



# SOUTH CAROLINA MARKET STEER PROGRAM

## RULES AND REGULATIONS

1. **Participants must active, resident South Carolina 4-H and FFA members under 19 years of age as of January 1<sup>st</sup>, 2008.**
2. Exhibitors are allowed to nominate up to four steers by May 15, 2008 - only two steers may be shown at the SC State Fair Market Steer Show.
3. **All steers must be South Carolina born and bred.** If a steer is purchased from a South Carolina breeder, a **notarized** bill of sale with the breeder's name, farm name, address and telephone number will be required at the June check-in.
4. Steers must be in the possession of and fed-out by the participant in South Carolina by May 15, 2008 until completion of the program at the SC State Fair in October, 2008.
5. All steers will be weighed and identified with an EID tag by Extension agents at designated locations during the first week of June, 2008. **A completed Nomination Form must accompany each steer at check-in.**
6. **Minimum June, 2008 check-in weight – 650 lbs.**
7. A hair sample will be taken from each steer at check-in for DNA analysis and identification.
8. Check-in locations will be determined based on the number and locations of nominations.
9. There will be a **\$10.00 registration fee** for each steer nominated to cover expenses associated with the program. Make checks payable to: **SC Cattlemen's Association**
10. **Performance Record**
  - a. **Weight & Gain Records** – Each participant will receive a weigh tape to collect estimated intermediate weights on July 1, August 1, and September 1, 2008. **Each monthly weight must be sent to Mr. Chris Talley – Program Coordinator when measured.**
  - b. **Feed and Feed Costs** - List each feedstuff you purchased by date, amount and the cost.
  - c. **Management Practices** – List each management practice such as vaccination, deworming, etc. and a description of what was done and product used.
11. **This is a terminal program - all steers will be sold after the SC State Fair then slaughtered for the carcass evaluation component of the program.**
12. **3% sales commission** - will be deducted from the sale price of each steer to fund the SC Market Steer Program.
13. Steers may be shown at South Carolina county or district shows prior to the SC State Fair.
14. Steers may be shown at out-of-state shows only if exhibited in the participant's name.
15. **SC State Fair Market Steer Show**
  - a. **Minimum SC State Fair check-in weight of 1,000 lbs.**
  - b. The **completed** South Carolina Market Steer Program **Performance Record** form for each steer must have be presented at check-in.
  - c. Classes – Steers will be equally divided into 3 classes based on check-in weight.
  - d. If a participant has more than one steer in a class, the other steer must be shown by an active South Carolina 4-H or FFA member approved by the show superintendent.
  - e. Steers will be judged on the hoof with premiums and ribbons for the six top placing animals in each class. Grand and Reserve Grand Champion awards will be presented.
  - f. All SC State Fair Jr. Beef Show rules apply and will be ruled upon by the SC State Fair Superintendent and Beef Show Superintendent.
  - g. SC State Fair officials reserve the right to inspect the steers and implement an identification program after they are entered in the State Fair.
16. **Performance Index Awards** - will be presented to the participants with the top two indexing steers based on the records turned in for each steer at the SC State Fair check-in + results of the carcass evaluation at the SC Cattlemen's Association Annual Convention following the 2008 SC State Fair.

# South Carolina Market Steer Program

## Performance Index

Name	<b>John Doe</b>			
Steer ID	<b>U325</b>	Steer Breed	<b>SM x AN</b>	
Item	Actual	Description	Value	Score
Average Daily Gain - lbs/day	3.31		x 75	248.25
Final Weight - lbs	1,175	< 1,000 lbs	-25	
		1,000 - 1,050 lbs	0	
		1,051 - 1,150 lbs	+25	
		1,151 - 1,300 lbs	+50	50.00
		1,301 - 1,350 lbs	+25	
		> 1,350 lbs.	0	
USDA Yield Grade	2.75	YG 1	+25	
		YG 2	+25	25.00
		YG 3	0	
		YG 4	-25	
		YG 5+	-25	
Quality Grade	Choice -	Prime	+50	
		Choice +	+45	
		Choice	+40	
		Choice -	+30	30.00
		Select	+25	
		Standard	-25	
		Dark Cutter	-50	
Muscle Score	2.50		x 25	62.50
		Light Muscle	1	
		Average Muscle	2	
		Heavy Muscle	3	
Completeness / Accuracy	15	Range 0 - 15		15.00
Weight Reports	15	Range 0 - 15		15.00
<b>Total Index</b>				<b>445.75</b>

