



COOPERATIVE EXTENSION
College of Agriculture, Forestry and Life Sciences



2023 South Carolina 4-H Ambassador Application
Due date: Monday, July 24th

Name _____ Region _____

Street _____ City _____

Zip _____ County _____ Age _____ DOB _____

Home Phone _____ Cell Phone _____

Email _____ Shirt Size (for polo) _____

Please indicate how many years of experience you have had in the following:

4-H Project Work _____ County/Regional Presentation Contests _____

State Congress _____ Club Officer _____ County Teen Council _____

2nd Year Ambassadors please check one as your specialty area:

____ Horse ____ Healthy Lifestyles ____ Livestock

____ Science ____ Natural Resources ____ Leadership and Civic Engagement

I have reviewed the ambassador description and understand the qualifications necessary to be a S.C. 4-H Ambassador. By signing this form, I agree to fulfill all the responsibilities and expectations to the best of my ability.

Signature _____ Date _____

County 4-H Agent Signature _____ Date _____

Please submit your application, resume, and \$40 registration fee no polo (2nd Year Ambassadors ONLY) and \$60 registration fee with polo (payable to *Clemson University*) to the State 4-H Office by **Monday, July 24th. Late registrations will not be accepted. **Payment can be made online at****

https://secure.touchnet.net/C20569_ustores/web/product_detail.jsp?PROD UCTID=3934

- Forms can be emailed to sc4h@clermson.edu.
- **Mandatory training will be held on Saturday, August 12th.**