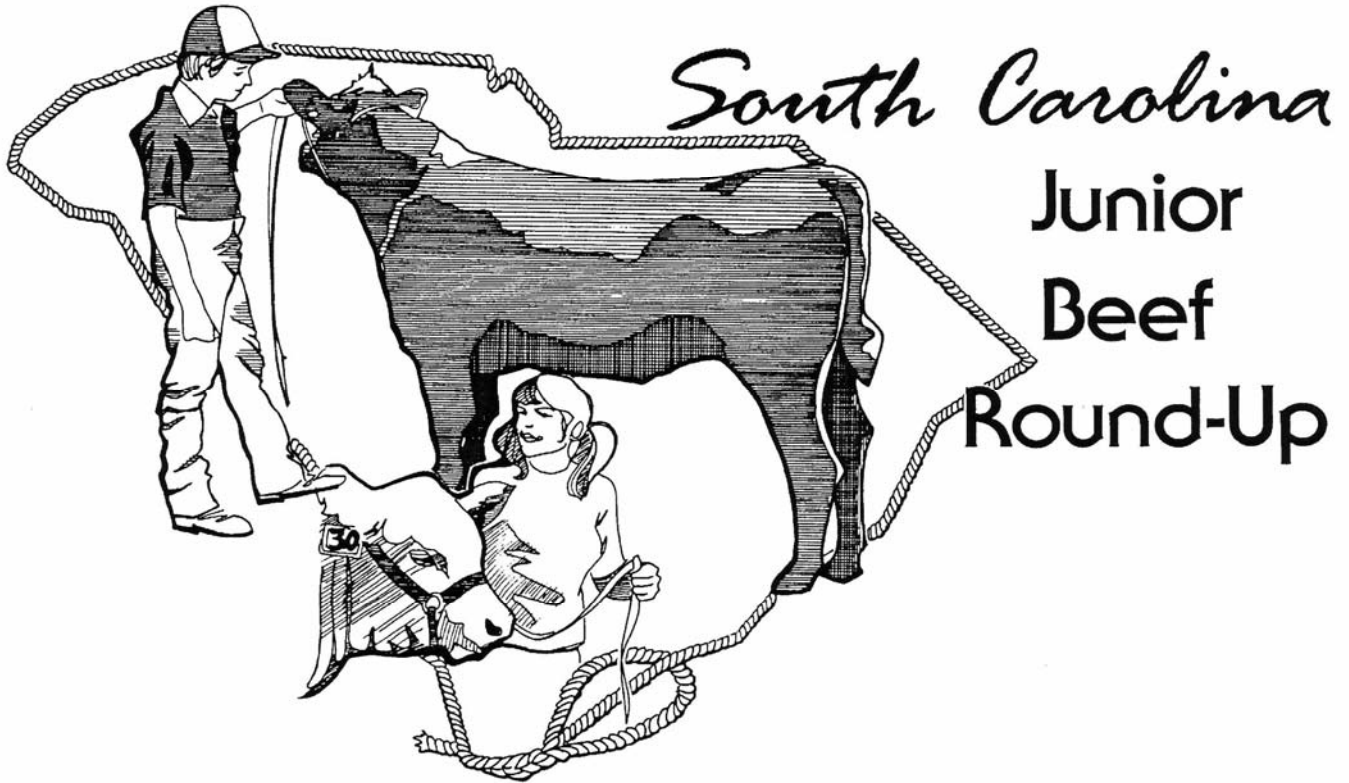


# 23<sup>RD</sup> ANNUAL



**August 1 - 2, 2009**

*Clemson University  
T. Ed Garrison Livestock Arena  
Clemson, South Carolina*

Jr. Cattleman:

Welcome to the 23<sup>rd</sup> Annual South Carolina Jr. Beef Roundup on August 1-2, 2009 at Clemson University's T. Ed Garrison Livestock Arena. This is **your** event – a weekend of beef cattle activities for you and your family's participation and enjoyment.

This handbook should answer most of your question about what is planned. Your 4-H agent, FFA advisor or breed association representative can provide additional information and assist you in making entries. Entries can also be made via email from the South Carolina Jr. Beef Roundup web site at

**<http://www.clemson.edu/edisto/sc-roundup/sc-roundup.htm>**

Your entries and entry fee of \$20 per head are due July 10<sup>th</sup> – postmarked. Late entries are those postmarked July 11-22 and the late entry fee is \$40 per head. No entries are accepted after July 22<sup>nd</sup>.

Get mom and dad and the rest of the family involved. South Carolina Jr. Beef Roundup is their event too! Everyone can participate in some event.

On behalf of the South Carolina Jr. Beef Roundup Committee, we look forward to sharing this great experience with you.

Dr. John W. Irwin  
Extension Animal Scientist  
SC Jr. Beef Roundup Coordinator

## **2009 SOUTH CAROLINA JR. BEEF ROUNDUP COMMITTEE**

Brian Beer	Wayne Gentry	Steve Meadows	Chris Talley
Brian Bolt	Greg Henderson	Stephanie Moore	Lee Van Vlake
Matt Burns	Libby Hrlic-Templeton	Larry Olson	Jody Watt
C. P. Chihasz	Harold Hupp	Raymond Prescott	Peter Wilkins
Donna Davidson	John Irwin	Jim Rathwell	Charles Williams
Joe Dobbins	Keith Jones	Jessica Simpson	Kevin Yon
Karen Gentry	Steve McGill	Kevin Simpson	Lydia Yon

*For questions or additional information contact:*

**Dr. John W. Irwin**

**864-984-2514 ext 117**

**[JWIRWIN@clemson.edu](mailto:JWIRWIN@clemson.edu)**

**Dr. Larry W. Olson**

**803-284-3343 ext 231**

**[LOLSON@clemson.edu](mailto:LOLSON@clemson.edu)**

**Headquarters Motel** – A block of rooms has been reserved at the **Comfort Inn – Clemson [864-653-3600]**. Mention you are with the **South Carolina Jr. Beef Roundup** for the special rate of \$68 + tax per night – which allows for up to 4 people per room. Please make your reservations directly with the motel **prior to July 20<sup>th</sup>**. A complimentary continental breakfast is included. An outdoor swimming pool is available.

