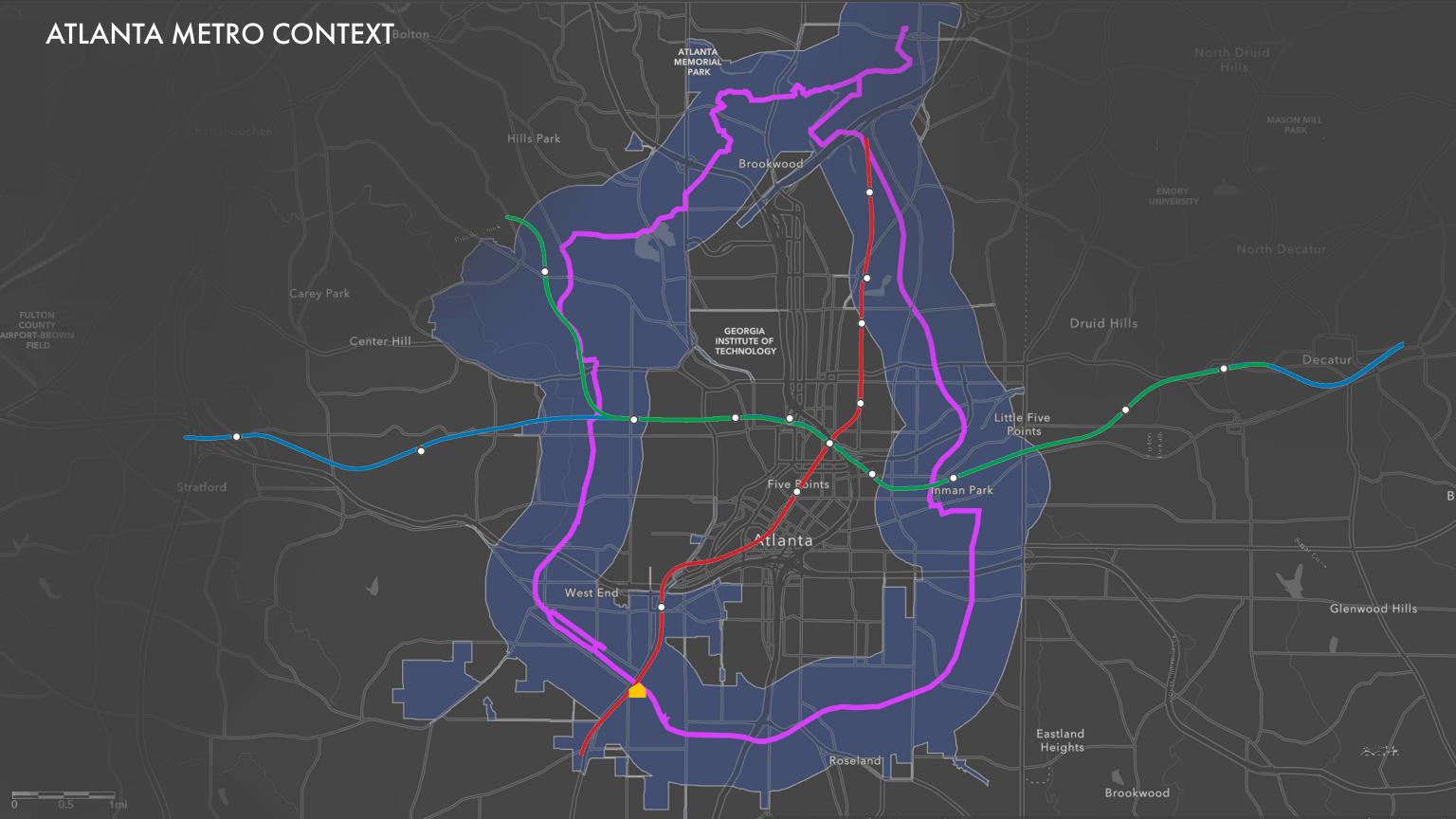
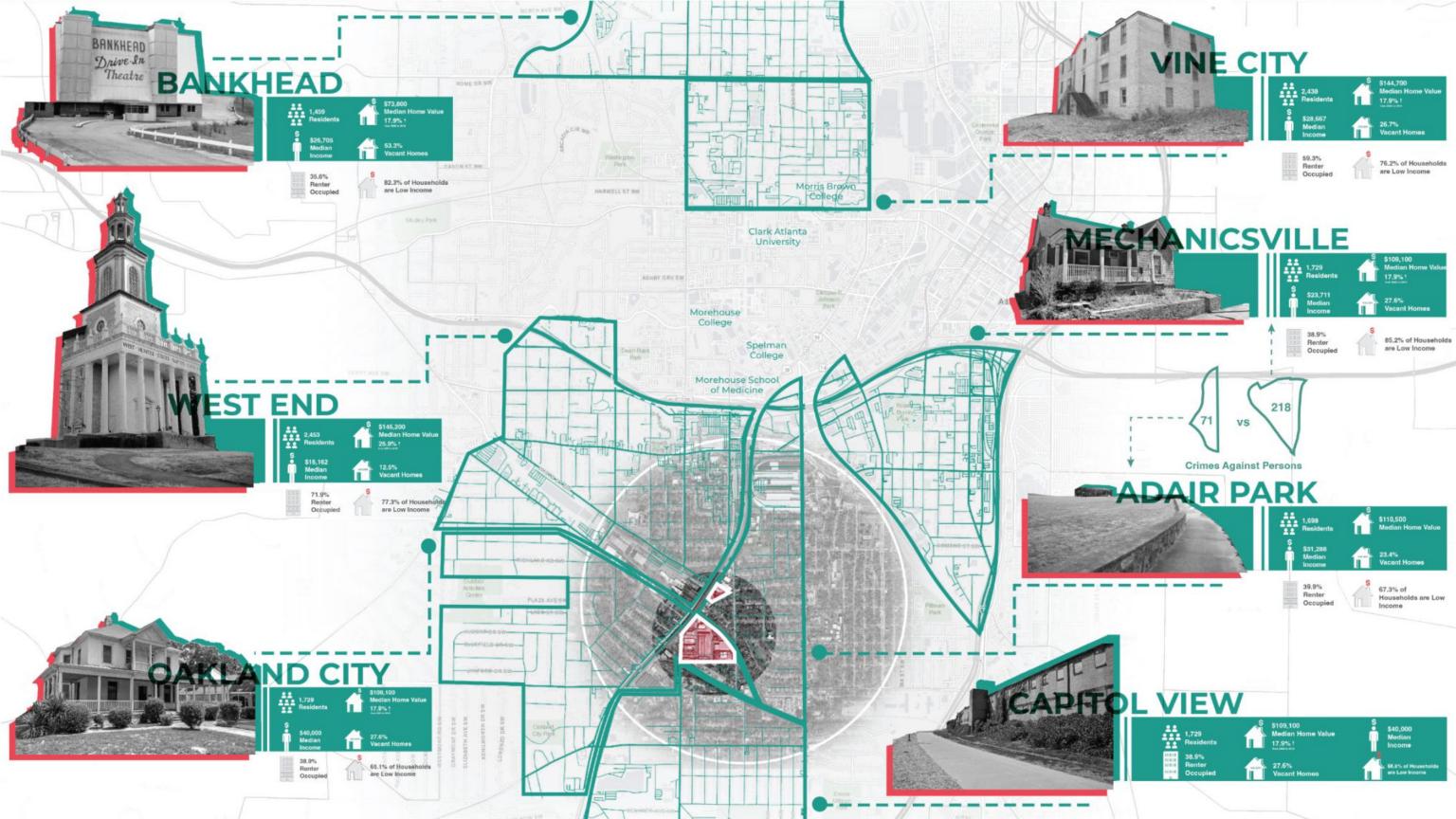
# THE RESTORATIVE JUSTICE HUB

ATLANTA, GEORGIA









11:1

STUDENT: TEACHER

**58%** 

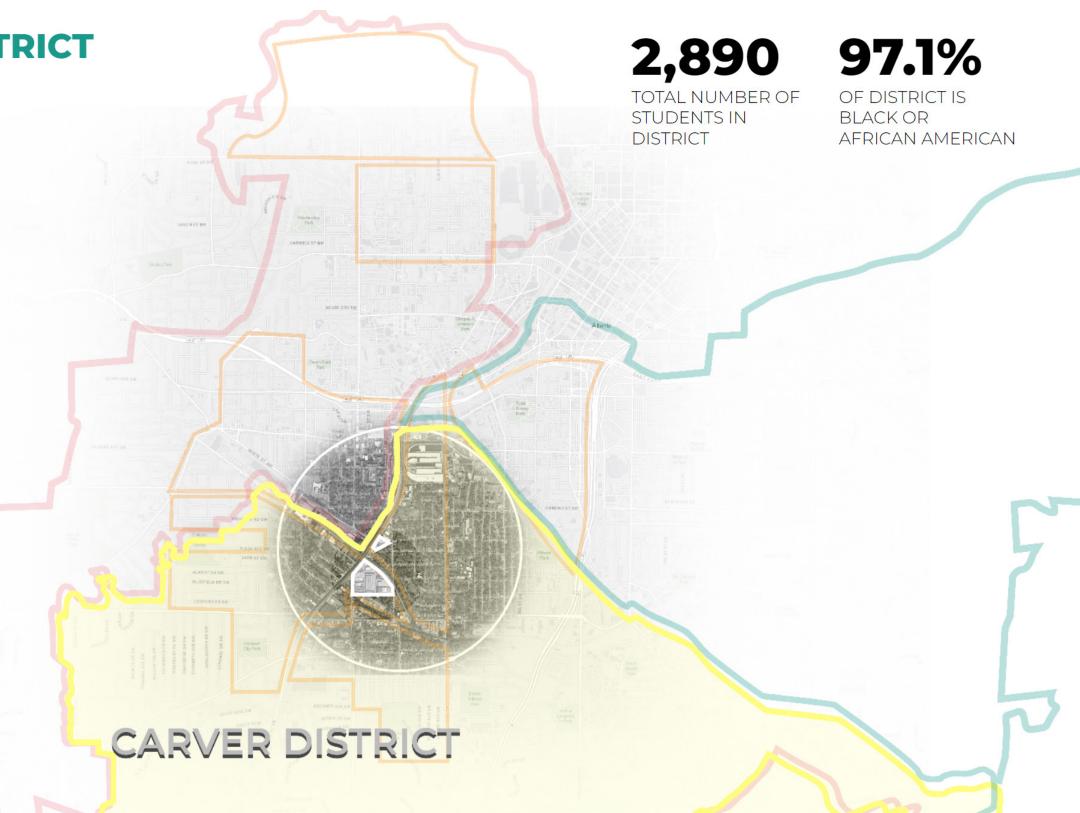
**GRADUATION RATE** 

100%

ECONOMICALLY DISADVANTAGED

25%:3%

TAKEN VS PASS RATE AP EXAM



#### **ATLANTA JUVENILE INCARCERATION STATISTICS**

41 % of youths in detention are **black**, even though Black Americans comprise only **15%** of all youth across the United States.

**RECIDIVISM** rate within 3 years. Juveniles far more likely than adults to commit another crime after release from jail.

America incarcerates youth at more than **twice the rate of the next highest** incarcerating country.

#### **NATIONAL** JUVENILE INCARCERATION STATISTICS

5.8X

**Black youth** are 5.8 times more likely to be either **detained or committed** in a juvenile facility than their white peers.

15X

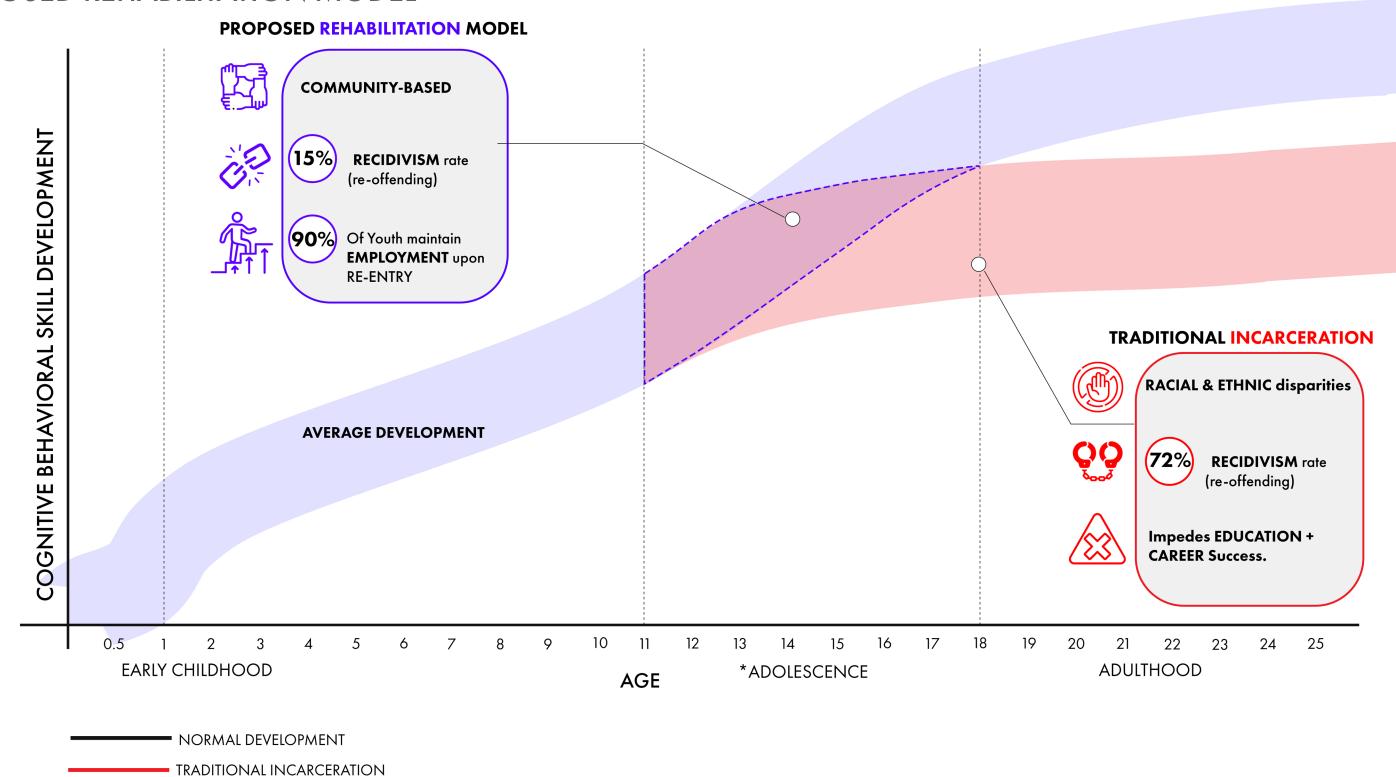
Juvenile **crime** in Fulton County **15 times higher** than the national average.

