September 29-October 1, 2017
Crescent High School Livestock Arena
Iva, SC

2017 Title Sponsors
Anderson County Farm Bureau and
Anderson County Government
How to Enter
General Rules and Information
Pre-Registration is a Requirement for ALL Livestock

1. Read and follow all Rules & Regulations. See General Rules & Regulations as well as the specific Rules & Regulations section that precedes each individual department.

2. Complete Entry Form. Entry forms are located in the back of this book and must be completed for the appropriate Department for which you are entering. If you need assistance, please feel free to contact the Anderson County Cooperative Extension Office. Be sure to include Department, Section, Class, and Description. Keep a copy of your entry form as no confirmation of entry will be mailed.

3. Give a complete and correct address including zip code. If you are a Clemson University Student please enter your CU ID number, as you will already be in the Clemson University system. This information will be used to mail your premium check as well as future mailings.


5. Animals will be released after the completion of each show. There will be no removal of animals while the shows are in progress. Any exhibitor removing animals without official release or before release time forfeits all prize monies or awards they have won.

Registration Schedule

<table>
<thead>
<tr>
<th>Department</th>
<th>Description</th>
<th>Day/Date</th>
<th>Times</th>
<th>Check – In Time</th>
<th>Weigh – In Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>Beef Cattle</td>
<td>All Breeds</td>
<td>Saturday</td>
<td>1:00 PM</td>
<td>11:00 AM 9/30</td>
<td>11:30 AM Steers only</td>
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<tr>
<td>Dairy Cattle</td>
<td>Holstein, Guernsey, Jersey, Brown Swiss</td>
<td>Sunday 10/1/2017</td>
<td>1:00 PM</td>
<td>11:00 PM 10/1/2017</td>
<td></td>
</tr>
<tr>
<td>Meat Goats</td>
<td>Wethers and Does</td>
<td>Friday 9/29/2017</td>
<td>5:30 PM</td>
<td>4:30 PM 9/30/2017</td>
<td>4:30 PM</td>
</tr>
<tr>
<td>Swine</td>
<td>Market Hogs</td>
<td>Saturday 9/30/2017</td>
<td>9:00 AM</td>
<td>8:00 AM 9/29/2017</td>
<td>8:00 AM</td>
</tr>
<tr>
<td>Poultry Show</td>
<td></td>
<td>Saturday 9/30/2017</td>
<td>8:30 AM</td>
<td>7:30 AM 9/29/2017</td>
<td>NPIP Testing required prior to show</td>
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<tr>
<td>Poultry Sale</td>
<td></td>
<td>Saturday 9/30/2017</td>
<td></td>
<td>At conclusion of Poultry Show</td>
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</tbody>
</table>

Questions Regarding the Anderson County Livestock Show should be directed to:
Chris Talley or Jessica D. Simpson (864) 226-1581
or email Talley2@clemson.edu or jdavis4@clemson.edu
General Information

The Anderson County Livestock Show will be held at the Crescent High School Livestock Arena – located in Iva, SC, behind the school. September 29-October 1, 2017

All rules set by the Crescent High School Livestock Arena will apply.

General Rules and Regulations

1. Entry forms, located in the back of this guide, must be completed and mailed to the Anderson County Extension Office, 313 S. Towers Street, Suite 106, Anderson, SC 29624. Entry forms must be postmarked no later than September 21. You may write or call the Anderson County Extension Office at (864) 226-1581 for additional forms if needed. Forms may also be picked-up at the Anderson County Extension Office.

2. The Anderson County Livestock Show reserves the right to reject any exhibit and/or exhibitor, as well as forfeit prize winnings, in the event of any entry being disqualified. Such decision shall be final and binding upon exhibitor.

3. All exhibits must be made and entered in the name of the owner.

4. Entries not pre-registered by September 21 will not be eligible to be judged.

5. Only entries entered on official entry forms by September 21 in accordance with all rules and regulations will be eligible for premiums. Entries removed prior to listed release date/time will forfeit any cash prize awarded that entry.

Judges

1. Should any of the Judges previously selected fail to be present, the Director of the Department is authorized to fill the vacancy.

