

2020 SC 4-H Wildlife Food Plot Project Contract



Completed forms and deposit (cash or check to CU) for Wildlife Food Plot Project due Friday, August 7.

Name: _____

Physical Plot Address/Location (where plot will be located): _____

City; State; Zip: _____

Mailing Address (if different from above): _____

City; State; Zip: _____

Email Address: _____

Daytime Phone: _____ Evening Phone: _____

Age as of January 1, 2021: _____ Birthday: _____ Gender: M / F

Race (circle all that apply): White African American American Indian Pacific Islander Asian

Hispanic: Yes ___ No ___ Are you currently a QDMA Rack Pack member? Y / N

4-H County: _____ Food Plot County: _____

I agree to prepare, establish, and observe a food plot and complete the project record book as part of the 4-H Wildlife Food Plot Project. **If you have paid the 4-H Annual Membership Fee for the 2020-2021 club year, you do not pay it again. Membership fee includes a 4-H t-shirt. Project fee includes project materials and an annual QDMA Rack Pack Membership.*

I completely understand and agree to abide by all of the conditions and terms stated in the project guidelines.

4-H'er Signature

Signature of Parent/Guardian

Date

County Extension Agent

Date

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