\$88,000

Yearly average cost to securely house 1 youth in a detention facility.

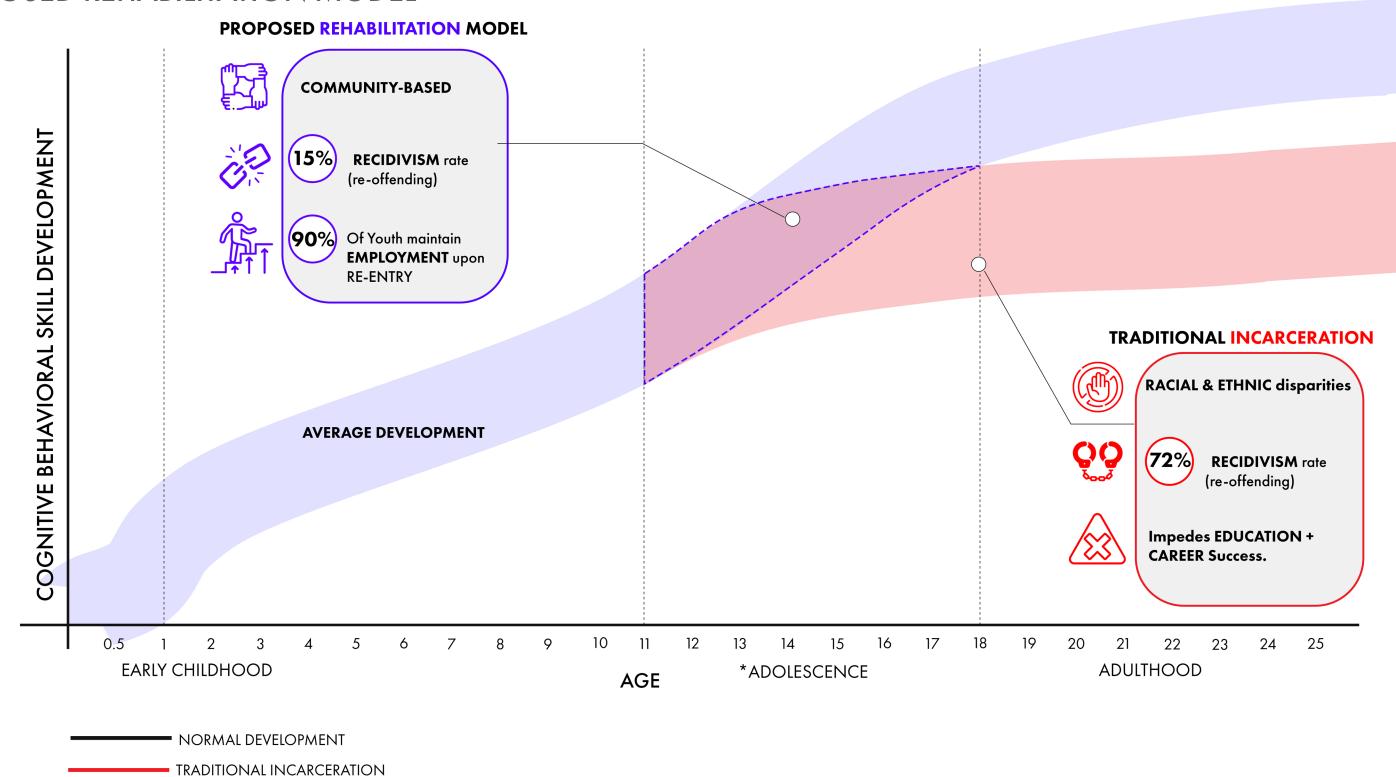
#### PROPOSED REHABILITATION MODEL

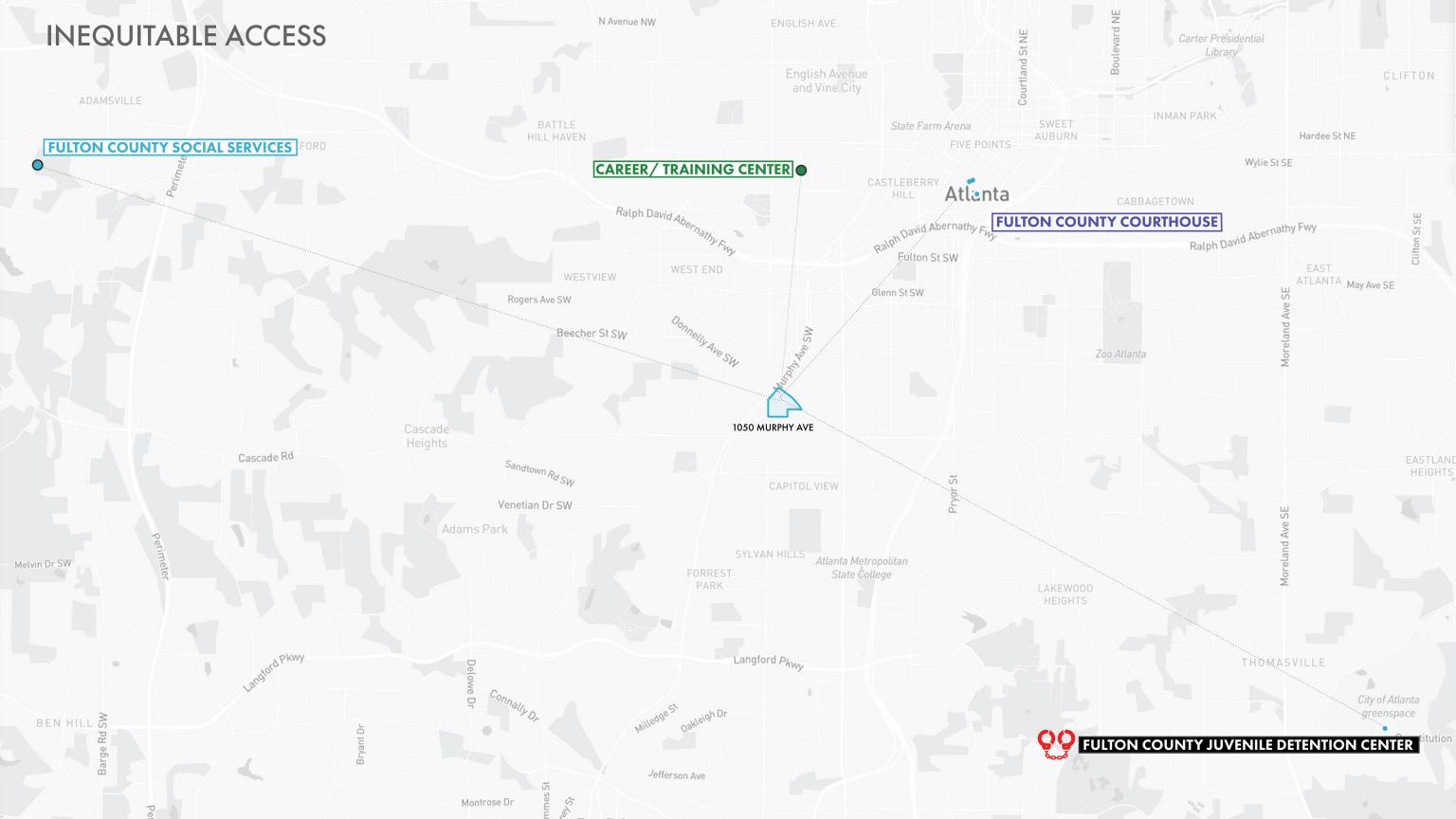
PROPOSED REHABILITATION

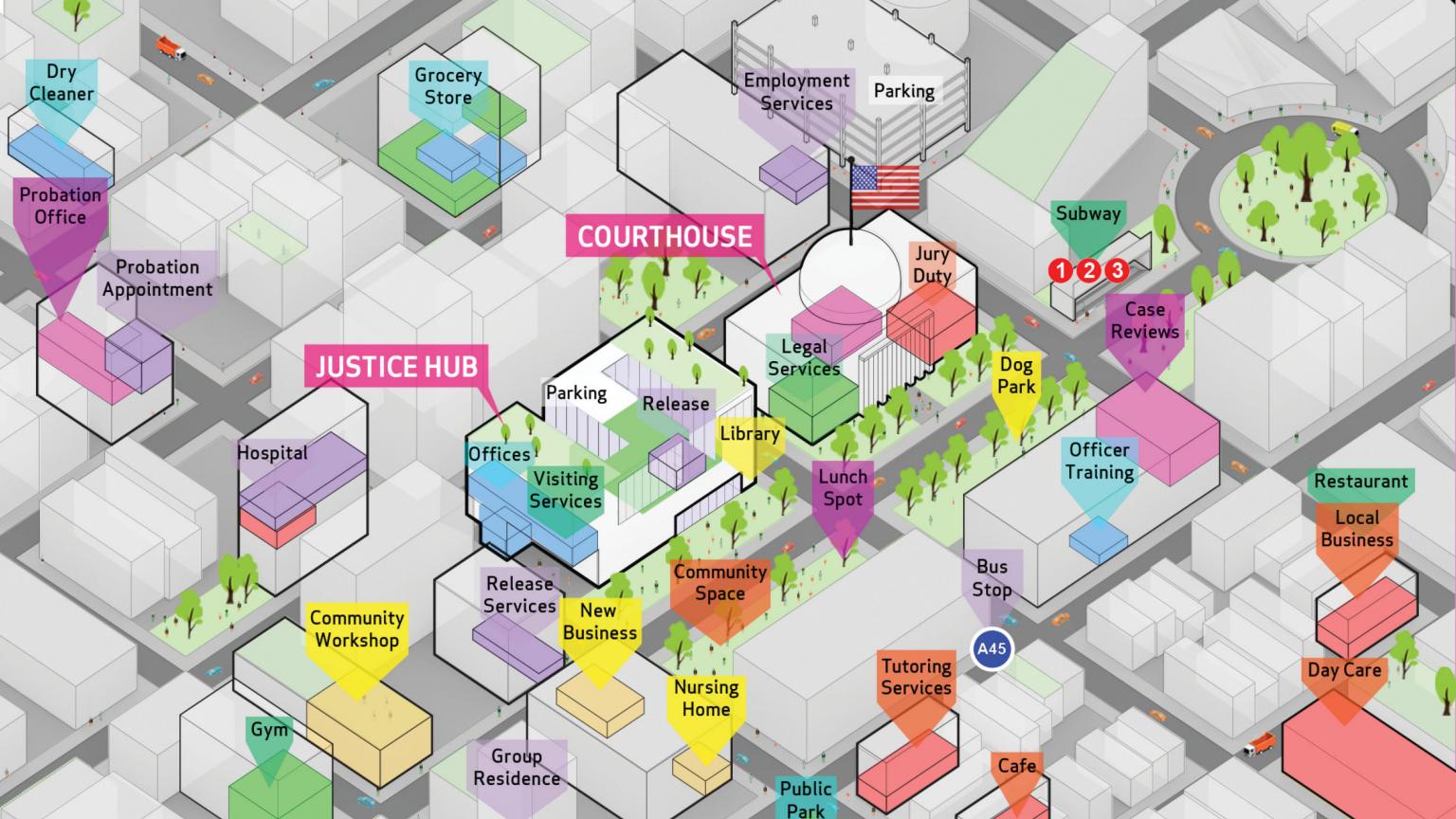


#### PROPOSED REHABILITATION MODEL

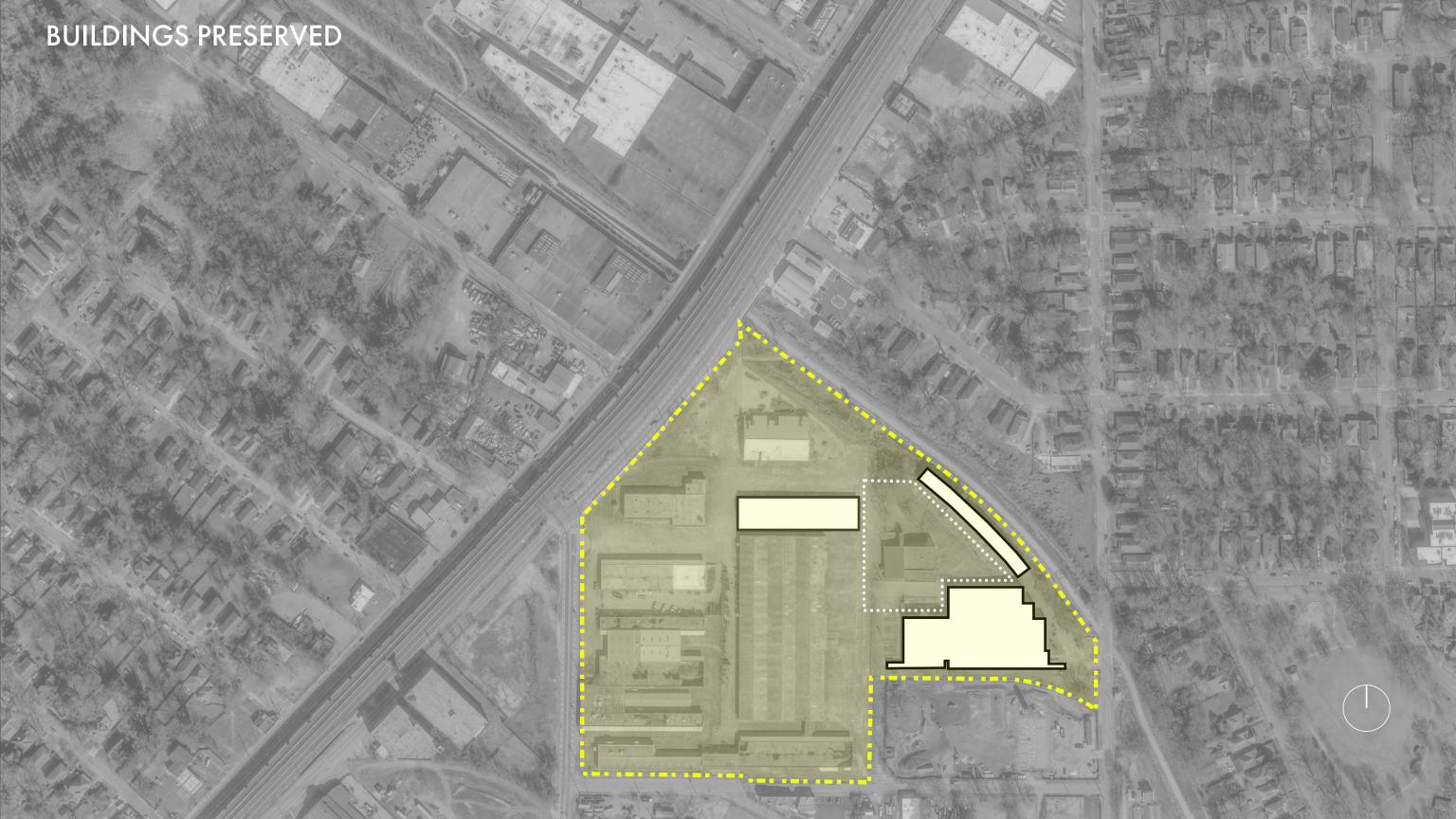
PROPOSED REHABILITATION



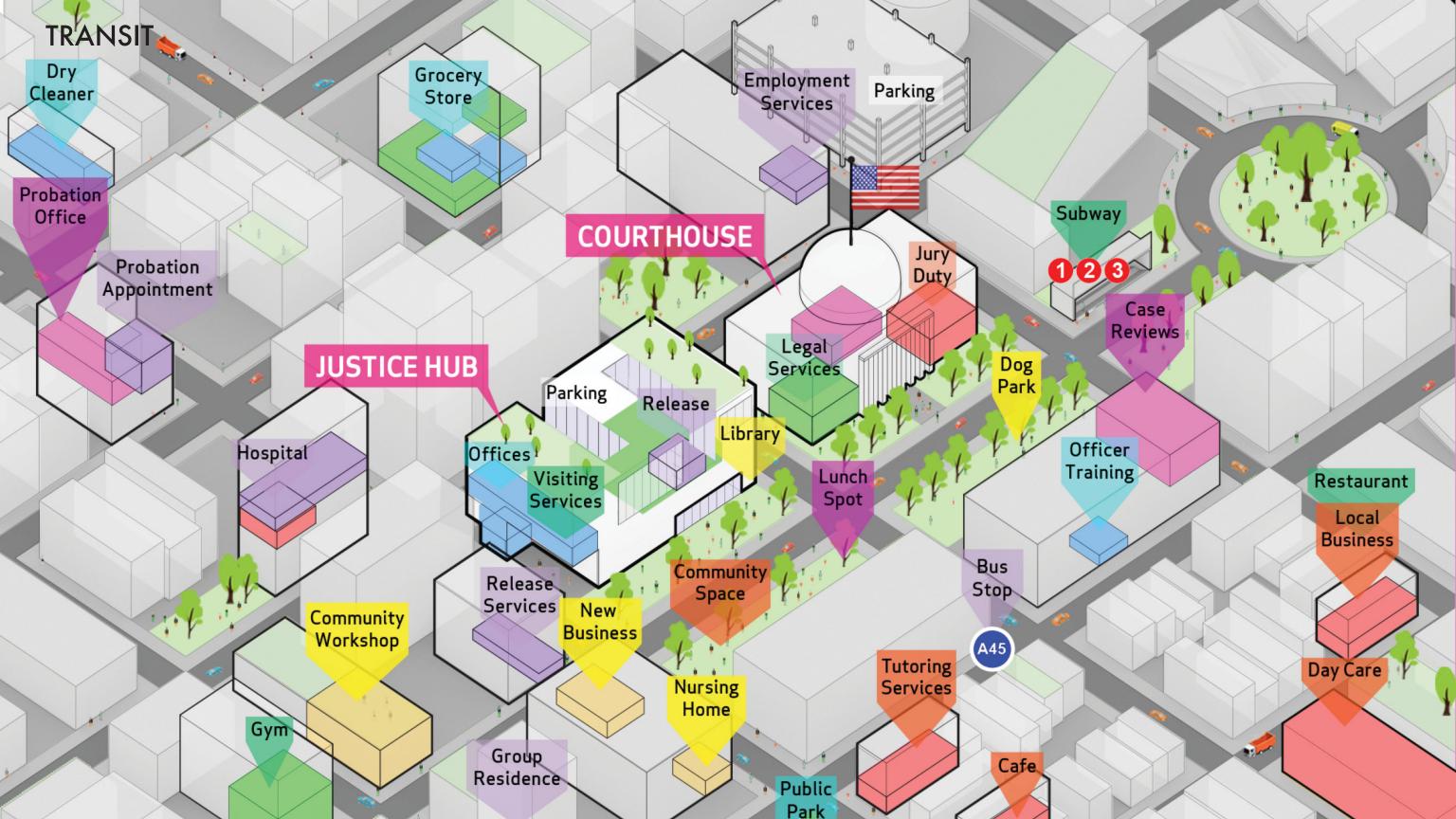