2. Decision of the Judges shall be final and no appeal will be considered except in cases of protest in writing, with strong evidence of fraud or violation of the rules of the Anderson County Livestock Show, which must be filed with the management before the premiums have been paid.
Livestock Shows

Rules & Regulations

Entry Deadline: Postmarked by September 21, 2017

Entries

Entry forms must be filled out completely and postmarked no later than September 21, 2017. There will be a $5.00 per head charge on all late entries

Showmanship Age

The Anderson County Livestock Show is a junior show. Participants may not turn 22 prior to January 1 of the show year. Age for the showmanship classes will be determined based on the junior’s age as of January 1.

Ownership

Purebred cattle must be registered with their National Breed Association. Registration papers must be in the name of the exhibitor. Beef cattle not registered or registered with a breed association that we do not have a show for, will be entered in the crossbred class.

Registration Papers

It is required that registration papers be presented upon arrival of animals the day of entry. Registration papers should remain at the show with the cattle. At the discretion of the superintendent, registration papers may be called for in the show ring on all animals showing in a class. All beef cattle registration papers must be shown to the superintendent when cattle are entered.

Fees

An entry fee of $10.00 per animal for Beef and Dairy Cattle, $5.00 per animal for swine and meat goats, and $2.00 per animal for poultry will be charged for all show exhibitors. This fee must be paid before animals are officially entered and space is reserved. Entry fees must positively accompany entries. NO Late Entry Forms will be accepted. NO REFUNDS. Entry Forms received postmarked after September 21 will be charged an additional $5.00 per head.

Feed and Bedding

Exhibitors are responsible for the care of their animals. All cattle must be tended twice daily. No feed or water buckets may be left in cattle beds overnight. All cattle must have neck ropes. A limited amount of bedding will be provided. You can bring additional bedding, but are required to clean up your area prior to leaving, or premiums may be forfeited. Cattle may be tied out to trailers, if you so choose.

Veterinarians

Names and telephone numbers of qualified local veterinarians can be obtained from the superintendent. Each exhibitor is responsible for any bills incurred.

Health Regulations

It is required that official health certificates, for out of state entries, be presented upon arrival of animals the day of entry.

**Beef** – No brucellosis or tuberculosis tests are required for cattle originating from within South Carolina. Cattle outside South Carolina must comply with federal regulations for transport of cattle across state lines. Tests should be within (30) days of the show. It is suggested that all cattle be vaccinated for the following: IBR, PI3, Pasteurella, and BRSV within six (6) months but before two (2) weeks of the show date.
**Dairy** – All animals consigned to the Anderson County Dairy Show shall be accompanied by a health certificate signed within thirty (30) days of the show by a licensed, graduate veterinarian (and endorsed by the State Veterinarian, if originating in another state) indicating that the veterinarian has examined the livestock and found them free of symptoms of contagious and infectious diseases. The health certificate must be presented to the proper official before the animal will be permitted to enter the barns. Animals will be inspected by the superintendent or his representative. All Dairy cattle must be vaccinated for respiratory disease (shipping fever) specifically IBR, P13, and Pasteurella, within six (6) months but before two (2) weeks of the show date. Brucellosis and Tuberculosis: Same as Beef.

**Goats** – Animals must have a CVI with a statement of inspection indicating that the sheep or goats are not infected with, exposed to or from a flock or area under quarantine for Scabies, Scrapie, Blue Tongue or any other infectious, contagious, or communicable disease. Animals must be identified by ear tag number or any registration numbers on the Health Certificate. Health Certificates must be issued within (60) days of the show for sheep and within (30) days of the show for goats. Out-of-state animals must meet the same interstate health requirements as listed in these Regulations.

**Dress Code and Animal Identification**

All animals will be identified by exhibitors wearing show harnesses. All exhibitors must wear the appropriate number for the class being shown. All animals will be placed in order of their birth date in the make-up ring prior to entering the show ring.

**Appearance**

Each exhibitor will maintain his/her exhibit and present his/her animals in such a way that they will be a credit to the breed.

**Awards**

Appropriate ribbons and rosettes will be awarded in the individual and champion classes.

**Liability**

Each exhibitor must assume all risks in showing his/her animals. The sponsoring groups assume no responsibility in case of fire or accident, but every reasonable precaution to prevent damage by fire or accident will be taken.

