2022 Upstate Beef Project Application

This application packet includes information regarding:

- Eligibility & Rules
- Project Application

Submit application and $10 registration fee to:
Lucy Charping
PO Box 246
Greenwood SC, 29648
For questions, please contact Lucy Charping, Greenwood County 4-H Agent,
lucyw@clemson.edu

To be eligible you MUST:

- Participants must show a steer for this project.

- Be, and remain, a current, dues paying member in active status of either 4-H or FFA. If you are going to age out in January 2023, you may still sell your steer in March 2023 for the Steer Project sale.

- Properly house and care for your Beef Animal for approximately 12 months. Participants are responsible for all expenses (feed bills, veterinarian bills, etc.).

- Must show their Beef Animal to a committee member by either photo or in person, by August 8, 2022.

- Let us know if you plan to sell your Beef Animal at the sale held in March 2023. Remember you do not have to sell your beef animal at the sanctioned sale.

- Develop a quality nutritional program to help your Beef Animal finish as a quality beef product for the consumer. If you need help, please contact us!

- Develop marketing strategies to solicit at least 3-5 buyers to bid on your steer at the final sale, if you plan to sell in March 2023.

- Be aware that often members only break even, and some lose money. It is a time-consuming and sometimes costly project. The goal of a youth livestock project is learning and experiencing animal agriculture while developing life-skills!

- Each 4-H/FFA member can nominate only one steer for the project. The Beef Animal must be under the age of 2.

- Submit a record book for the project year to your county office by January 31, 2023. You must complete a record book!
The project winner will be determined by:

- **Record Book Score = 50%**
- **Sum of Showmanship scores (this will be taken out of your record book, 1st place = 10 points, 2nd place = 8 points, 3rd place = 6 points, 4th place = 4 points, 5th place = 2 points; any placing lower than 5th place will be given a score of 0) = 50%**

**Winner will receive a custom belt buckle!**

### Non-Mandatory Sale

- At the conclusion of the sale in March 2023 buyers will pay the sale consigner and participants will be paid from the sale consigner.

- Private treaty sales may be made by the youth, or youth can decide to simply keep the Beef Animal for their family. Beef Project animals that do not make the 1,000 lb. or greater weight requirement by the sale will not be allowed to sell. Those participants must private treaty sell their Beef Animal.

- Buyers must give name, mailing address, email, and phone number so that they can be billed through the sale company.

- Sellers must give name, mailing address, email, parent information, and phone number so that we can give the information to the sale company. This information will be put into their payment system.

- Buyer’s checks need to be payable to the sale company that we choose.

- Youth will not be paid until their buyers have paid for their Beef animal in full.
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Name: ___________________________________________ Birthdate _________________________

Age on January 1st: _____ Parent/Guardian Name(s): _______________________________________

Address: _______________________________________________________________________

City: __________________________________________ State: ___________ Zip: _________________

Phone: __________________________________________ County: ___________________________

Our primary form of communication is email. Please print your CURRENT email address below very CLEARLY! If you do not receive an email from us soon after the application deadline, contact someone on the Advisory Committee.

Email: __________________________________________

To participate in the Steer Project, you must be a current, dues paying member of 4-H or FFA. Please check all that apply, then list your County Extension Agent or FFA Advisor.

☐ I am a 4-H member Extension Agent: ________________________________

☐ I am a FFA member FFA Advisor: ________________________________

☐ I am a youth member of a beef association Association: ________________________________

Project Registration Fee: $10.00

Cash or Check accepted. Please make checks payable to Clemson University.

I want the 4-H/FFA project to be aware of the following disability, so that accommodations can be made:

_________________________________________________________________________________

By signing below, I have read and agreed to all the rules and regulations of the Beef Project set forth by the 4-H Project Committee, including submitting a record book by January 31, 2022, to my 4-H Agent.

Signature of Parent (required) Signature of Applicant (required) Signature of Extension Agent/Ag Teacher (required)

Send completed application and any other required materials to:
Lucy Charping~ Greenwood County Clemson Extension ~ PO Box 246~ Greenwood, SC 29848 lucyw@clemson.edu ~ (864) 993-5317 ~

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