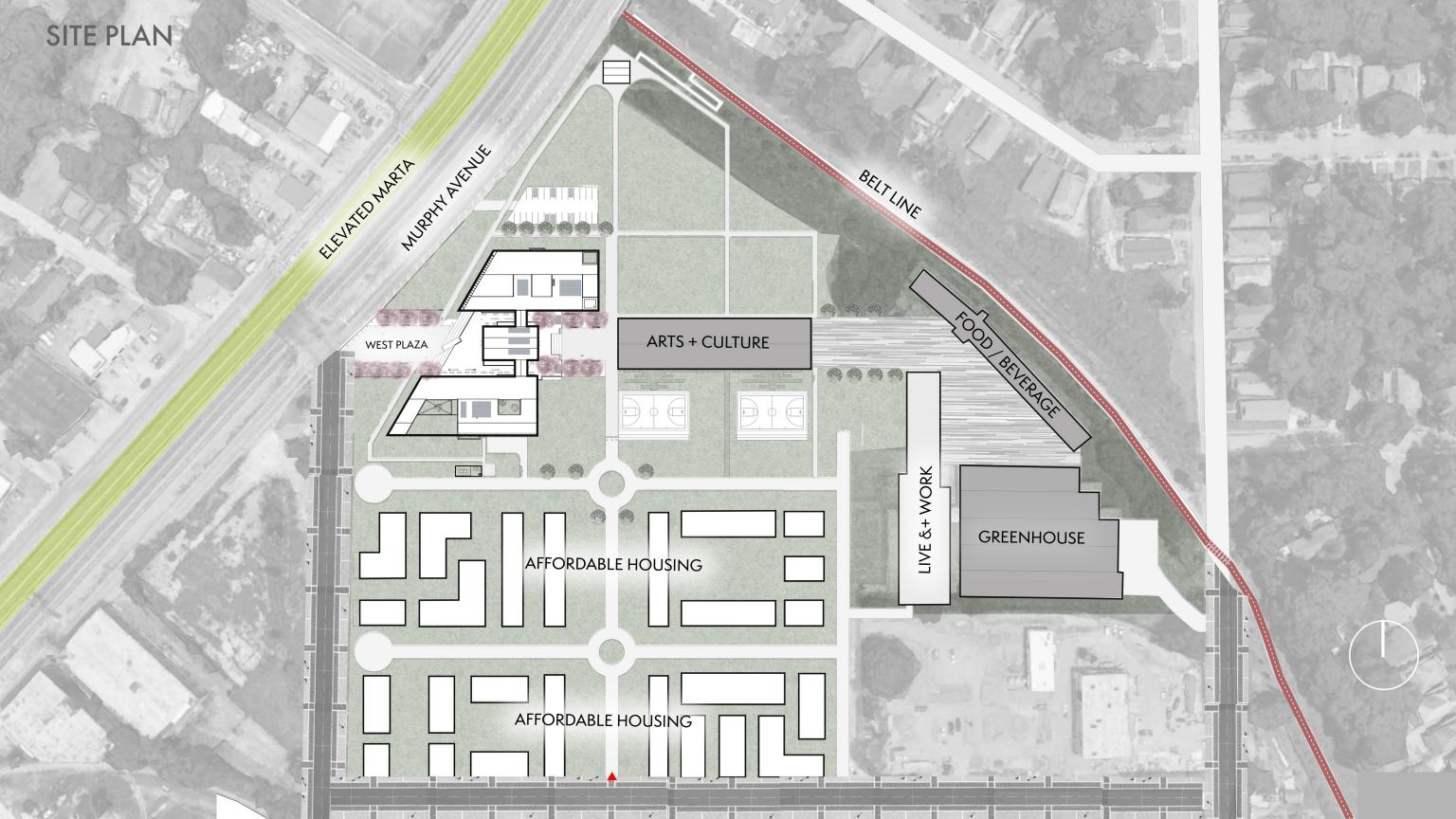


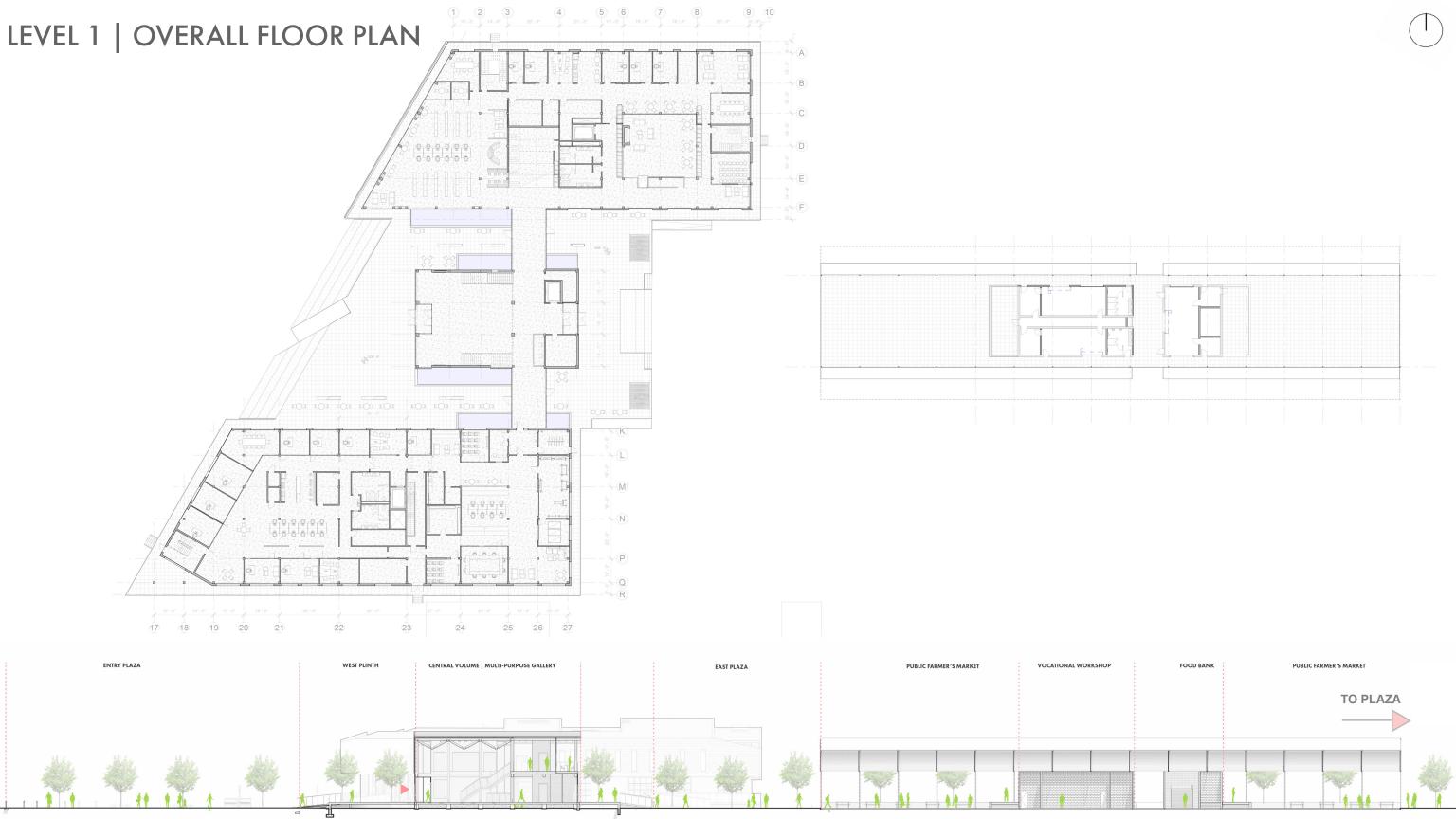




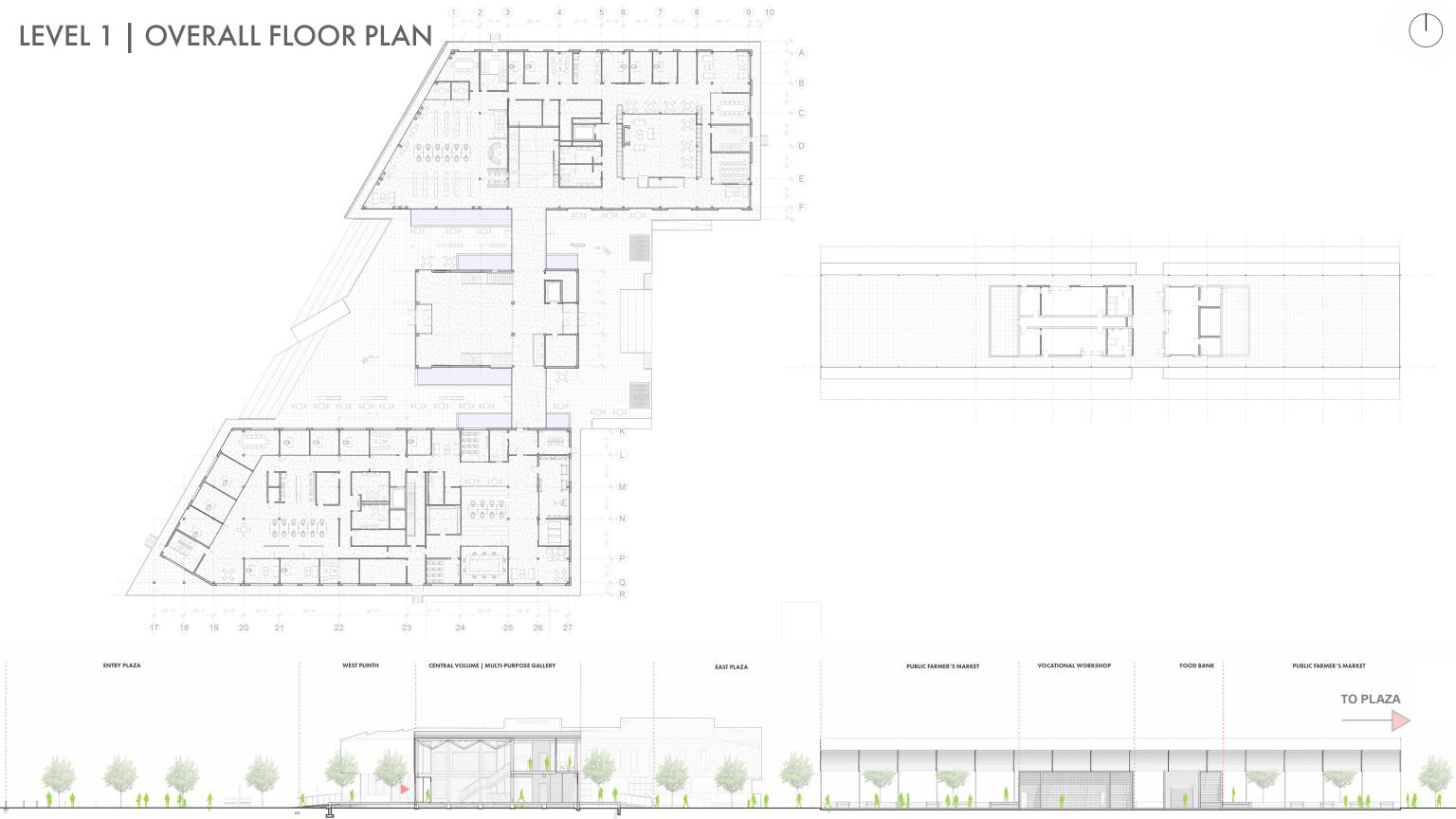






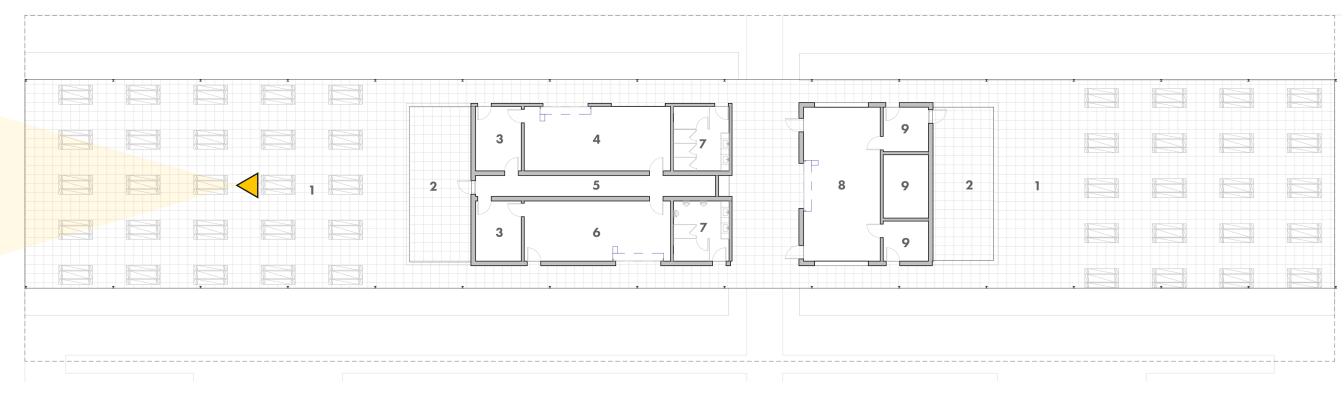




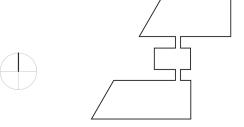




#### **COMMUNITY PAVILION**



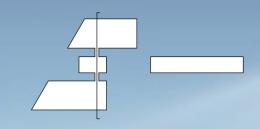
- 1 MULTIPURPOSE / FARMER'S MARKET
- 2 STAGE
- 3 STORAGE
- 4 TRAINING WAREHOUSE
- 5 CORRIDOR
- 6 WORKSHOP
- 7 RESTROOM
- 8 FOOD PANTRY
- 9 STORAGE