**Parking**

Exhibitors will load or unload their supplies and then move their trucks to the parking area designated by the superintendent. This action is necessary to be in compliance with fire codes. Failure to comply with these rules may result in forfeiture of premiums.

**Removal of Animals & Manure**

Any exhibitor removing animals without official release or failing to remove manure from exhibit to proper area forfeits all prize monies he/she may have won.

**General**

All cattle must be halter-broke.
Junior Meat Goat Show
Friday, September 29, 2017
5:30 PM
Goats received 4:00 p.m. – 5:00 p.m. weigh in time

Entry Deadline: Sept. 21
Registration: Please see the “How to Enter” section of this premium guide for registration information.
Note: Premiums are based on projected fund raising levels and will be adjusted as necessary to align with actual funds raised.

Show Participants
Competition is open to all 4-H and FFA members. The exhibitor has to show his/her own goats.

Showmanship Classes
Since this is a Junior Show, youth 21 years or younger are eligible to enter competition. Age will be determined as of January 1, 2017

Class:
10 - Age 5
11 – Age 5-8
12 - Ages 9-10
13 - Ages 11-13
14 - Ages 14-21
Class 10, Ages 5 will be a ribbon only class.

Scholarships
Anderson County Farm Bureau Scholarship
-A $750 College scholarship will be awarded to the first place winner of showmanship in the Jr. Meat Goat Show. Open only to residents of Anderson County. Must currently be enrolled in the 10th grade through college.

Market Classes
Classes will be determined by weight of wether goat.

Market goats must be less than 12 months old.

Market Classes:
30 - Class I Light Weight
*31 - SC Wether Goat Light Weight “Lottery”
32 - Class II Intermediate
*33 - SC Wether Goat Intermediate “Lottery”
34 - Class III Heavy
*35 - SC Wether Goat Heavy “Lottery”

*Classes 31, 33, and 35 are for wether goats entered into the SC wether project and purchased through the lottery system.
Classes 30, 32 and 34 are for “Born and Bred” SC Wether Goats and out of state goats.
“Exhibitor Must Show his/her own goat.
**All wether goats will compete together for Grand and Reserve Grand Champions

Doe Classes

Class:
36 Light Weight
37 Medium Weight
38 Heavy Weight

**Does must be born from Sept. 1, 2016 thru June 13, 2017

Championship Classes
Grand Champion Market Goat
Reserve Champion Market Goat
Grand Champion Doe
Reserve Champion Doe
Junior Market Hog Show

Saturday, September 30, 2017
9:00 a.m.

Market Hogs weigh in between 7:30 AM – 8:30 AM

Entry Deadline: Sept. 21
Registration: Please see the “How to Enter” section of this premium guide for registration information.

Note: Premiums are based on projected fund raising levels and will be adjusted as necessary to align with actual funds raised.

Show Participants
Competition is open to all 4-H and FFA members. The exhibitor has to show his/her own animal. Since this is a Junior Show, youth 21 years or younger are eligible to enter competition. Age will be determined as of January 1, 2016.

Showmanship Classes
Class:
10 - Age 5
11 – Age 6-9
12 - Ages 10-13
13 - Ages 14-17
14 - Ages 18-21
Class 10, Ages 5 will be a ribbon only class.

Market Class
Classes will be determined after weigh-in to equalize class size and competition.

Minimum weight of Market Hog will be 150 pounds at the time of the show.

Class:
20 – Market Hog
Market Hogs will be divided into a minimum of 3 classes based on their weight the day of the show

Championship Classes
Grand Champion Market Hog
Reserve Champion Market Hog
Junior Beef Show
Saturday, September 30, 2017
1:00 p.m.
Cattle received 8:00 AM-Noon – weigh in time 11:00 – a.m.

Entry Deadline: Sept. 21
Registration: Please see the “How to Enter” section of this premium guide for registration information.
Note: Premiums are based on projected fund raising levels and will be adjusted as necessary to align with actual funds raised.