**Other Clemson Motels** – Days Inn, Hampton Inn, Martin Inn, Ramada Inn, Sleep Inn

## **JUDGES**

Brian Staley  
Hearthstone Farms  
Urbana, OH

Gary Staley  
Hearthstone Farms  
Urbana, OH

## SCHEDULE OF EVENTS

### Friday - July 31<sup>st</sup>

- All day Exhibitors & cattle may begin to arrive.
- 1:00 – 6:00 pm Check in with breed representatives and show office.
- 7:00 pm **SALES TALK CONTEST** – Cattle Complex Sales Arena  
Intermediate & Senior Divisions

### Saturday - August 1<sup>st</sup>

- 8:00 – 9:30 am Check in with breed representatives and show office.
- 8:30 – 9:45 am **SCHOLARSHIP CONTEST** – Essay Portion - Main Arena
- 9:15 – 9:45 am **CATTLEMEN'S CONTEST** – Registration – Main Arena
- 9:45 am Welcome – Main Arena
- 10:00 – 11:30 am **JR CATTLEMEN'S CONTEST** – Main Arena
- 12 Noon Lunch – on your own
- 1:00 – 5:00 pm **SHOWMANSHIP CONTEST** – Main Arena  
Novice & Junior Divisions – Ring 1  
Intermediate & Senior Divisions – Ring 2
- 5:00 pm **JR CATTLEMEN'S CONTEST AWARDS** – Main Arena

### Sunday - August 2<sup>nd</sup>

- 8:30 am **WORSHIP SERVICE** – Main Arena
- 9:00 am **SCHOLARSHIP, SAVINGS BOND & SALES TALK AWARDS** – Main Arena
- 9:30 am **BREED SHOWS** – Main Arena

#### **RING 1**

Market Steers  
Santa Gertrudis  
Shorthorn  
Red Angus  
Hereford  
Angus  
Belted Galloway

#### **RING 2**

Feeder Steers  
Gelbvieh  
Dexter  
Limousin  
Charolais  
Simmental  
Commercial-Crossbred

**No Dogs - No Puppies - No Cats - No Kittens - No 4-Wheelers - PLEASE!!!**

## ENTRY RULES

1. **Entry Deadline & Fee** – postmarked July 10<sup>th</sup> - \$20 per calf for South Carolina and out-of-state entries postmarked, faxed or emailed no later than July 10<sup>th</sup>. Make checks payable to *SC Jr. Beef Roundup*.
3. **Late Entry Deadline & Fee** - postmarked July 11-22 - \$40 per calf for South Carolina and out-of-state entries postmarked, faxed or emailed between July 11-22. Make checks payable to *SC Jr. Beef Roundup*.
4. **No entries postmarked after July 22<sup>nd</sup> will be accepted.**
5. Entry fees are non-refundable and forfeited on cattle you do not bring.
6. All exhibitors will receive a free South Carolina Jr. Beef Roundup T-shirt.
7. **Do Not Mail** registration certificates with your entry.

## GENERAL RULES & INFORMATION

1. South Carolina Jr. Beef Roundup is open to all young people with an interest in beef cattle.
2. Stall space will be provided only for those animals entered in the SC Jr. Beef Roundup.
3. **All South Carolina Jr. Beef Roundup exhibitors must compete in the Jr Cattlemen's Contest. If you do not participate in the Cattlemen's Contest, you are not eligible to participate in the Showmanship Contest or the Breed Shows.**
4. **NO Fitting!!!!** Cattle will not be fitted for the Showmanship Contest or Breed Shows.
5. Most exhibitors will not need to bring a grooming chute. However, if a grooming chute is needed, they will be permitted only in a designated area of the barn.
6. The designated breed representative will be in charge of their respective exhibitors and breed show.
7. All exhibitors, families and friends are invited to attend the Sunday morning worship service. This will be observed as a quiet time in the barns – NO clipping, washing, show preparations, etc during this time.
8. The cattle barns will be bedded with a base amount of wood shavings. You may bring extra shavings for bedding your animals, if you wish. **NO straw allowed for bedding in the barn.**
9. A designated tie-out area will be available. Straw will be permitted in the tie-out spaces.
10. A sponsored hamburger supper will be provided for all exhibitors and their families on Saturday evening. All other meal expenses are on your own.
11. **Campers and recreational vehicles** are welcome to use the ground. Contact the Garrison Arena at 864-646-2717 for more information about the availability of hookups. Hookup fees of \$25 per vehicle per night should be paid to the Show Office upon arrival. Make checks payable to **SC Jr. Beef Roundup**.
12. A concession stand serving drinks, snacks and meals will be available in the Main Arena on Saturday and Sunday. You may also wish to bring a cooler with water, soft drinks, snacks and food.
13. A show supply exhibitor will be on site during the weekend to serve your equipment and supply needs.
14. Exhibitors and cattle are released to leave after the conclusion of their breed show on Sunday.
15. No butt fans allowed.
16. **No alcoholic beverages allowed at Roundup.**
17. **Neither the South Carolina Jr. Beef Roundup Committee, Clemson University nor T. Ed Garrison Arena will be responsible for theft, injuries or damages to persons, animals or equipment while attending this event.**