## SECTION-PERSPECTIVE @ LINKS



5 WATER CISTERN

6 CARBON-SEQUESTERING MATERIALS



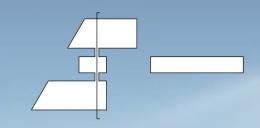
2 INDIRECT DAYLIGHTING

3 SOLAR SHADING





## SECTION-PERSPECTIVE @ LINKS







2 INDIRECT DAYLIGHTING

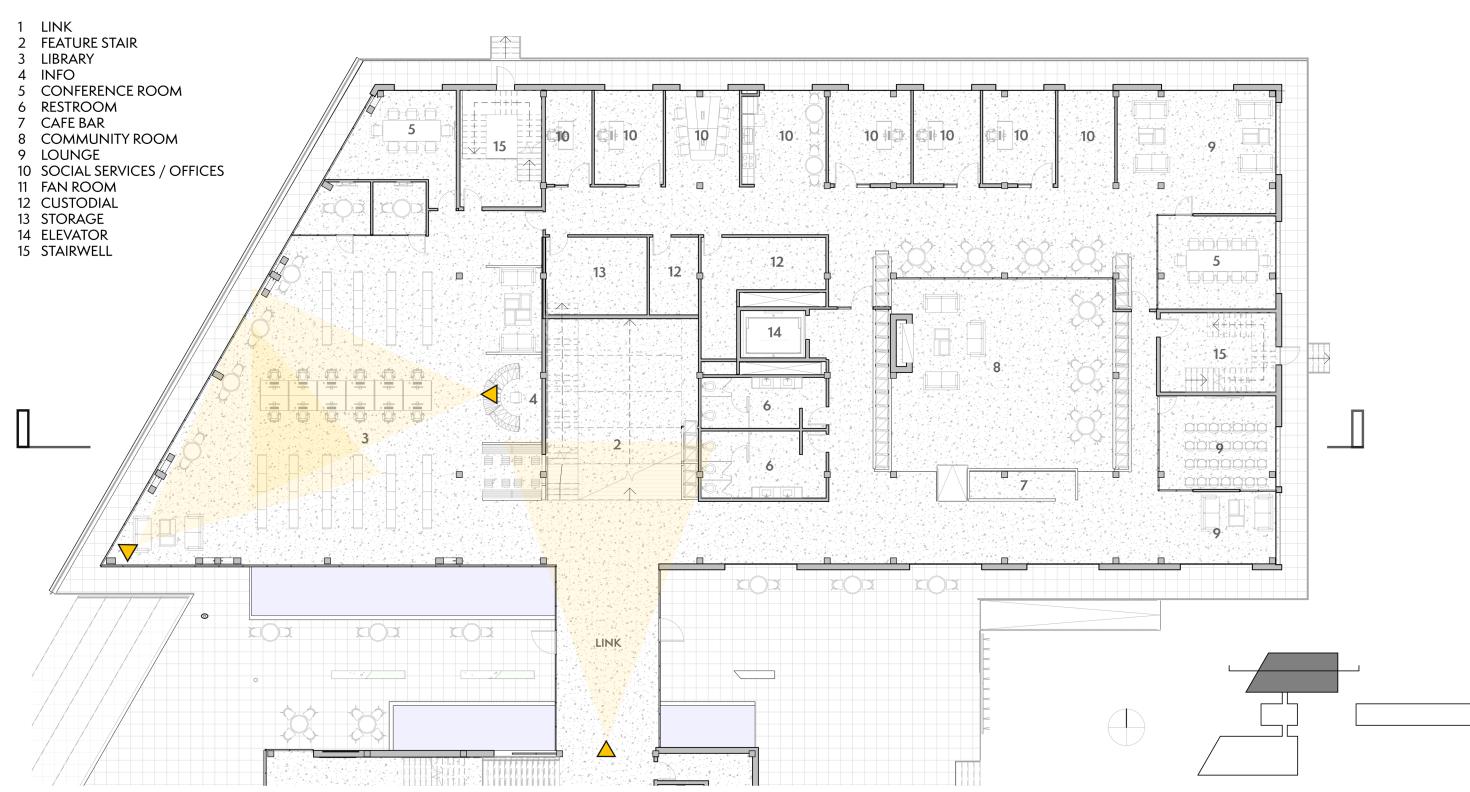
3 SOLAR SHADING

5 WATER CISTERN



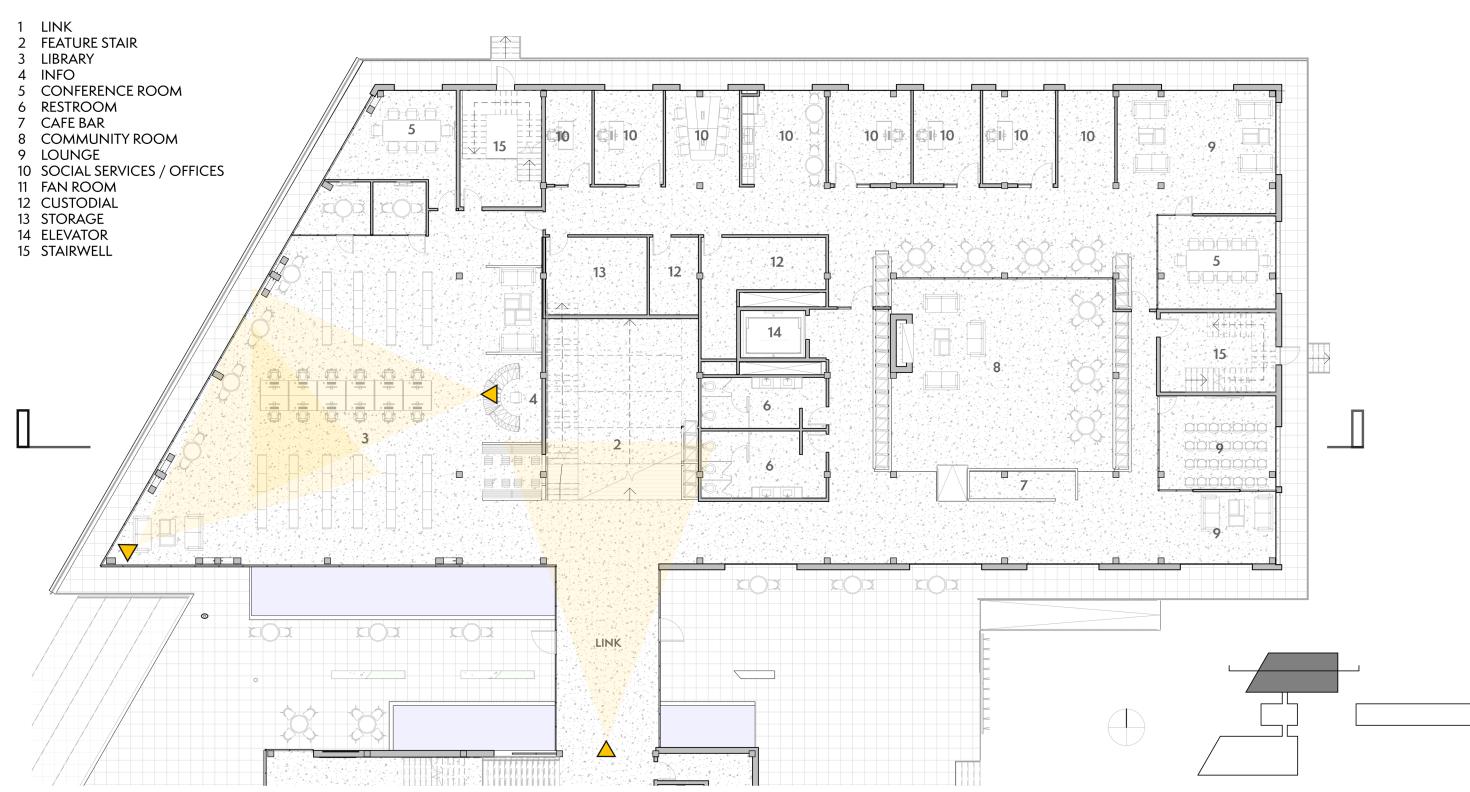
6 CARBON-SEQUESTERING MATERIALS

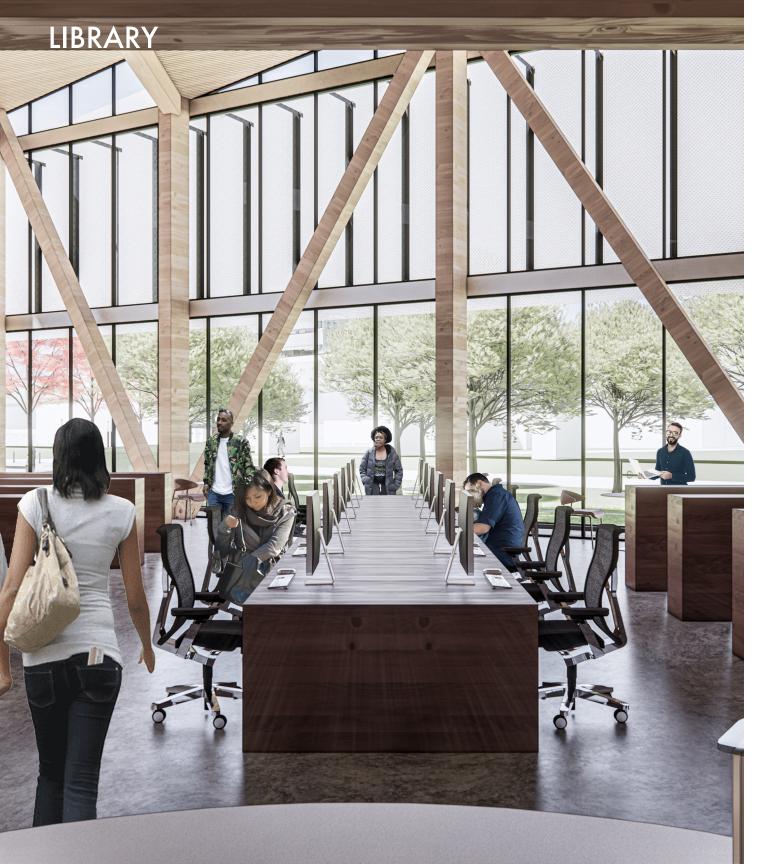
# LEVEL 1 | NORTH BUILDING





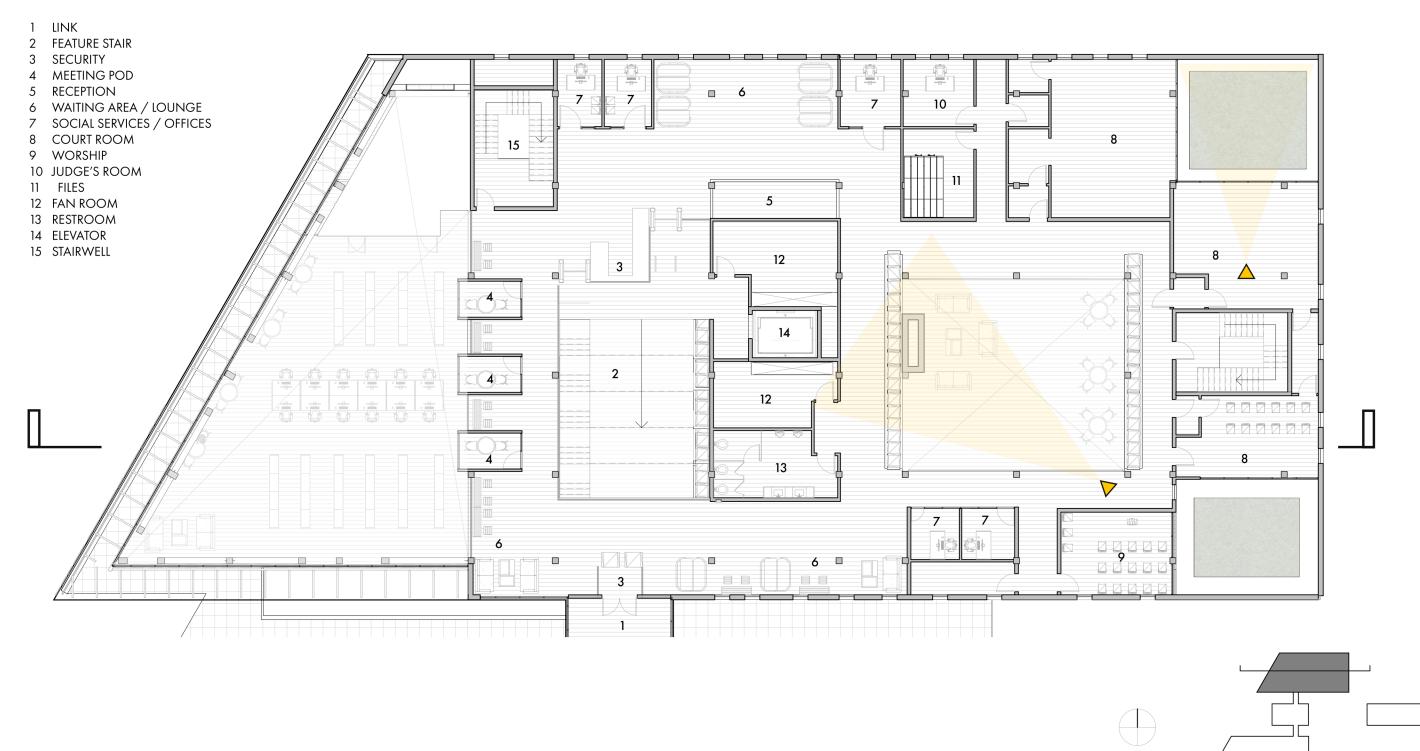
# LEVEL 1 | NORTH BUILDING





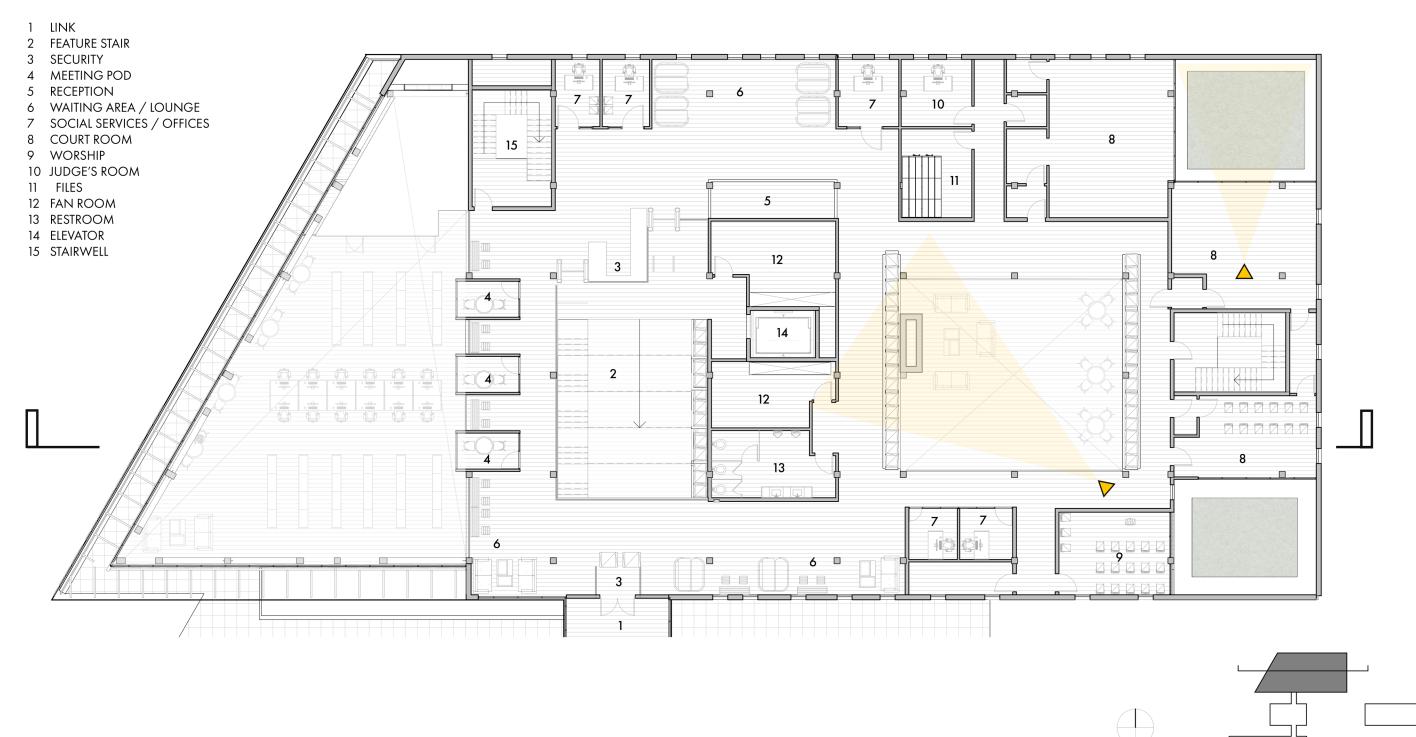


## LEVEL 2 | NORTH BUILDING



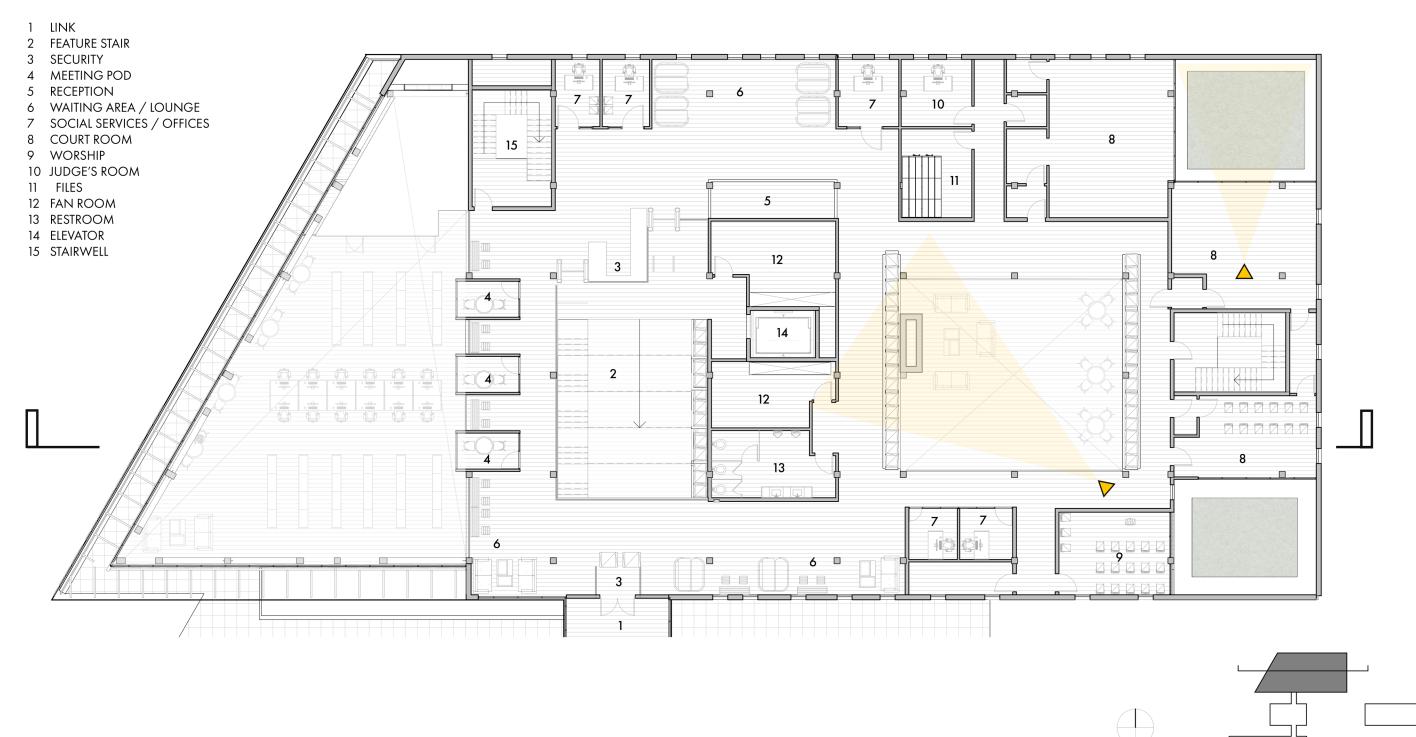


# LEVEL 2 | NORTH BUILDING

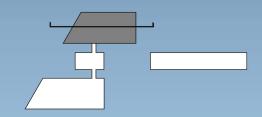




# LEVEL 2 | NORTH BUILDING



## SECTION-PERSPECTIVE @ NORTH BUILDING



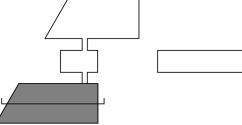




- 18 ADMIN
- 19 CONFERENCE ROOM
- 20 OFFICE
- 21 KITCHEN
- 22 OPEN OFFICE LAYOUT
- 24 CUSTODIAL
- 25 STORAGE
- 26 EGRESS
- 27 STAIRWELL

