

**2024 HONORARY STATE FFA DEGREE**

OFFICIAL NOMINATION FORM

South Carolina FFA Association

*Applications must be submitted to your Regional Coordinator at the Spring Regional Teachers*

The Honorary Degree Program is operated under policies and procedures approved by the South Carolina FFA Association Advisory Committee and State Officers. Honorary degrees are provided for in the State FFA Constitution. The Honorary State FFA Degree is the highest honorary degree this association can award, and it is presented at the Annual State FFA Convention.

*Section E. Honorary Membership* – Farmers, school superintendents, principals, members of boards of education, chapter advisors, teachers, staff members in agricultural education, business people and others who are helping to advance agricultural education and the FFA and who have rendered outstanding service, may be elected to honorary membership by a majority vote of the members present at any regular meeting or convention.

*Purpose:* The purpose of the degree program is to recognize individuals who have rendered outstanding service to the state agricultural education program.

*Criteria of Nomination*: Individuals nominated must have provided exceptional (outstanding) service to agricultural education and/or agriculture on the state level. Individuals nominated from a chapter must have the approval of the chapter advisor. Nominations may be made by teachers, staff and FFA members.

*Deadline*: All nominations must be submitted on this official nomination form and submitted to your regional coordinator at the Spring Regional Teachers Meeting.

**Complete Name of Nominee:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Title or Occupation of Nominee:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Business Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**City:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **State**: \_\_\_\_\_\_\_  **Zip Code:** \_\_\_\_\_\_\_\_\_\_\_\_

**Home Address**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**City:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **State:** \_\_\_\_\_\_\_ **Zip Code:** \_\_\_\_\_\_\_\_\_\_\_\_

**Telephone Number:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Does the nominee hold the Honorary Chapter Degree?** \_\_\_\_\_\_\_\_\_\_\_

**If so, what year?** \_\_\_\_\_\_\_\_\_\_\_

**Nominated by:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Title**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Date of Nomination:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Chapter Advisor Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please answer the following about the candidate**

**State Contributions**: Indicate contributions made by the individual. Note that contributions made at the chapter level can have great impact and significance on the program of agricultural education and the FFA above the chapter level. Indicate how this individual has contributed and the positive impact above the chapter level.

**Other Accomplishments/Recognition**: Indicate major accomplishments and/or recognition by other groups or organizations which may relate to the contributions this individual has made to agricultural education and the FFA at the State level.