## AGE DIVISIONS

**Novice** - born in 1999, 2000, 2001, 2002, 2003, 2004, 2005

**Junior** – born in 1996, 1997, 1998

**Intermediate** – born in 1993, 1994, 1995

**Senior** – born in 1987, 1988, 1989, 1990, 1991, 1992

## STATE HEALTH REQUIREMENTS

1. All cattle must conform to South Carolina state health requirements.
2. South Carolina is a Brucellosis and Tuberculosis free-state.
3. **South Carolina cattle** – health certificates (Certificate of Veterinary Inspection) and testing - **NOT required**.
4. **Out-of-State cattle** – all cattle must have an official state health certificate (Certificate of Veterinary Inspection) within 30 days of Roundup and it must accompany the cattle on arrival.
  - a. Brucellosis test **not** required for calfhooed Brucellosis vaccinated heifers under 20 months of age.
  - b. Brucellosis test **not** required for cattle from a Brucellosis free-state or certified herd.
  - c. Brucellosis test required for all cattle not meeting the previous requirements.
5. For additional information, please contact **Clemson Livestock-Poultry Health at 803-788-2260**.

## SALES TALK CONTEST

7:00 pm – Friday, July 31<sup>st</sup> – Cattle Complex Sale Arena  
Stephanie Moore – SC Market News Service - Coordinator

1. Decisions of the Sales Talk Coordinator are final.
2. **Intermediate and Senior Age Divisions.**
3. The sales talk shall not exceed 5 minutes.
4. Participants shall make their presentation to a panel of 2-3 judges – who can ask questions at the end of the talk.
5. You must use your calf – not a picture – during the talk. Another exhibitor must hold your calf while the talk is being given.
6. You must furnish the judges with a copy of your animal's registration certificate or the sire and dam information for a commercial crossbred animal, as deemed appropriate.
7. Contestants will be graded on 4 categories –
  - a. **Knowledge of the animal** – pedigree, performance and accuracy of presentation.
  - b. **Presentation** – originality, organization and ability to relate important information about the animal to the judges.
  - c. **Poise & Delivery** – articulation, composure, response to questions, gestures and eye contact.
  - d. **Overall Effectiveness** – how convincing was the sales pitch? Were the judges actually sold on the animal?
8. Champion and Reserve Champion winners in each division will receive a \$250 Savings Bond donated by **Dr. Jim, Alta & Pete Rathwell - Nickle N Dime Farm - Six Mile, SC**

## SCHOLARSHIP CONTEST

8:30 am – Saturday, August 1<sup>st</sup> – Main Arena  
Greg Henderson - Edgefield County Extension Agent – Coordinator

<b><u>\$500 Scholarship Sponsors</u></b> Coca-Cola & T. Ed Garrison Arena Driftwood Plantation Greenwood County Farm Bureau Intervet/Schering-Plough Animal Health Southern States Cooperative	<b><u>\$500 Savings Bond Sponsors</u></b> AgSouth Farm Credit Allflex USA Greenwood Marketing Cooperative
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### Scholarship Contest Rules

1. You must be an exhibitor at the 2009 South Carolina Jr. Beef Roundup.
2. Past South Carolina Jr. Beef Roundup scholarship winners are not eligible to compete for scholarships. However, past scholarship winners are eligible to compete for the savings bonds.
3. At a future date you must pursue a 2- or 4-year degree program.
4. You must be a high school student in grades 10, 11 or 12 or a full-time college student in the fall of 2008.
5. You must participate in all 3 parts of the Scholarship Contest which uses the following scoring system –
  - a. Written essay score – 40%
  - b. Jr. Cattlemen's Contest score – 40%
  - c. Showmanship placing – 20%
6. The written essay will be on a question relating to the beef industry.
7. The money will be awarded to winners, when they begin their college career and will be paid directly to the institution to help cover tuition costs.
8. Savings bond recipients must provide Social Security No. to receive award.
9. Winners are required to write a timely thank you letter to the scholarship sponsor. A copy of the letter must be sent to the South Carolina Jr. Beef Roundup Coordinator.
10. Monies not used by your 22<sup>nd</sup> birthday will be forfeited.

# SOUTH CAROLINA AUTISM SCHOLARSHIP - \$1,000 / \$1,200

Sponsor – Mr. Gary Vickery (Anderson, SC)

## Scholarship Rules

1. **SOUTH CAROLINA Senior & Intermediate exhibitors at the 2009 South Carolina Jr. Beef Roundup.**
2. **Scholarship - \$1,000 for SC youth NOT exhibiting a Hereford - \$1,200 for SC youth exhibiting a Hereford.**
3. Past South Carolina Jr. Beef Roundup scholarship winners are not eligible.
4. You must be a high school student in grades 10, 11 or 12 or a full-time college student in the fall of 2009.
5. The following scoring system will be used –
  - a. Sales Talk Contest score – 20%
  - b. Jr. Cattlemen’s Contest score – 40%
  - c. Showmanship placing – 40%
6. The money will be awarded to winners when they begin their college career and will be paid directly to the institution to help cover tuition costs.
7. Winners are required to write a timely thank you letter to the scholarship sponsor. A copy of the letter must be sent to the South Carolina Jr. Beef Roundup Coordinator.
8. Monies not used by your 22<sup>nd</sup> birthday will be forfeited.