- 3 SECURITY
- 4 MAKER SPACE
- 5 BIKE STORAGE
- 6 FITNESS
- 7 YOGA ROOM
- 8 LOUNGE

- 10 CLASSROOM
- 11 VISITATION
- 12 SUPERVISOR
- 13 STORAGE
- 14 STAIRWELL
- 15 ELEVATOR



# SECTION PERSPECTIVE | SOUTH BUILDING



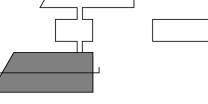
## LEVEL 2 | SOUTH BUILDING



- 21 OFFICE
- 22 PHARMACY
- 23 EXAM
- 24 NURSES STATION
- 25 LOUNGE
- 26 WELLNESS ROOM
- 28 SAUNA
- 29 SALT ROOM
- 30 RESTROOM
- 31 CUSTODIAL
- 32 STAIRWELL

- 2 VESTIBULE
- 3 SECURITY
- OUTDOOR CLASROOM
- 5 MUSIC CONTROL ROOM 15 SUPERVISOR DESK
- RECORDING ROOM CREATIVE EXPRESSION
- 8 THEATER
- 9 LOUNGE
- 10 KITCHEN

- 12 CLASROOM
- 13 GROUP THERAPY
- 14 GAME ROOM / LAUNDRY
- 16 SUPERVISOR OFFICE
  - 17 RESTROOM
  - 18 ELEVATOR
- 19 STAIRWELL



