South Carolina 4-H 2019 State Presentations Contest

General Rules
1) Do your Illustrated Talk, Demonstration, or Speech on a topic that fits one of your favorite 4-H project areas:
   - Agriculture and Natural Resources
   - Healthy Lifestyles
   - Leadership, Citizenship, and Personal Development
2) You can do your presentation by yourself or you can ask one friend who is a member of 4-H and is in your same age group to present with you.
3) The following equipment will be provided for you:
   - table
   - easel
   - screen
   - laptop
   - projector
   *A note about equipment: Check ahead of time to make sure all equipment, discs, sticks, and whatever technology you bring works and is compatible with equipment provided. Be sure to have a back-up plan if things don’t work together. It is your responsibility to make sure your presentation is the best that it can be.
4) You must furnish all other supplies.
5) Tell your adults that they can help you set up and clean up, but they can't help you during your presentation.
6) Judges are the only ones who are allowed to ask questions.
7) No live animals!
8) All presentations must be your original work and a new presentation must be prepared each year.
9) You can use notes and outlines to help you remember what to say but points will be taken away if you read your presentation.
10) All presenters must register through the local County Extension Office. You don’t have to attend the whole Junior or Senior Weekend (but we want you to). You can register for only the contest if that’s what you want to do.
11) Cloverbuds (ages 5-8 years old) do not compete in the state contest.
12) Should you require special accommodations due to a disability or religious affiliation, please notify our office ten days prior to the event.
13) Each region can submit 2 registrations per project area.
14) Be sure to get your registration in on time! There will be a $15 late fee for registrations sent in after the deadline.

Juniors
Age: 9 – 13 years old as of 01/01/19
Time limit: 3 – 8 minutes
Contest: February 9, 2019, 9:00 am
Camp Bob Cooper
8001 MW Rickenbacker Rd, Summerton

Seniors
Age: 14-19 years old as of 01/01/19
Time limit: 8 -12 minutes
Contest: March 2, 2019, 9:00 am
Camp Bob Cooper
8001 MW Rickenbacker Rd, Summerton
2019 SC 4-H Presentations Contest

Name 1: __________________________  Date of Birth: __________

Name 2: __________________________  Date of Birth: __________
(for 2nd team member if this is a team presentation)

Main contact phone number: ____________________ or ____________________

Main contact email address: ____________________________

Title of Demonstration: ____________________________

Explain any special accommodations requested:

To Be Completed by the County Agent

County: ________________________________  Late fee paid  Y  N

Age division:  ____ Junior 9-13  _____ Senior 14-18

Project Area:  ____Agriculture and Natural Resources
              ____Healthy Lifestyles
              ____Horse
              ____Leadership, Citizenship, Personal Development
              ____Livestock
              ____Science

This 4-H member has publicly given this presentation at least one time or has prepared with
me in order to participate in the State Presentations Contest.

________________________________________________________  _____________
County Agent Signature  Date

Turn in this registration form with your Junior Weekend registration or send to Leigh Walker,
LAWLKR@clemson.edu, 300 Russell St, Rm 222, Darlington, SC 29532

4-H is the youth development program of the Cooperative Extension Service, a nationwide partnership of federal, state and
county governments, and the private sector. Clemson University Cooperative Extension Service offers its programs to
people of all ages, regardless of race, color, gender, religion, national origin, disability, political beliefs, sexual orientation,
gender identity, marital or family status and is an equal opportunity employer.