## JR. CATTLEMEN'S CONTEST

10:00 am – Saturday, August 1<sup>st</sup> – Main Arena

Dr. Harold Hupp – Extension Animal Scientist – Coordinator

1. The Jr. Cattlemen’s Contest is designed to test your knowledge of beef cattle production and management. Topics for the contest may include - but is not limited to - breed identification, weed identification, meat cuts identification, live animal evaluation, general beef cattle knowledge, equipment identification, forages identification, feedstuff identification, beef quality issues and safety issues. Suggested reference and study materials include beef publications, breed magazines, AI stud catalogs, 4-H beef project books, extension materials, breed associations materials, beef management handbooks, beef management internet web sites and the Knowledge College Notebook. Information is also available on the Clemson Beef Cattle Information Database at - <http://www.clemson.edu/edisto/beef-db/beef-db>
2. All 4-H, FFA, junior breed association members and other junior beef producers are eligible to compete.
3. Contestants do not have to exhibit cattle to participate.
4. **Novice, Junior, Intermediate, Senior and Adult Age Divisions.**
5. Contestants will compete as individuals – no teams.
6. **All South Carolina Jr. Beef Roundup exhibitors must compete in the Jr. Junior Cattlemen’s Contest. If you do not participate in the Jr. Cattlemen’s Contest, you are not eligible to participate in the Showmanship Contest or the Breed Shows.**
7. Contestant age groups will rotate among the five test sections every 15 minutes until the contest is completed.
8. Awards will be provided for high scoring individuals in each division. In case of ties, final ranking will be based on high score for Section 1. If still tied, final ranking will be based on high score for Section 2, etc.
9. Although pencils will be provided, you may want to bring a clipboard.
10. **Registration for contest by 9:45 am on Saturday morning in Main Arena.**

## SHOWMANSHIP CONTEST

1:00 pm – Saturday, August 1<sup>st</sup> – Main Arena

Brian Bolt – AVS Instructor – Coordinator

Clemson Block & Bridle Club

### RING 1

Novice

Junior

### RING 2

Intermediate

Senior

1. **All South Carolina Jr. Beef Roundup exhibitors must compete in the Jr. Cattlemen’s Contest. If you do not participate in the Jr. Cattlemen’s Contest, you are not eligible to participate in the Showmanship Contest.**
2. This is an all breed contest.
3. This contest is judged strictly on showmanship. Calves should be clean and dry - may be clipped.

4. **No Fitting !!!** – no tail balls, top knots, legs boned, paint, adhesive, coat dressing, etc.
5. Ownership of calves will be in accordance with the respective junior breed association requirements.
6. An exhibitor may not “borrow” another exhibitor’s calf for this contest.
7. **Exhibitors must be able to control their calf. Unmanageable calves will be excused from or not allowed enter the show ring.**
8. **Any animal getting loose from the exhibitor twice will be excused from the ring and not placed.**
9. Exhibitors are to wear their South Carolina Jr. Beef Roundup t-shirt during the contest.
10. Exhibitors are required to wear assigned numbers during the Showmanship Contest.
11. **Novice, Junior, Intermediate and Senior Age Divisions.**
12. Within Age Division - classes will be divided by exhibitors’ year of birth.
13. If there are no more than 2 exhibitors in a class, they will move up to the next class within their division.
14. Large classes may be subdivided, as necessary.
15. 1<sup>st</sup> and 2<sup>nd</sup> place class winners will then compete for their Division Champion.

## BREED SHOWS

9:30 am – Sunday, August 2<sup>nd</sup> – Main Arena

### RING 1

**Market Steers  
Santa Gertrudis  
Shorthorn  
Red Angus  
Hereford  
Angus  
Belted Galloway**

### RING 2

**Feeder Steers  
Gelbvieh  
Dexter  
Limousin  
Charolais  
Simmental  
Commercial-Crossbred**

### General Rules

1. **All South Carolina Jr. Beef Roundup exhibitors must compete in the Jr. Junior Cattle-men’s Contest. If you do not participate in the Jr. Cattlemen’s Contest, you are not eligible to participate in the Breed Shows.**
2. Classes are provided only for **weaned** heifers and steers – NO bulls or cow-calf pairs.
3. Only youth exhibitors are permitted to show calves. If an exhibitor has more than one entry in a class, he/she must ask another junior exhibitor to assist.
4. **Exhibitors must NOT have had their 22<sup>nd</sup> birthday before January 1, 2009.**
5. Adults will not be allowed to show for junior exhibitors.
6. Unruly calves will be excused or not allowed to enter the ring.
7. Exhibitors are expected to show their calves whenever possible – not a spectator while someone else shows their calf.
8. Designated breed representatives are in charge of their respective breed shows.
9. Respective breed show representatives have authority to dismiss an exhibitor and calf, if situations arise.
10. The South Carolina Jr. Beef Roundup Committee reserves the right to require an escort for very small showmen, if deemed appropriate for their safety.
11. Exhibitors are required to wear numbers assigned to specific calves during breed classes.

### Show Classes

For all breeds – **except Angus, Feeder Steers & Market Steers** – see specific class breakdown for these breeds.

1. **Jr. Heifer Calf** – calved January 1, 2009 and after
2. **Late Sr. Heifer Calf** – calved November-December, 2008
3. **Early Sr. Heifer Calf** – calved September-October, 2008
4. **Calf Championship**
5. **Late Summer Yearling Heifer** – calved July-August, 2008
6. **Early Summer Yearling Heifer** – calved May-June, 2008
7. **Late Jr. Yearling Heifer** – calved March-April, 2008
8. **Jr. Championship**
9. **Early Jr. Yearling Heifer** – calved January-February, 2008
10. **Sr. Yearling Heifer** – calved September-December, 2007
11. **Sr. Championship**

12. **Grand Championship**
13. **Bred & Owned**

Prizes awarded include class ribbons, grand and reserve grand rosettes and special awards. Some breeds award class premiums thanks to the generosity of their associations and breeders.