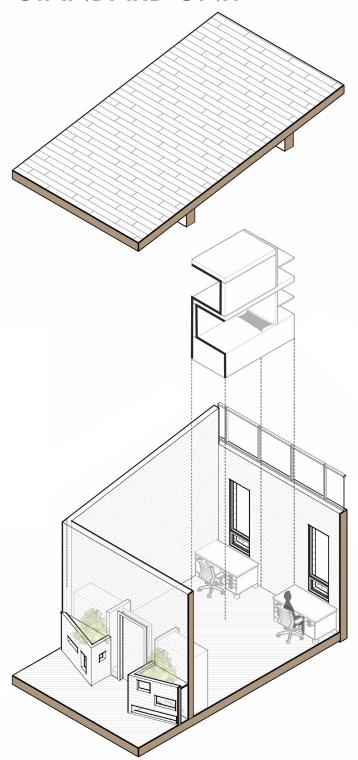


## LEVEL 3 | SOUTH BUILDING





## STANDARD UNIT









ACCESS TO DAYLIGHT

### UNIT TYPES

1 BED UNITS - 6 200 s.f



2 BED UNITS - 6 270 s.f



4 BED UNITS - 3 425 s.F



SUPERVISOR UNITS - 3 300 S.F

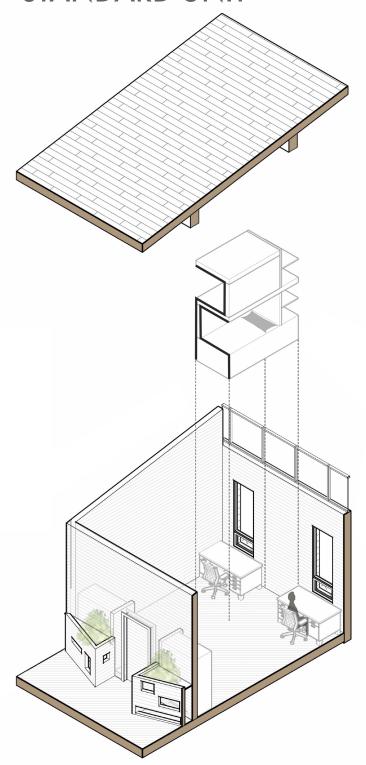


## LEVEL 3 | SOUTH BUILDING





## STANDARD UNIT









ACCESS TO DAYLIGHT

### UNIT TYPES

1 BED UNITS - 6 200 s.f



2 BED UNITS - 6 270 s.f

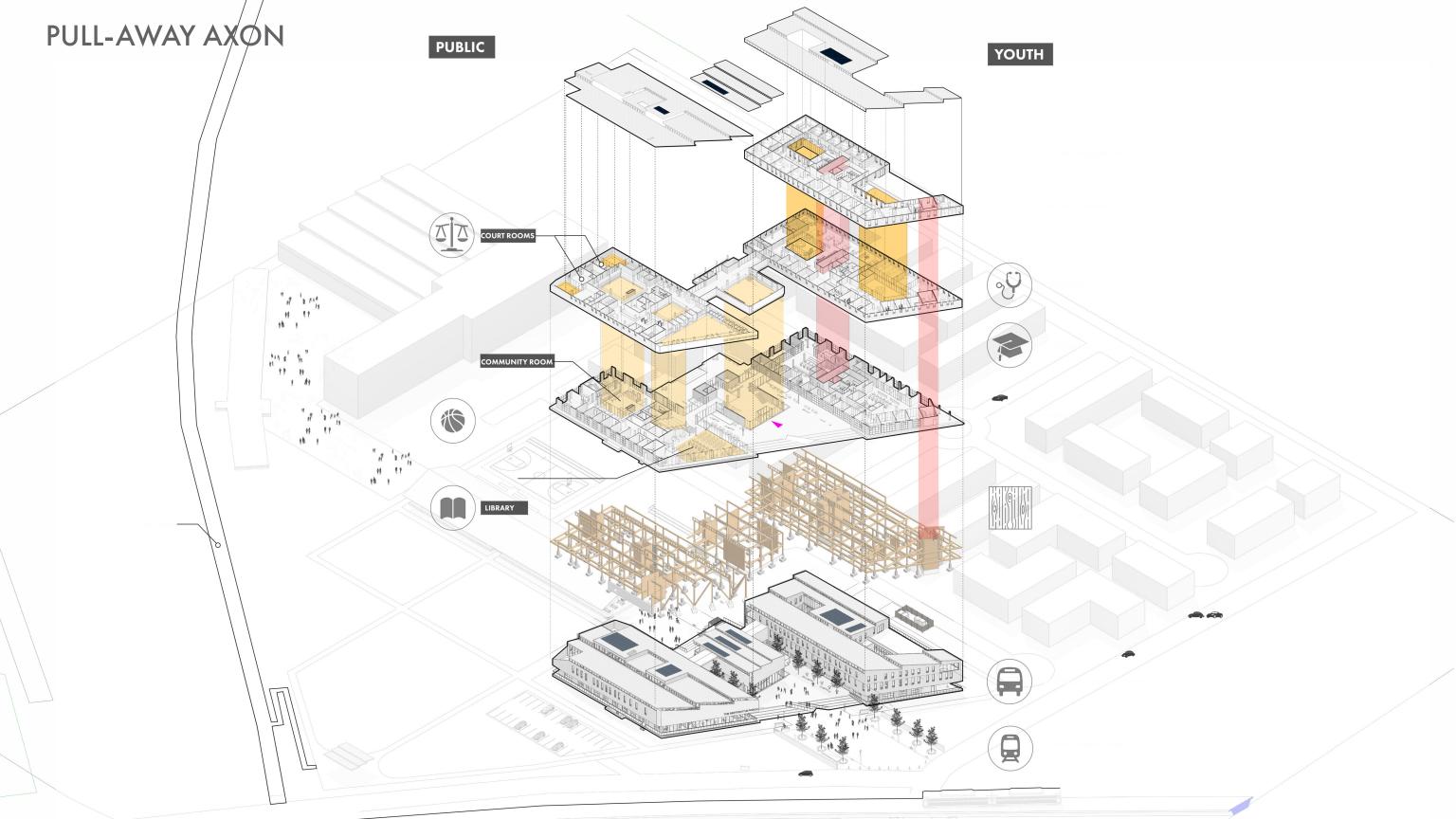