The Junior Beef Show will begin at 1:00 p.m. on Saturday, September 30. This will include Showmanship, Scholarships, and Breed Shows. Since this is a Junior Show, youth 21 years or younger are eligible to enter competition. All exhibitor ages will be determined as of January 1, 2017.

Showmanship—All Breeds
Class:
10 - Age 5
11 – Age 6-8
12 - Ages 9-11
13 - Ages 12-13
Class 10, Ages 5 will be a ribbon only class.

Belt Buckle to be awarded to top Novice Showman Age 6-11
Belt Buckle to be awarded to top Junior Showman Age 12-15
Belt Buckle to be awarded to top Senior Showman Age 16-21.

Scholarships
Anderson County Farm Bureau Scholarship
-A $750 College scholarship will be awarded to the first place winner of showmanship in the Jr. Beef Show. Open only to residents of Anderson County. Must currently be enrolled in the 10th grade through college. No repeat winners.

Anderson County Cattlemen’s Association Scholarship
-A $500 scholarship for first place and $300 scholarship for second place will be awarded to a 4-H or FFA member. Open only to residents of Anderson County. Must currently be enrolled in the 10th grade through college. No repeat winners.

The Junior Beef Show is open to all 4-H and FFA members. The following breeds are eligible to show:

Breed Prefix
1 = Hereford
2 = Cross Breed
3 = Angus
4 = Simmental
5 = Shorthorn
6 = Gelbvieh
7 = Charolais
8 = Red Angus
9 = Zebu Influenced

Example: 301 = Angus, Jr. Heifer Calf
A breed must exhibit ten or more animals. If less than ten animals of a breed are present they will be shown in the crossbred classes.

Classes
01. Early Jr Heifer Calf calved after Jan. 1, 2017
02. Late Sr Heifer calved Nov. 1 – Dec 31, 2016
04. Late Summer Yearling calved Jul. 1 - Aug. 31, 2016
05. Early Summer Yearling calved May 1 - Jun. 30, 2016
06. Late Jr Yearling calved Mar. 1 - Apr. 30, 2016
08. Late Sr Yearling calved Sep. 1 - Dec. 31, 2015
09. Two Year Old calved Jul. 1 - Aug. 31, 2015
10. Feeder Steers – min 450 lbs – max 999lbs
11. Market Steers – min 1,000 lbs
*Feeder Steers will be divided into 3 classes based on weights
**Market Steers will be divided into 3 classes based on weights

Championship Classes
Champion Female  Reserve Champion Female
Champion Steer  Reserve Champion Steer
All Breed Champion Heifer
Junior Dairy Show
Sunday, October 1, 2017
1:00 p.m.

Entry Deadline: Sept. 21
Registration: Please see the “How to Enter” section of this premium guide for registration information.
Note: Premiums are based on projected fund raising levels and will be adjusted as necessary to align with actual funds raised.

This is a show for registered females of the Guernsey, Holstein, Jersey and Brown Swiss breeds. The show will begin with the Holstein breed first. Judging will alternate between breeds. Only junior members will be allowed to exhibit animals in the Junior Show. Animals will be released upon conclusion of show.

Showmanship—All Breeds
Class:
10 - Age 5
11 – Age 6-9  13 - Ages 14-17
12 - Ages 10-13  14 - Ages 18-21
Class 10, Ages 5 will be a ribbon only class.

Scholarship
Anderson County Farm Bureau Scholarship
A $750 college scholarship will be awarded to the 1st Place Winner of Showmanship in the Jr. Dairy Show. Open only to residents of Anderson County. Must currently be enrolled in 10th Grade through College. No Repeat winners

Breed Prefix
9-Holstein 10-Jersey 11-Guernsey 12-Brown Swiss

Example: Class 901 = Holstein, Jr Calf
Class 1001 = Jersey, Jr Calf
Class 1101 = Guernsey, Jr Calf

Classes
01 - Spring Heifer Calf - born on or after March 1, 2017 and over 4 months of age
02 - Winter Heifer Calf - born December 1, 2016 through February 29, 2017
03 - Fall Heifer Calf – born September 1, 2016 through November 30, 2016
04 – 4-H Heifer Project
05 - Summer Yearling Heifer – born June 1, 2016 through August 31, 2016
06 - Spring Yearling Heifer – born March 1, 2016 through May 31, 2016
08 - Fall Yearling Heifer – born Sept 1, 2015 through Nov. 30, 2015
09 – 4-H Bred Heifer