## Angus Heifer Show

1. **Breed Representative – Lydia Yon** [803-685-5048, [KYON@pbtcomm.net](mailto:KYON@pbtcomm.net)]
2. Exhibitors must **not** have had their 22<sup>nd</sup> birthday before January 1, 2009.
3. **Jr. Membership** – Exhibitor must be a junior, regular or life member of the American Angus Association and a member of the South Carolina Jr. Angus Association. Annual dues are - \$10 for SC members and \$20 for out-of-state members payable to **SC Jr. Angus Assn.** Mail dues to –  
**Lydia Yon - P.O. Box 737 - Ridge Spring, SC 29129**
4. Exhibitors may show as many heifers as they wish in any division of the show.
5. Original registration certificates must be presented to the breed representative at check-in.
6. **Ownership** - the exhibitor's name must be listed on the registration certificate as the sole owner – no farm names or multiple owners.
7. **Bred & Owned** - means the junior exhibitor must be the breeder, first owner and continuous owner of the heifer entered. **Breeder** – owner of record of the dam at the time of service to produce the calf. **First Owner** - owner of record of the dam at the time the calf was born.
8. **Show Classes** –
  - a. **Jr. Heifer Calf** – calved January 1, 2009 & after
  - b. **Late Sr. Heifer Calf** – calved November-December, 2008
  - c. **Early Sr. Heifer Calf** – calved September-October, 2008
  - d. **Calf Championship**
  - e. **Late Summer Yearling Heifer** – calved July-August, 2008
  - f. **Early Summer Yearling Heifer** – calved May-June, 2008
  - g. **Intermediate Championship**
  - h. **Late Jr. Yearling Heifer** – calved March-April, 2008
  - i. **Early Jr. Yearling Heifer** - calved January-February, 2008
  - j. **Jr. Championship**
  - k. **Sr. Yearling Heifer** – calved November-December, 2007
  - l. **Sr. Yearling Heifer** – calved September-October, 2007
  - m. **Sr. Championship**
  - n. **Grand Championship**
  - o. **Bred & Owned**
9. **Premiums** – The SC Jr. Angus Association will pay class premiums thanks to the generous donations of Angus breeders.

## Belted Galloway Heifer Show

1. **Breed Representative – Keith Jones** [843-928-3983, [kjdriftwood@tds.net](mailto:kjdriftwood@tds.net)].
2. Exhibitors must **not** have had their 22<sup>nd</sup> birthday before January 1, 2009.
3. Exhibitors may show as many heifers as they wish in any division of the show.
4. **Ownership** - the junior exhibitor must be shown as the owner on the registration certificate. **Bred & Owned** means the junior exhibitor must be the breeder, the first owner and continuous owner of the heifer entered. **Breeder** – owner of record of the dam at the time of service to produce the calf. **First Owner** - owner of record of the dam at the time the calf was born.
5. Original registration certificates must be presented to the breed representative at check-in.

## Charolais Heifer Show

1. **Breed Representative – Wayne Gentry** [864-348-7404, [knwgent@wctel.net](mailto:knwgent@wctel.net)].
2. Exhibitors must **not** have had their 22<sup>nd</sup> birthday before January 1, 2009.
3. **Jr. Membership** – Exhibitor must be a member of the South Carolina Jr. Charolais Association. Annual dues are - \$5 payable to **SC Jr. Charolais Assn.** Mail dues to –  
**Wayne Gentry - P.O. Box 732 - Iva, SC 29655**
4. Exhibitors may show as many heifers as they wish in this show
5. **Only 1 Bred & Owned entry is allowed per exhibitor.**

6. **Ownership** – Any heifer not owned by the exhibitor must be accompanied by a written statement from the owner that the exhibitor has worked with the animal for a minimum of 30 days and the owner has owned the animal for a minimum of 30 days.
7. **Bred & Owned** means the junior exhibitor must be the breeder, the first owner and continuous owner of the heifer entered. **Breeder** – owner of record of the dam at the time of service to produce the calf. **First Owner** - owner of record of the dam at the time the calf was born.
8. Original registration certificates must be presented to the breed representative at check-in.

## **Commercial-Crossbred Heifer Show - [crossbreds & other breeds]**

1. **Breed Representative – Chris Talley** [864-226-1581 ext 122, [TALLEY2@clemsun.edu](mailto:TALLEY2@clemsun.edu)]
2. Exhibitors must **not** have had their 22<sup>nd</sup> birthday before January 1, 2009
3. This show is open to unregistered purebred, crossbred and other breed heifers, including heifers showing Zebu influence other than Brangus and Santa Gertrudis which have shows.
4. Exhibitors may show as many heifers as they wish **except only 1 Bred & Owned entry is allowed per exhibitor.**
5. **Bred & Owned** means the junior exhibitor must be the breeder and continuous owner of the heifer entered. **Breeder** – owner of the dam at the time of service to produce the calf. **First Owner** - owner of the dam at time calf was born.
6. **Sponsor** – Lancaster County Cattlemen’s Association.

## **Dexter Heifer Show**

1. **Breed Representative – Sally Coad** [252-492-6633, [FreedomFarmsTM@aol.com](mailto:FreedomFarmsTM@aol.com)].
2. Exhibitors must **not** have had their 22<sup>nd</sup> birthday before January 1, 2009.
3. Exhibitors may show as many heifers as they wish in any division of the show.
4. All animals must be registered with either the American Dexter Cattle Assn. or the Purebred Dexter Cattle Assn.
5. Animals shown do not have to be registered in exhibitor’s name to be shown, but must be registered in the owner’s name at the time of entry submission.
6. Original registration certificates must be presented to the breed representative at check-in.

## **Feeder Steer Show**

1. **Breed Representative – Lee Van Vlakte** [843-661-4800 ext 125, [RII@clemsun.edu](mailto:RII@clemsun.edu)]
2. Exhibitors must **not** have had their 22<sup>nd</sup> birthday before January 1, 2009.
3. **This show is open only to South Carolina junior exhibitors.**
4. Exhibitors may show as many steers as they want.
5. No Bred & Owned class.
6. Steers will be weighed at 12 Noon on Saturday, August 1<sup>st</sup>.
  - a. Minimum weight requirement – 450 lbs.
  - b. Maximum weight requirement – 999 lbs.
7. Steers will be weighed following completion of the Jr. Cattlemen’s Contest, then divided equally into 3 weight groups for the Feeder Steer Show.
8. **Sponsor** – Merial Animal Health (Steve McGill – Iva, SC).