# SOUTH CAROLINA MARKET STEER PROGRAM

## Performance Record

Name \_\_\_\_\_ Steer ID # \_\_\_\_\_

Steer Breed \_\_\_\_\_ Steer Birth Date \_\_\_\_\_

Weight & Gain Records					
	Date	Weight	Gain	Days on Feed	ADG
On-Test					
July					
August					
September					
Off-Test					

Feed, Herd Health & Miscellaneous Costs					
Date	Grain - lbs	Hay - lbs	Protein - lbs	Mineral - lbs	\$ Cost
<b>Total Feed Cost</b>					
<b>Herd Health &amp; Vet Costs</b>					
<b>Miscellaneous Costs</b>					
<b>Total Costs = Total Feed Cost + Herd Health &amp; Vet Costs + Miscellaneous Costs</b>					
<b>\$ Cost Per Pound of Gain</b>					

Management Practices	
Date	Action

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## Performance Record

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Steer Breed \_\_\_\_\_ Steer Birth Date \_\_\_\_\_

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On-Test					
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Feed, Herd Health & Miscellaneous Costs					
Date	Grain - lbs	Hay - lbs	Protein - lbs	Mineral - lbs	\$ Cost
<b>Total Feed Cost</b>					
<b>Herd Health &amp; Vet Costs</b>					
<b>Miscellaneous Costs</b>					
<b>Total Costs = Total Feed Cost + Herd Health &amp; Vet Costs + Miscellaneous Costs</b>					
<b>\$ Cost Per Pound of Gain</b>					

Management Practices	
Date	Action



# **SOUTH CAROLINA MARKET STEER PROGRAM**

## **Nomination Form**

(Complete a separate form for each steer)

Name \_\_\_\_\_ Birth Date \_\_\_\_\_

Street Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

County \_\_\_\_\_ Social Security No. \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email Address \_\_\_\_\_

Steer Breed \_\_\_\_\_ Steer ID # \_\_\_\_\_ Steer Birth Date \_\_\_\_\_

Breeder Name \_\_\_\_\_

Breeder Street Address \_\_\_\_\_

Breeder City, State, Zip \_\_\_\_\_

Breeder Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Breeder Email Address \_\_\_\_\_

Parent's Signature (required) \_\_\_\_\_

\*\*\*\*\* This signature verifies that all the information provided is correct and accurate. \*\*\*\*\*

**Nomination Due - May 15, 2008**

Return completed nomination form to or for questions contact:

**Chris Talley**  
**313 S. Towers Street**  
**Anderson, SC 29624**

Email: [TALLEY2@clermson.edu](mailto:TALLEY2@clermson.edu)  
Phone: 864-226-1581 ext 122  
Fax: 864-226-0538



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(Complete a separate form for each steer)

Name \_\_\_\_\_ Birth Date \_\_\_\_\_

Street Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

County \_\_\_\_\_ Social Security No. \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email Address \_\_\_\_\_

Steer Breed \_\_\_\_\_ Steer ID # \_\_\_\_\_ Steer Birth Date \_\_\_\_\_

Breeder Name \_\_\_\_\_

Breeder Street Address \_\_\_\_\_

Breeder City, State, Zip \_\_\_\_\_

Breeder Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Breeder Email Address \_\_\_\_\_

Parent's Signature (required) \_\_\_\_\_

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