Championship Classes
Grand Champion
Reserve Grand Champion
All Breed Champion Female
Poultry

Show - Saturday, September 30, 2016, 8:30 AM
Sale - Saturday, September 30, 2017 at the Conclusion of the Poultry Show

Director: Dr. Mickey Hall
(864)885-2197
mahall@clemson.edu

Registration: Pre-registration is required

Cooping of Birds & Health Regulations
Birds will be cooped on Saturday, September 30, 2017 starting at 7:00AM. All birds must be blood tested prior to arriving at the show. If birds are brought from out of state, there must be proof of an NPIP blood test within 30 days of September 30, 2017.

Release of Birds
Show Birds will be released Saturday, September 30, 2017 after showmanship. Ribbons and trophies will be distributed after showmanship classes. Premiums will be paid within thirty (30) days after Saturday, September 30, 2017. Permission to remove any birds, because of emergency reasons, must be obtained from the Director.

All birds must be Pullorum-Typhoid tested upon arrival. No diseased birds will be admitted to the show. Birds coming from out-of-state must have a current Pullorum-Typhoid test within 30 days of the show and the documentation to prove it; otherwise they will NOT be accepted.

Animal Care
Birds will be provided with fresh shavings, food and water in cages and released after showmanship on Saturday, September 30, 2017. If you have any questions or concerns, please contact Dr. Mickey Hall at Clemson University 864-656-4022 or mahall@clemson.edu.

4-H Poultry Show
4-H members may enter individual pullet chain birds in the poultry show. These birds will be judged on general appearance, size and weight, body capacity, egg production, presence of parasites, feathering, and records. Total score 28 points. A pullet is classified as a female bird under 1 year of age.

Divisions
- Clover Division Ages 6–10
- Junior Division Ages 11–13
- Senior Division Ages 14–19

Placings Awarded
1st Place Clover Division Blue Rosette
2nd Place Clover Division Red Rosette
3rd Place Clover Division White Rosette
1st Place Junior Division Blue Rosette
2nd Place Junior Division Red Rosette
3rd Place Junior Division White Rosette
1st Place Senior Division Blue Rosette
2nd Place Senior Division Red Rosette
3rd Place Senior Division White Rosette

Grand Champion Plaque & $50 Premium
Reserve Champion Plaque & $25 Premium
Poultry Showmanship

Saturday, September 30, 8:30 am

Poultry Showmanship is open to 4-H members, ages 6-19. 4-H member entries will comply with the 4-H Poultry Showmanship National Standard regulations which can be obtained from the Clemson University Bulletin Room by calling (864) 656-3261 or by contacting your County Extension Agent or Dr. Mickey Hall.

Showmanship Divisions

Class:
- Clover Division Ages 6–10
- Junior Division Ages 11–13
- Senior Division Ages 14–19 (4-H Only)

Championship Classes

Clover Champion........................Rosette + $20.00
Junior Champion.......................Rosette + $20.00
Senior Champion........................Rosette + $20.00
Reserve Grand Champion...........Rosette + $25.00
Grand Champion.......................Rosette + $50.00
Entry Forms

For 2017 We will be Pre-Ordering Anderson County Livestock Show T-Shirts
Ordering Information is Located on the Entry Forms

Please Make All Checks for Entries and T-Shirts Payable to:
Clemson University
## Dairy Cattle—Junior Show

Official Entry Form

Exhibitor________________________________ Telephone____________________ County____________________
Address________________________________ City_________________ State___ Zip__________
Birth date_________________________ Age as of January 1____________ email______________________________
Owner________________________________ Number of Dairy Cattle_____ X $10.00 = $ _______

T-Shirt Order Adult: S____ M____ L____ XL____ 2XL____ Youth: S____ M____ L____ X $10.00 = $ _______

(Make Checks Payable to Clemson University) Total = $ _______

SEPARATE ENTRY FORM REQUIRED FOR EACH EXHIBITOR – NO EXCEPTIONS. Only One (1) Entry Fee Per Animal regardless of how many shows you are entering.

