**South Carolina FFA Association**

****

**2024 SC Association of Fairs Academic/SAE Scholarship**

**Submit via to Jillian Lash at Jelash@clemson.edu**

**Deadline: September 20, 2024 at 5pm**

Applicant's Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicant's Home Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicant's Home Telephone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Current Age: \_\_\_\_\_\_\_\_

Chapter Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Agriculture Education Region: \_\_\_\_\_\_\_\_\_\_\_

Agriculture Education Teacher: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

High School last Attended: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Graduation Date: \_\_\_\_\_\_\_\_\_\_

Number of Years in Agricultural Education: \_\_\_\_\_\_\_\_\_\_

Parent's/Guardian's Names: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Will you be entering college next year? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 The purpose of this scholarship is to offer an incentive to students that are well rounded in their SAE, FFA Leadership, School and Community Activities and Scholastic Ability.

 A scholarship will be awarded in each Region and announced at the State Fair. The FFA members will receive $500 each to be use for post secondary studies or improving their SAE.

Any student that is currently enrolled in an Agriculture Education class and is an dues paying member is eligibility to enter an application.

1. **Activities**

 1. FFA Chapter (15 points)

|  |  |  |
| --- | --- | --- |
| FFA Office / Committee | Year | Responsibility |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

 2. Participation in FFA Activities (15 points)

|  |  |  |  |
| --- | --- | --- | --- |
| Activity | Year | Responsibility | Placing / Award |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

 3. School and Community (15 points)

|  |  |  |
| --- | --- | --- |
| Activity | Year | Responsibility |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

1. **Scholastic Record.**
	1. Agriculture Education GPA (based on 4.0 scale)\_\_\_\_\_\_\_\_\_\_\_\_\_(5 points)
	2. High School GPA (based on 4.0 scale)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(5 points)
2. **Supervise Agriculture Experience (Section A & B will total 15 points.) (Students will fill out Entrepreneurship / Placement or a combination of the two.)**

 A. Applicant's Entrepreneurship Agricultural Experience.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Record Year | Enterprise and Scope | Income | Expenses | Profit |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

 B. Applicant’s Placement Agriculture Experience.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Record Year | Job Title and Name of Business | Total Hours Worked | Gross Earnings | Total Expenditure | Net Earnings |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. **Essay and pictures of FFA Activities and Agriculture Education Program.**

* 1. The Essay should include a summary of the student’s SAE and FFA Activities conducted during their FFA career. Also include you future plans. The essay should be between 300 and 500 words. The essay should be double space, 12 font, and Times New Roman. Attach to the Application. (10 points)
	2. Attach a maximum of five pictures with captions of 50 words or less. Pictures should support information in application. (5 points each.)

 (Total 25 points)

**Certification**

We, the undersigned have checked and verified the credentials of the applicant and find that the statements, data and other information contained herein are true and accurate, and we recommend this applicant for the SC Association of Fairs Academic / SAE Scholarship

Chapter President Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Agriculture Education Instructor Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Award Applicant Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent /Guardian Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Place photo here.

|  |
| --- |
| Add caption here.  |

Place photo here.

|  |
| --- |
| Add caption here.  |

Place photo here.

|  |
| --- |
| Add caption here.  |

Place photo here.

|  |
| --- |
| Add caption here.  |

Place photo here.

|  |
| --- |
| Add caption here.  |