## **Gelbvieh Heifer Show - [Gelbvieh & Balancers]**

1. **Breed Representative – Donna Davidson** [864-439-0319, [davsfarm3@bellsouth.net](mailto:davsfarm3@bellsouth.net)]
2. Exhibitors must **not** have had their 22<sup>nd</sup> birthday before January 1, 2009.
3. Only heifers registered with the American Gelbvieh Association are eligible for this show.
4. **Jr. Membership** – Exhibitor must be a member of the South Carolina Jr. Gelbvieh Association. Annual dues are - \$5 payable to **SC Jr. Gelbvieh Assn.** Mail dues to –  
**Donna Davidson - 590 Woods Chapel Rd. - Duncan, SC 29334**
5. Exhibitors may show as many heifers as they wish in any division of the show.
6. Exhibitors showing more than 1 heifer must designate which heifer they will use for competition for the South Carolina Gelbvieh Association Scholarship.
7. **Ownership** - the junior exhibitor must be shown as the owner on the registration certificate.
8. **Bred & Owned** means the junior exhibitor must be the breeder, the first owner and continuous owner of the heifer entered. **Breeder** – owner of record of the dam at the time of service to produce the calf. **First Owner** - owner of record of the dam at the time the calf was born.
9. There will be a **Jackpot Heifer** class for heifers nominated and purchased in the 2008 or 2009 Southern Dream Gelbvieh Sale. Premiums are: 1<sup>st</sup> - \$300, 2<sup>nd</sup> - \$200, 3<sup>rd</sup> - \$100.
10. Original registration certificates must be presented to the breed representative at check-in.

## Hereford Heifer Show

1. **Breed Representative – Jody Watt** [864-352-6522, [jtwatt@wctel.net](mailto:jtwatt@wctel.net)]
2. Exhibitors must **not** have had their 22<sup>nd</sup> birthday before January 1, 2009.
3. **Jr. Membership** – Exhibitor must be a junior, regular or life member of the American Hereford Association and a member of the South Carolina Jr. Polled Hereford Association. Annual dues are - \$15 for SC juniors and \$25 for out-of-state juniors payable to **SC Jr. Polled Hereford Assn.** Mail dues to –  
**Jody Watt - 102 Wakefield Drive - Iva, SC 29655**
4. Exhibitors may show as many heifers as they wish in any division of the show.
5. **Ownership** - the junior exhibitor must be shown as the owner on the registration certificate.
6. **Bred & Owned** means the SC junior exhibitor must be the breeder, the first owner and continuous owner of the heifer entered. **Breeder** – owner of record of the dam at the time of service to produce the calf. Farm names alone are not acceptable as Breeder. **First Owner** - owner of record of the dam at the time the calf was born.
7. **Only 1 calf per exhibitor may be shown in the Bred & Owned class.**
8. Original registration certificates must be presented to the breed representative at check-in.
9. **Premiums** – The SC Jr. Polled Hereford Association will pay class premiums thanks to the generous donations of Hereford breeders.

## Limousin Heifer Show

1. **Breed Representative – Peggy Goodman** [864-833-5011, [pgoodman@wildblue.net](mailto:pgoodman@wildblue.net)]
2. Exhibitors must **not** have had their 22<sup>nd</sup> birthday before January 1, 2009.
3. **Jr. Membership** – Exhibitor must be a member of the Limousin Breeders Association. Annual dues are - \$10 payable to **LBAC.** Mail dues to –  
**Peggy G. Goodman - P.O. Box 65 - Whitmire, SC 29178**
4. Exhibitors may show as many heifers as they wish in any division of the show.
5. **Ownership** - the junior exhibitor must be shown as the owner on the registration certificate.
6. **Bred & Owned** means the junior exhibitor must be the breeder, the first owner and continuous owner of the heifer entered. **Breeder** – owner of record of the dam at the time of service to produce the calf. **First Owner** - owner of record of the dam at the time the calf was born.
7. Original registration certificates must be presented to the breed representative at check-in.

## Market Steer Show

1. **Breed Representative – Chris Talley** [864-226-1581 ext 122, [TALLEY2@clermson.edu](mailto:TALLEY2@clermson.edu)]
2. This show is open only to active South Carolina 4-H and FFA members.
3. **Only steers officially enrolled in the 2009 South Carolina Market Steer Program by May 15, 2009 are eligible.**
4. Exhibitors may show all of their steers enrolled in the 2009 South Carolina Market Steer Program.
5. Steers will be weighed following completion of the Jr. Cattlemen's Contest, then divided equally into 3 weight groups for the show.
6. **Sponsor** – Hidden Springs Farm (The Durham Family – Piedmont, SC)

## Red Angus Heifer Show

1. **Breed Representative – Raymond Prescott** [864-981-2080, [bullhill2@mindspring.com](mailto:bullhill2@mindspring.com)]
2. Exhibitors must **not** have had their 22<sup>nd</sup> birthday before January 1, 2009.
3. **Jr. Membership** – Exhibitor must be a member of the Junior Red Angus Association of America or a state or regional Junior Red Angus Association.
4. Exhibitors may show as many heifers as they wish in any division of the show.
5. All heifers must be registered in Category 1A, 1B or II of the RAAA herd book.
6. **Ownership** - the junior exhibitor must be shown as the owner on the registration certificate.
7. **Bred & Owned** means the junior exhibitor must be the breeder, the first owner and continuous owner of the heifer entered. **Breeder** – owner of record of the dam at the time of service to produce the calf. **First Owner** - owner of record of the dam at the time the calf was born.
8. Original registration certificates must be presented to the breed representative at check-in.