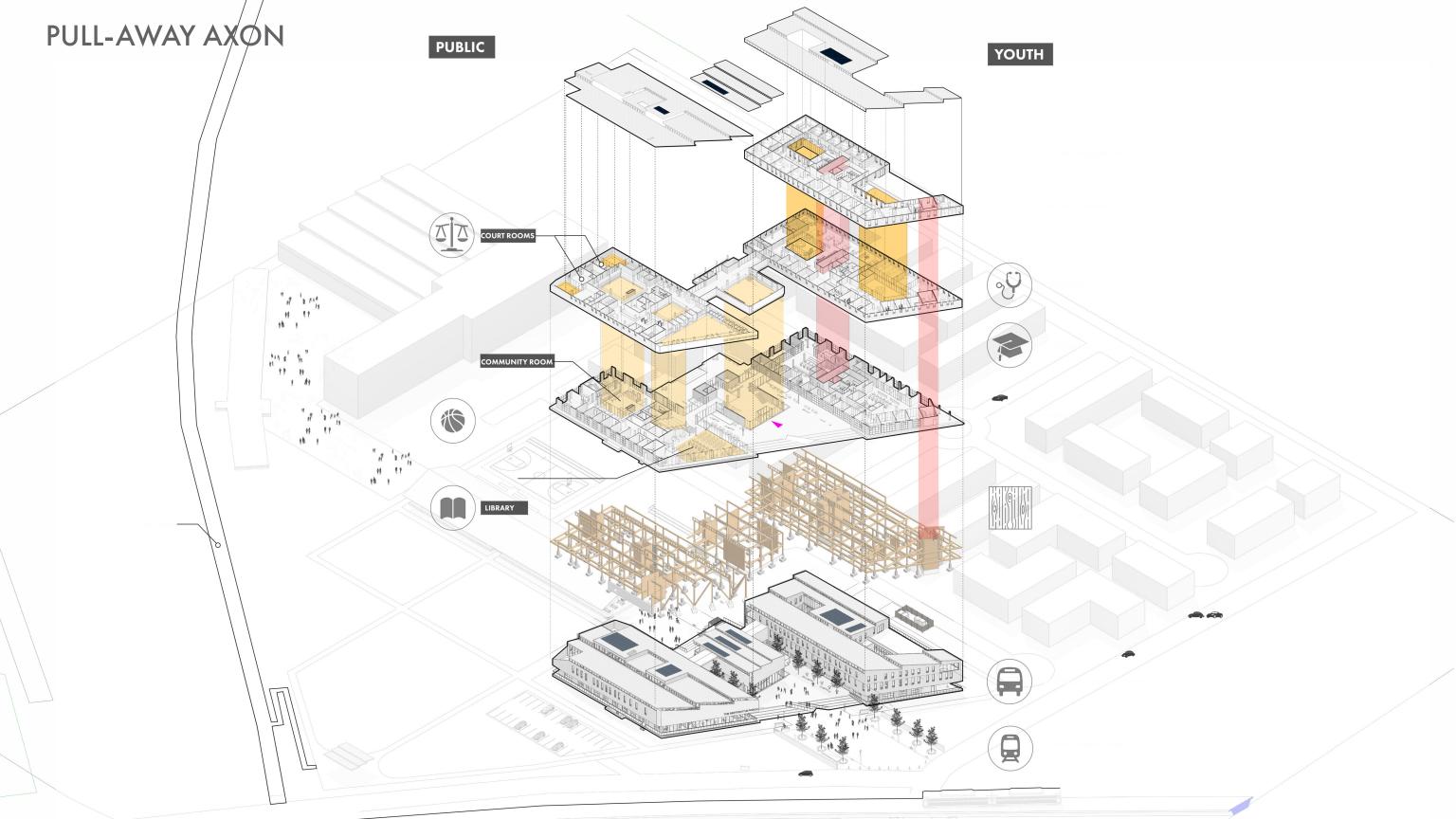
4 BED UNITS - 3 425 s.F



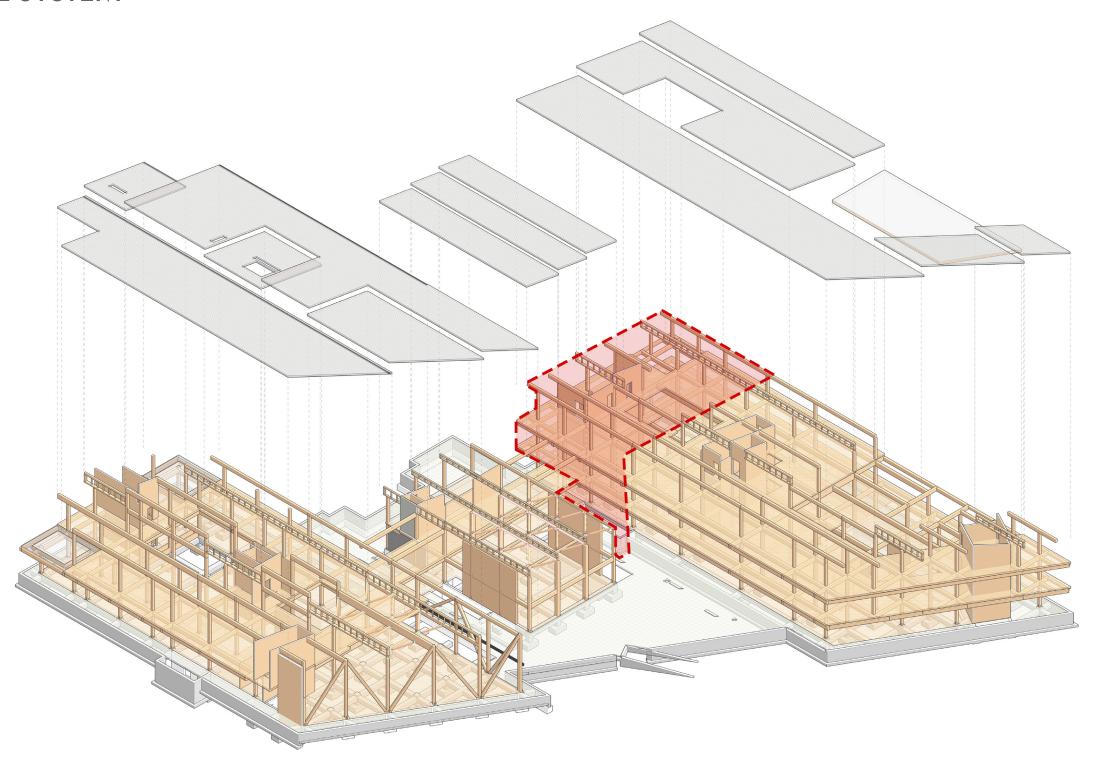
SUPERVISOR UNITS - 3 300 S.F



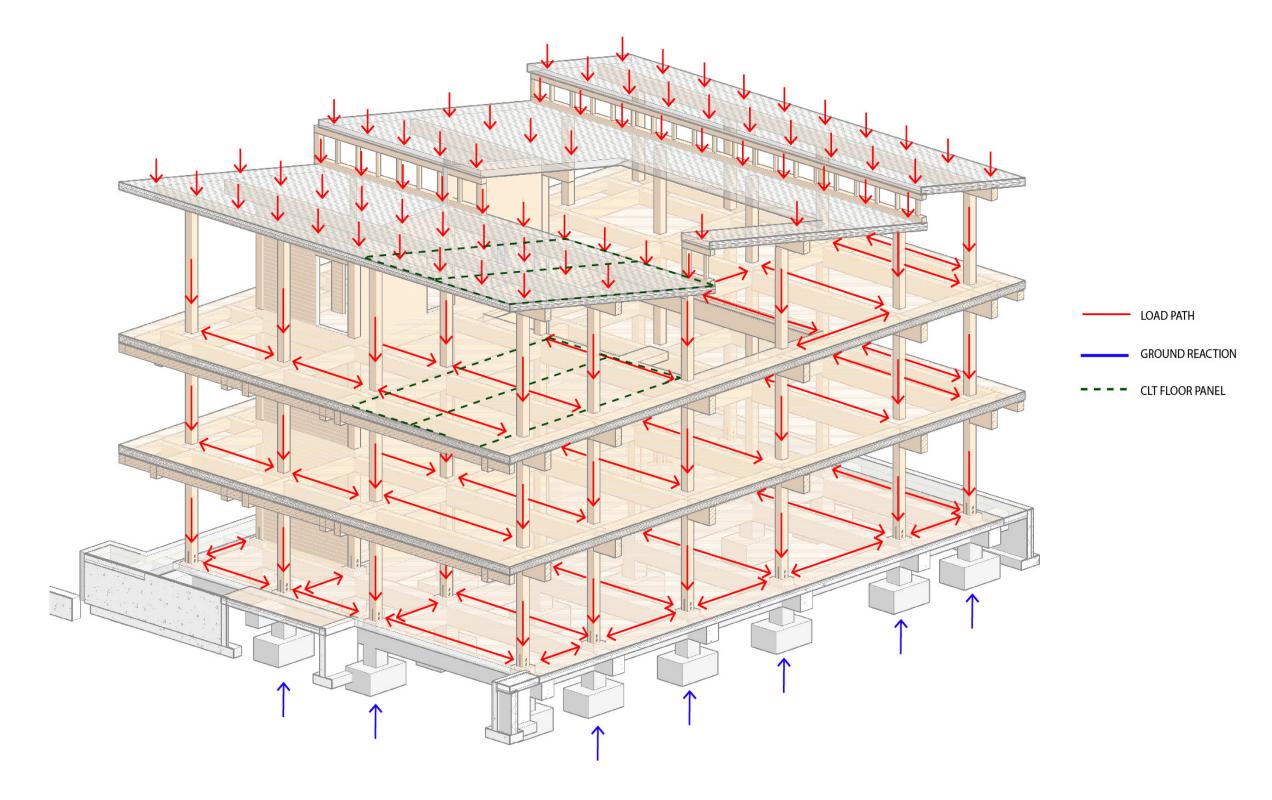




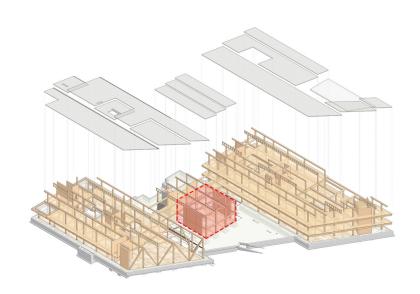
## STRUCTURAL SYSTEM

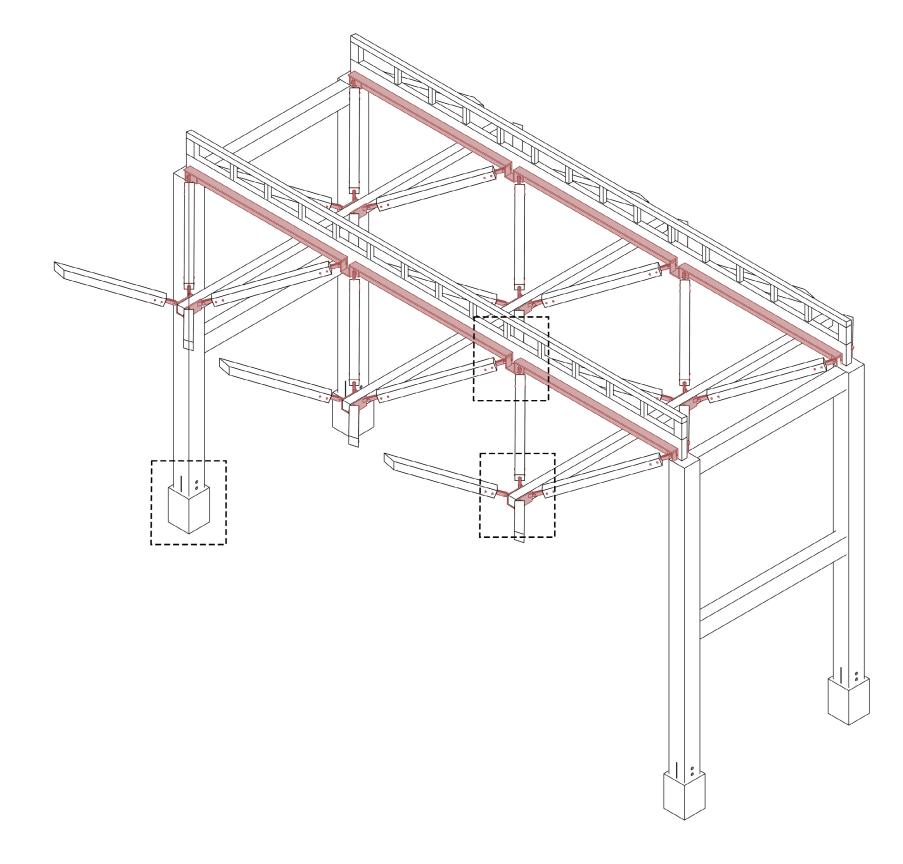


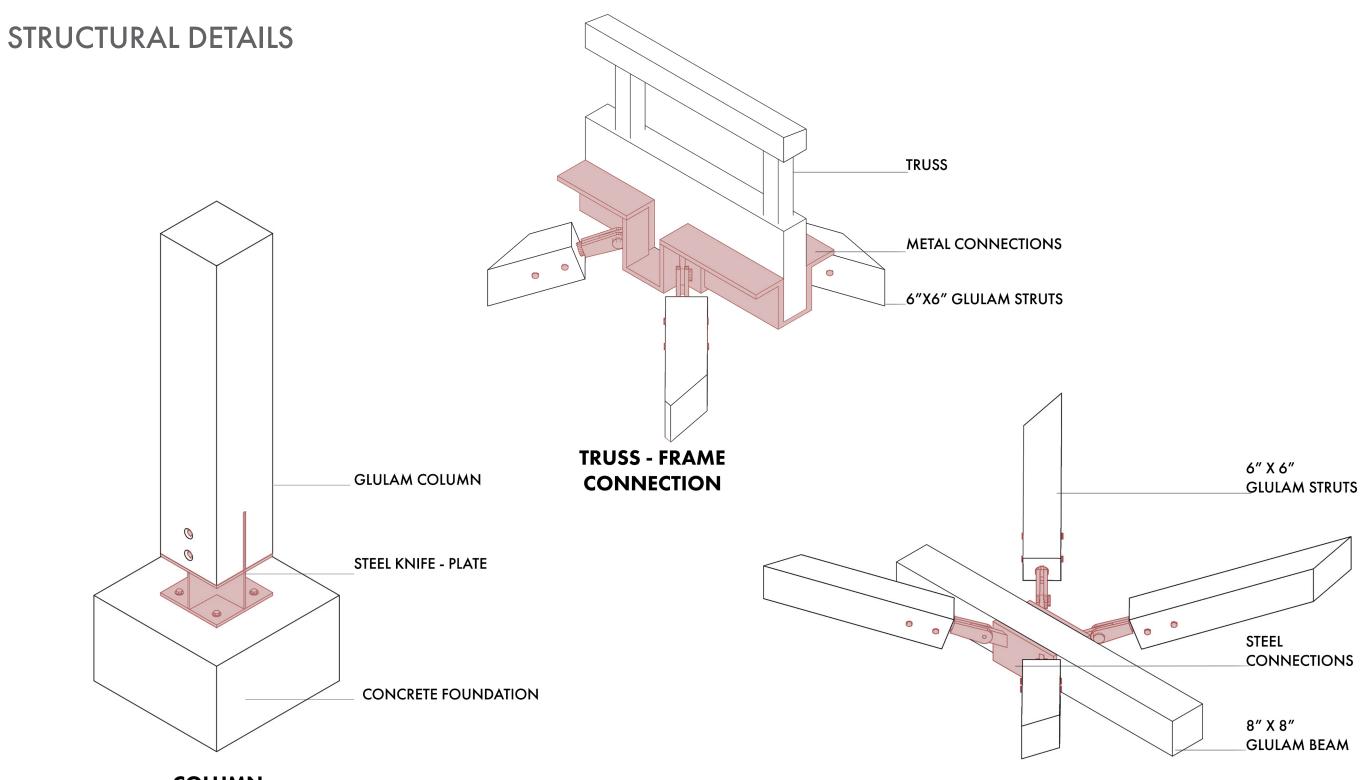
## STRUCTURAL SYSTEM



## STRUCTURAL AXON DETAIL





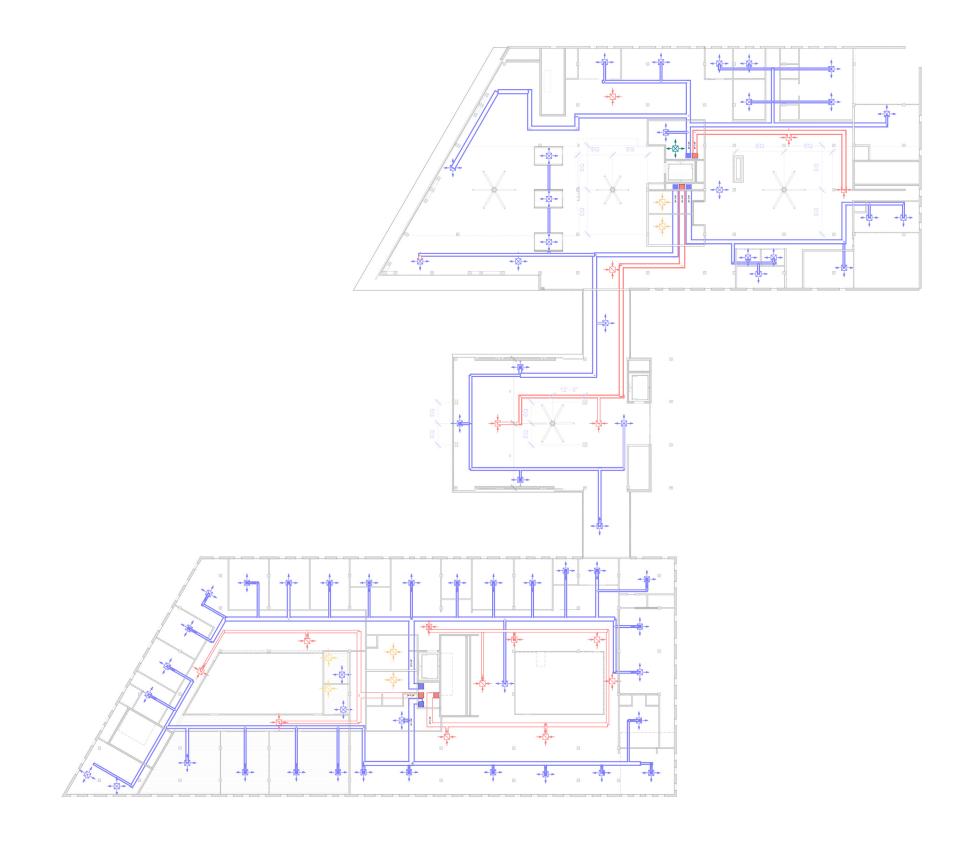


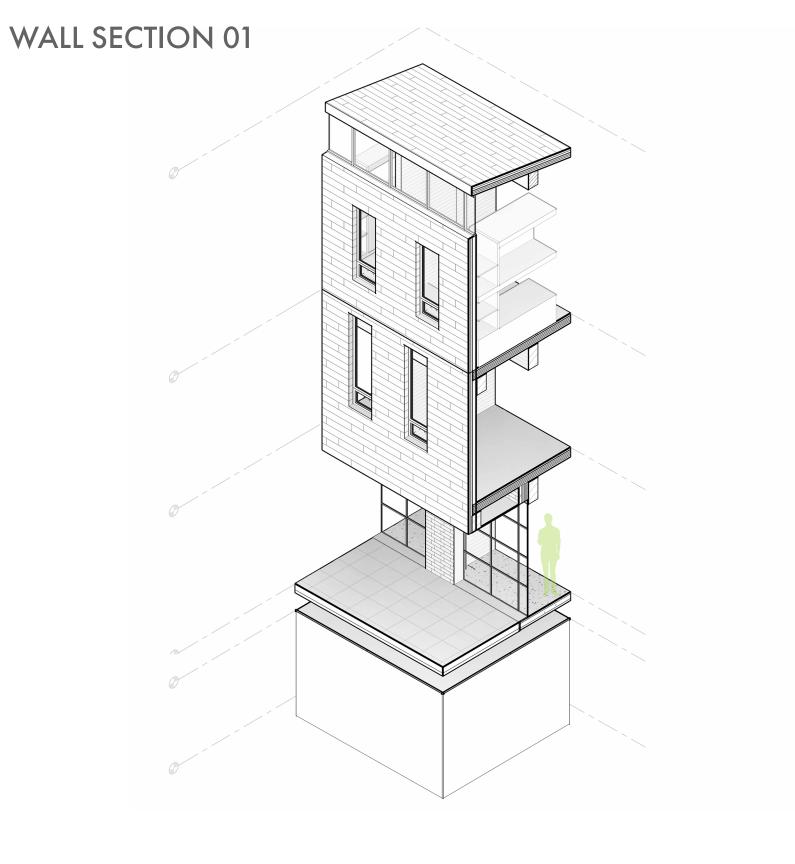