<table>
<thead>
<tr>
<th>Breed</th>
<th>Show Class #</th>
<th>Animal Name</th>
<th>Registration #</th>
<th>Birth date</th>
<th>Sex</th>
<th>Sire Name</th>
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Exhibitor Signature

Mail To: Anderson County Cooperative Extension, 313 S. Towers Street, Suite 106, Anderson, SC 29624
(Make Checks Payable to Clemson University)
Beef Cattle—Junior Show

Entries must be postmarked by **September 21**

Exhibitor_____________________________  Telephone____________________  County________________________

Address_____________________________  City________________________  State___ Zip_________

Birth date____________________________  Age as of January 1________________  email__________________________

Owner_____________________________  Number of Beef Cattle _____ X $10.00 = $ _______

**T-Shirt Order**

Adult:  S____  M____  L____  XL____  2XL____  Youth:  S____  M____  L____  X $10.00 = $ _______

(Make Checks Payable to Clemson University)  **Total = $ _______**

SEPARATE ENTRY FORM REQUIRED FOR EACH EXHIBITOR – NO EXCEPTIONS. Only One (1) Entry Fee Per Animal regardless of how many shows you are entering.

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Exhibitor Signature

Mail To:  Anderson County Cooperative Extension, 313 S. Towers Street, Suite 106, Anderson, SC 29624
(Make Checks Payable to Clemson University)
Meat Goat—Junior Show

Official Entry Form

Exhibitor________________________________ Telephone_________________ County______________________________
Address________________________________ City_________________ State___ Zip_________
Birth date__________________________ Age as of January 1 _________________ email________________________________
Owner______________________________ Number of Meat Goats _____ X $5.00 = $ _______
T-Shirt Order Adult: S____ M____ L____ XL____ 2XL____ Youth: S____ M____ L____ X $10.00 = $ _______
(Make Checks Payable to Clemson University) Total = $ _______

SEPARATE ENTRY FORM REQUIRED FOR EACH EXHIBITOR – NO EXCEPTIONS. Only One (1) Entry Fee Per Animal regardless of how many shows you are entering.

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Exhibitor Signature

Mail To: Anderson County Cooperative Extension, 313 S. Towers Street, Suite 106, Anderson, SC 29624
(Make Checks Payable to Clemson University)
## Market Hog—Junior Show

### Official Entry Form

Entries must be postmarked by **September 21**

Exhibitor_________________________ Telephone_________________________ County_________________________

Address_________________________ City_________________________ State___ Zip_________

Birth date_________________________ Age as of January 1 _____________ email________________________

Owner_________________________ Number of Market Hogs_____ X $5.00 = $ _______

**T-Shirt Order**

**Adult:** S____ M____ L____ XL____ 2XL____

**Youth:** S____ M____ L____

*(Make Checks Payable to Clemson University)*

Total = $ _______

SEPARATE ENTRY FORM REQUIRED FOR EACH EXHIBITOR – NO EXCEPTIONS. Only One (1) Entry Fee Per Animal regardless of how many shows you are entering.

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**Exhibitor Signature**

Mail To: Anderson County Cooperative Extension, 313 S. Towers Street, Suite 106, Anderson, SC 29624

*(Make Checks Payable to Clemson University)*
**Poultry—Junior Show**

Entries must be postmarked by **September 21**

Exhibitor________________________________ Telephone_________________ County______________________________

Address_________________________________ City________________ State____ Zip________

Birth date________________________ Age as of January 1____________ email________________________________

Owner________________________________ Number of Poultry _____ X $2.00 = $ _______

T-Shirt Order Adult: S____ M____ L____ XL____ 2XL____ Youth: S____ M____ L____ X $10.00 = $ _______

(Total = $ _______

Make Checks Payable to Clemson University)

SEPARATE ENTRY FORM REQUIRED FOR EACH EXHIBITOR — NO EXCEPTIONS. Only One (1) Entry Fee Per Animal regardless of how many shows you are entering.

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<tr>
<th>Breed</th>
<th>Show Class #</th>
<th>Animal Name</th>
<th>Registration #</th>
<th>Birth date</th>
<th>Sex</th>
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