## Santa Gertrudis Heifer Show

1. **Breed Representative – Lee Van Vlake** [843-661-4800 ext 125, [RII@clermson.edu](mailto:RII@clermson.edu)]
2. Exhibitors must **not** have had their 22<sup>nd</sup> birthday before January 1, 2009.
3. Exhibitors may show as many heifers as they wish in any division of the show.
4. **Ownership** - the junior exhibitor must be shown as the owner on the registration certificate.

5. **Bred & Owned** means the junior exhibitor must be the breeder, the first owner and continuous owner of the heifer entered. **Breeder** – owner of record of the dam at the time of service to produce the calf. **First Owner** - owner of record of the dam at the time the calf was born.
6. Original registration certificates must be presented to the breed representative at check-in.

## Shorthorn Heifer Show

1. **Breed Representative – Kevin Simpson** [864-348-3221, [JDAVIS4@clemson.edu](mailto:JDAVIS4@clemson.edu)]
2. Exhibitors must **not** have had their 22<sup>nd</sup> birthday before January 1, 2009.
3. **Jr. Membership** - Exhibitor must be a member of the Southeastern Jr. Shorthorn Association. Annual dues are - \$2.50 payable to **SE Jr. Shorthorn Assn.** Mail dues to –  
**Randy Griffis - 511 Wilson Rd. - Central, SC 29630**
4. Exhibitors may show as many heifers as they wish in any division of the show.
5. **Ownership** - the junior exhibitor must be shown as the owner on the registration certificate at least 30 days before Roundup.
6. Appendix registered heifers must be 15/16.
7. **Bred & Owned** means the junior exhibitor must be the breeder, the first owner and continuous owner of the heifer entered. **Breeder** – owner of record of the dam at the time of service to produce the calf. **First Owner** - owner of record of the dam at the time the calf was born.
8. **This is the official 2009 show for the Southeastern Shorthorn Association.**
9. Original registration certificates must be presented to the breed representative at check-in.

## Simmental Heifer Show

1. **Breed Representative – Joe Dobbins** [864-646-5525]
2. Exhibitors must **not** have had their 22<sup>nd</sup> birthday before January 1, 2009.
3. **Jr. Membership** - Exhibitor must be a member of the South Carolina Jr. Simmental Association. Annual dues are - \$15 prior to Roundup - \$20 at Roundup check-in - payable to **SC Jr. Simmental Assn.** Mail dues to -  
**Tammy Morton - 114 Long Hall - Clemson University - Clemson, SC 29634**
4. Exhibitors may show as many heifers as they wish in any division of the show.
5. **Ownership** - the junior exhibitor must be an authorized representative of the American Simmental Association membership owning the heifer.
6. Only heifers registered with ASA and at least ¾ Simmental are eligible.
7. SimAngus and Simbrah heifers will compete in the Commercial Heifer Show.
8. **Bred & Owned** means the junior exhibitor must be the breeder, the first owner and continuous owner of the heifer entered. **Breeder** – owner of record of the dam at the time of service to produce the calf. **First Owner** - owner of record of the dam at the time the calf was born.
9. Original registration certificates must be presented to the breed representative at check-in.

# 2009 South Carolina Jr. Beef Roundup Donors

## Cattlemen's Associations & Organizations

South Carolina Cattlemen's Association  
South Carolina Beef Board  
Abbeville County Cattlemen's Association  
Anderson County Cattlemen's Association  
Central Cattlemen's Association  
Edgefield County Cattlemen's Association  
Fairfield County Cattlemen's Association  
Greenwood Beef Producers Association  
Greenville County Cattlemen's Association  
Lancaster County Cattlemen's Association  
Laurens County Cattlemen's Association  
Lexington County Cattlemen's Association  
Low Country Cattlemen's Association

McCormick County Cattlemen's Association  
Newberry County Cattlemen's Association  
Oconee County Cattlemen's Association  
Orangeburg Area Cattlemen's Association  
Pee Dee Cattlemen's Association  
Pickens County Cattlemen's Association  
Richland County Cattlemen's Association  
Saluda County Cattlemen's Association  
Sandhills Livestock Association  
Salkehatchie Cattlemen's Association  
Spartanburg County Livestock Producers  
Union County Cattlemen's Association  
York County Cattlemen's Association

## State & Regional Breed Associations

American Dexter Cattle Assn. Youth Committee  
Belted Galloway Youth Group  
Limousin Breeders of the Carolinas  
Santa Gertrudis Breeders of the Carolinas  
South Carolina Angus Association  
South Carolina Charolais Association

South Carolina Gelbvieh Association  
South Carolina Jr. Polled Hereford Association  
South Carolina Jr. Simmental Association  
Southeastern Red Angus Association  
Southeastern Shorthorn Association

## Business & Corporate Donors

AgSouth Farm Credit  
Allflex USA – Steve Blackburn  
Bartlett Milling – Marie Bolt  
Stan Clements Livestock Photography  
Coca-Cola Bottling Co.  
Ft. Dodge Animal Health – Randy Fordham  
Godfrey's Warehouse - Whitey Hunt  
Greenwood County Farm Bureau  
Greenwood Marketing Cooperative  
Griff's Farm & Garden – Randy Griffis  
Intervet/Schering-Plough Animal Health  
Martin & Martin Cattle Co. – Joey Martin  
Mayfield Dairy

Merial Animal Health - Steve McGill  
Michelin Tire Corp.  
Pfizer Animal Health  
Purina Mills, Inc. – Ed Wells  
Roger's Feed & Supply – Mike Rogers  
Royster-Clark – Chris McClain  
Saluda Livestock Market – Buddy Coleman  
Showstopper's Supply – Oscar & Mark Peevy  
Southern States – Anderson  
Southern States Cooperative – Jackie Cutter  
J. B. Thomas & Son Hardware  
Tractor Supply Co. – Anderson

## Private Donors

Bull Hill Ranch – Jim & Alvina Meeks  
Driftwood Plantation – Gene & Sue Drew  
Hidden Springs Farm – The Durham Family