COLUMN - FOUNDATION DETAIL

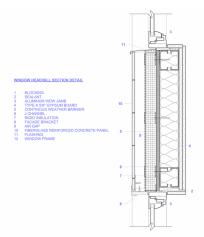
**FRAME - CONNECTION** 

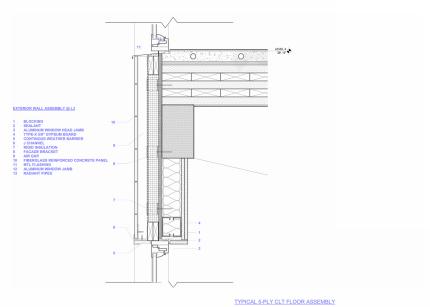
LEVEL O | MEP

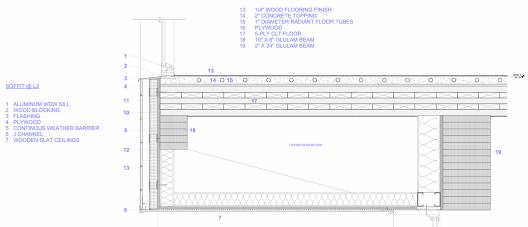
LEVEL 2 | MEP

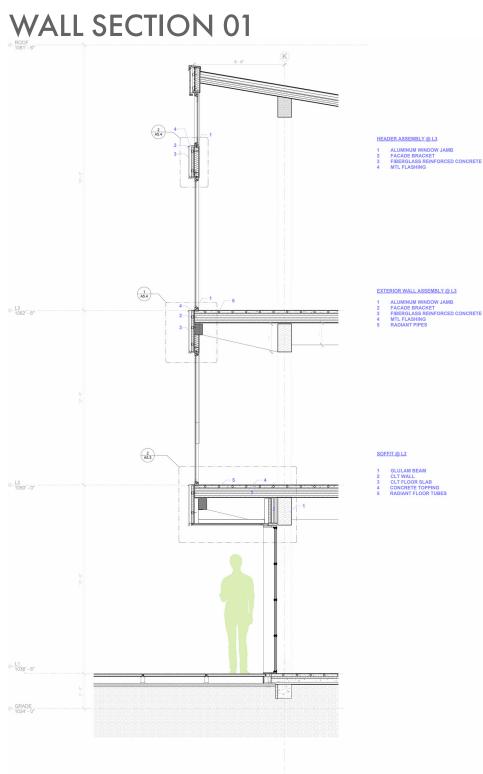




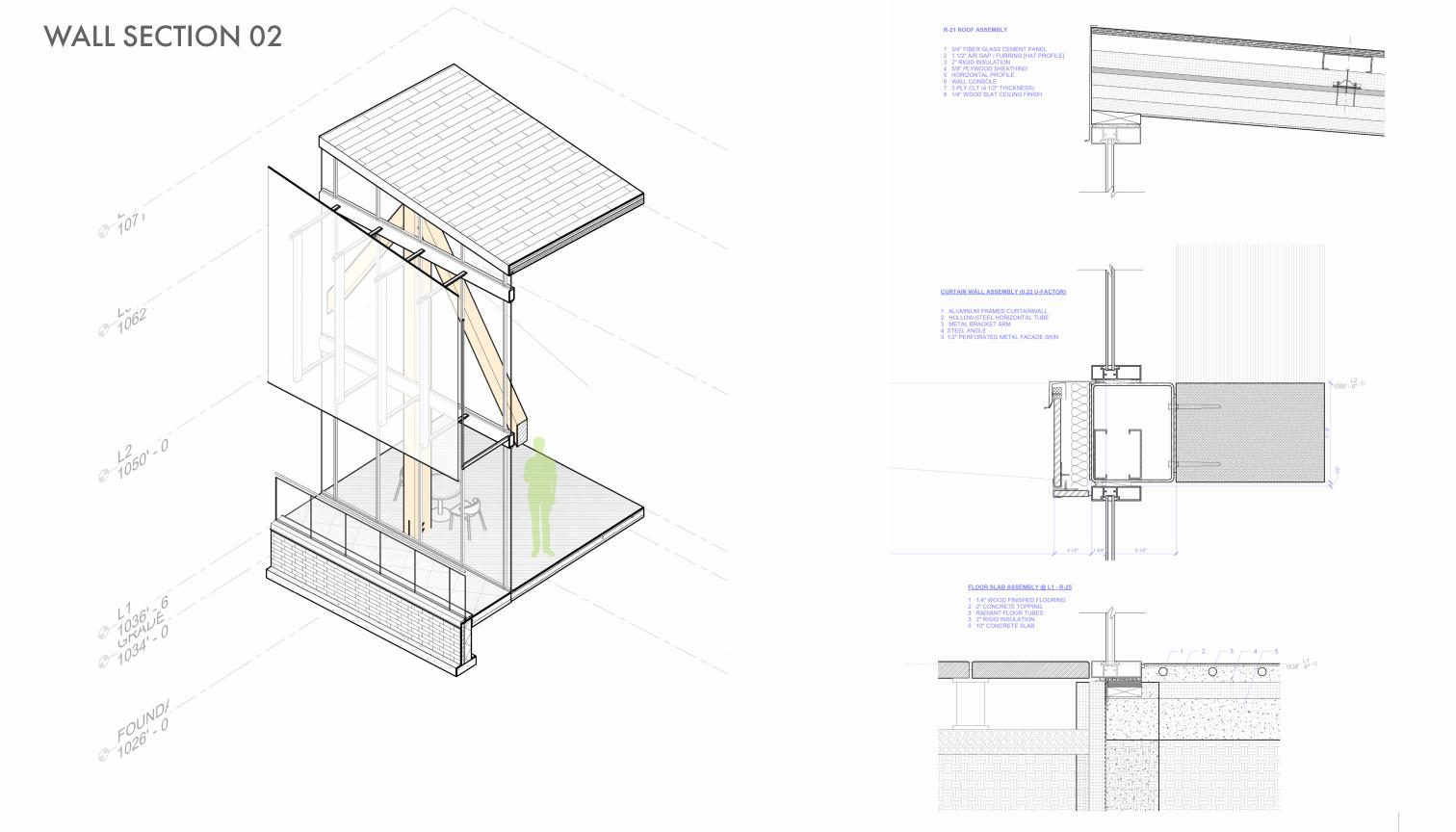




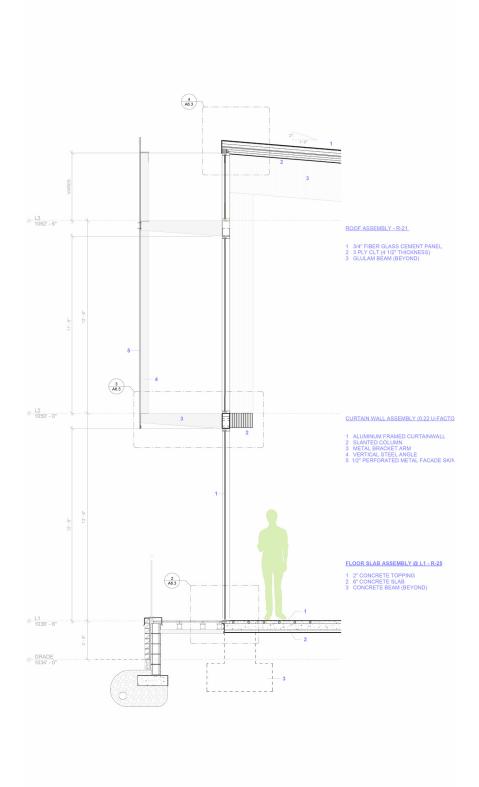




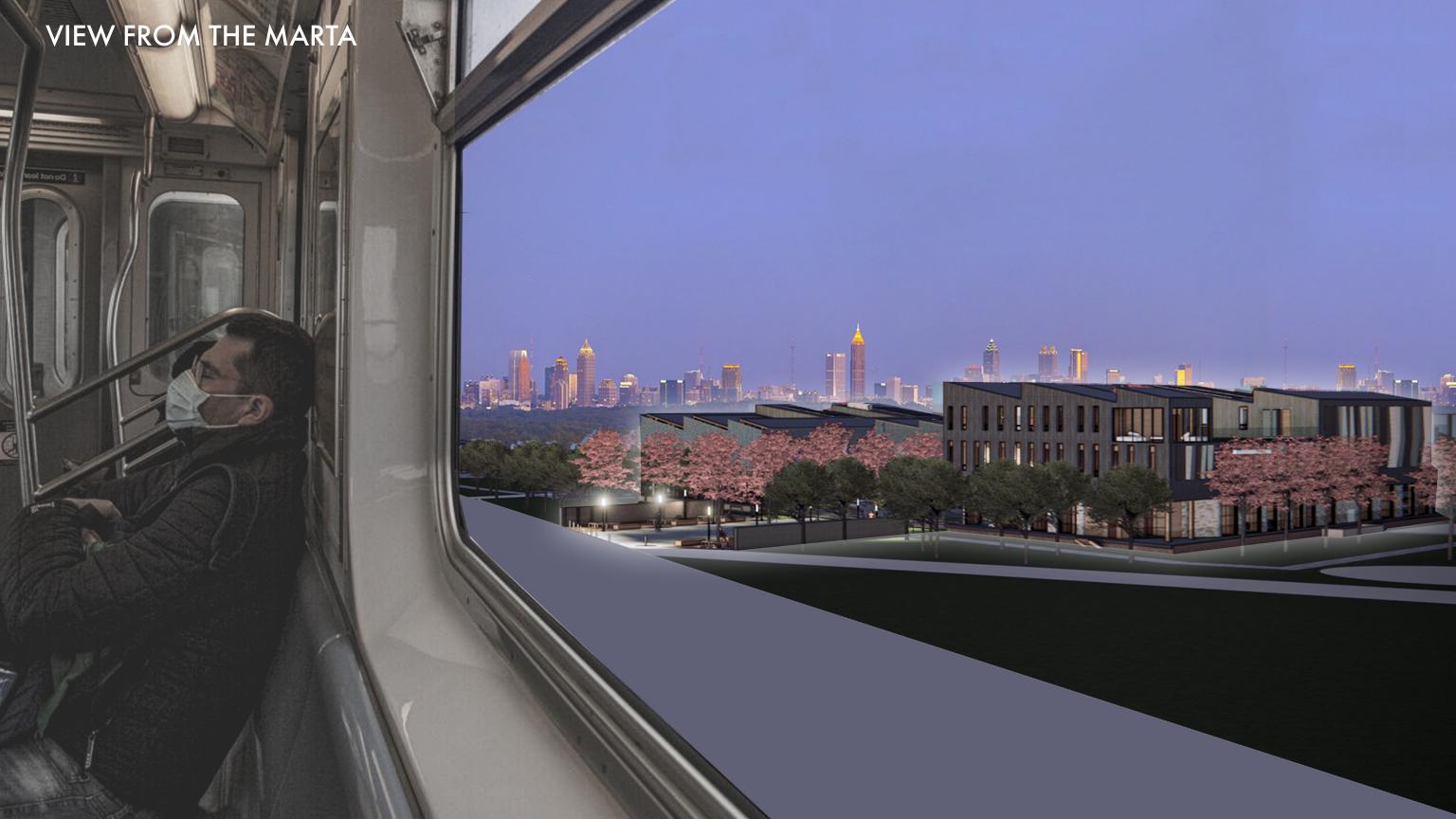




## WALL SECTION 02







### PROPOSED REHABILITATION MODEL

PROPOSED REHABILITATION