Nickle N Dime Farm - Jim, Alta & Peter Rathwell  
Michael & Diane Sutton  
Gary Vickery

## Other Donors

Clemson Animal & Vet Sciences Dept.  
Clemson Block & Bridle Club  
Clemson Cooperative Extension Service

South Carolina Watermelon Board  
T. Ed Garrison Livestock Arena

# 2009 South Carolina Jr. Beef Roundup

## Entry Form

\*\*\*\*\* Entry Deadline - July 10, 2009 \*\*\*\*\*

**Non-Refundable Entry Fee - \$20 per head IF postmarked by July 10 - \$40 per head from July 11 thru July 22.**

**Make checks payable to - SC Jr. Beef Roundup NO entries accepted after July 22.**

\*\*\*\*\* Do NOT Send Registration Papers With Entry \*\*\*\*\*

**Out-of-State exhibitors must have State Health Papers issued by a veterinarian within 30 days of Roundup for each entry.**

Name	Calf		Tattoo/Tag	Bred & Owned Yes/No	Sire							
	Breed	Name			Birth Date	Reg. No.	Name	Reg. No.	Breed			

\*\*\*\*\* You do NOT have to use separate forms for different breeds. \*\*\*\*\*

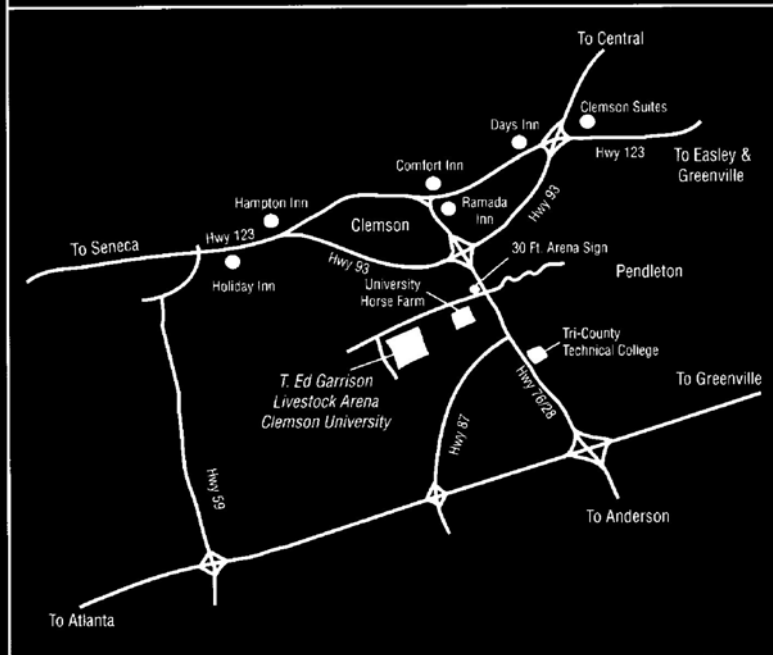
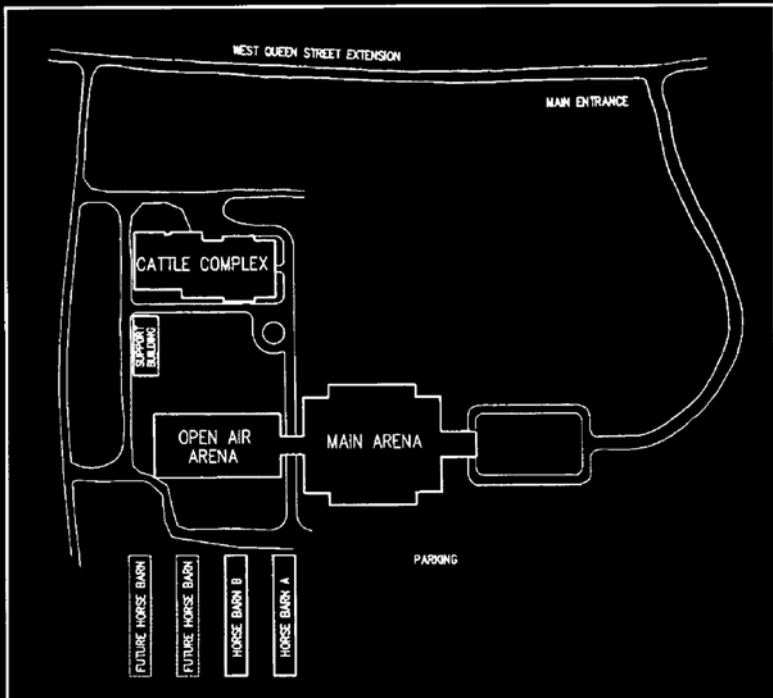
Shirt size  or Circle: YOUTH - S[6-8] M[10-12] L[14-16] ADULT - S[34-36] M[38-40] L[42-44] XL[46-48] XXL[50-52] XXXL[54+]

Please [X] if you are an Intermediate or Senior exhibitor that will be participating in the Sales Talk Contest.

For questions contact - Dr. Larry W. Olson at 803-284-3343 ext 231 or LOLSON@clemson.edu

MAIL entry form and fees to: SC Jr. Beef Roundup 64 Research Rd. Blackville, SC 29817	FAX entry form to: 803-284-3684  EMAIL entry form to: LOLSON@clemson.edu
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**T. Ed Garrison Livestock Arena**

**Box 340322, Clemson University  
Clemson, SC 29634-0322**

**(864) 646-2717 Fax (864) 646-3362**

**SC JR. BEEF ROUNDUP**  
64 Research Rd.  
Blackville, SC 29817

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Permit No. 10



# **2009 SOUTH CAROLINA JR. BEEF ROUNDUP**

T. Ed Garrison Arena - Clemson, South Carolina

**AUGUST 1-2, 2009**