



Calling all 4-H Alumni!!!

Announcing 4-H Alumni Day at SC State Fair

October 13, 2016

Please let us know who you are!!! We are developing a 4-H Alumni network in South Carolina and we want you to be a part of it, regardless of where you were in 4-H. Alumni of 4-H are people whose lives were touched as a participant or volunteer in 4-H. National 4-H estimates there are 25 million 4-H Alumni nationwide!!! That means 1 of every 12 people in the U.S. were in 4-H.

According to National 4-H research, most 4-H Alumni (96% to be precise) are believers in the 4-H program, but only 38% of them currently feel connected to and informed about 4-H. Let's change that statistic!!!



Glen Krohn Winners

South Carolina 4-H celebrates it's volunteers annually with the Glen Krohn Award presented at the State 4-H Congress Banquet.

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Press Releases

Several 4-H stories have been highlighted on Clemson University's Media Relations page. We are so proud of all the hard work volunteers, agents, and 4-H'ers are doing across the state and country! Check out the latest 4-H news, here: <http://newsstand.clemson.edu/?s=4-H>

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Monthly Activity Idea

Email Ashley (taberp@clemson.edu) if you have an activity lesson you would like to share or pictures of previous lessons in action!

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Keep connected to 4-H and allow us to let you know what we are doing. We want to celebrate you and allow for a unique opportunity to fellowship with other 4-H Alumni at the SC State Fair at our first ever 4-H Alumni Day at the Fair!!! Register as an alumnus in our system and we will email you a certificate that grants you free access to the fair on Thursday, October 13, 2016. South Carolina State Fair is also hosting a 4-H Alumni Luncheon on that day at the fair for us!

Please register by October 1st to allow adequate processing time. For questions, contact Dr. Ashley Burns at taberp@clemson.edu. Register here: <https://goo.gl/forms/6QJmO5ozU7F2GBvc2> Thank you!!!

Register as a 4-H Alum today!!!

SOUTH CAROLINA State Fair

SOUTH CAROLINA 4-H Youth Development

please share!!!

Glen Krohn Award Recipients

Clemson University Madren Center - Clemson, SC
July 15, 2016

South Carolina 4-H celebrates its volunteers annually with the Glen Krohn Award presented at the State 4-H Congress Banquet. We were proud to present 3 recipients for the Glen Krohn Award for Volunteerism this year on the evening of July 15, 2016. Named for the late Dr. Glen Krohn, retired Assistant Director of Family and Youth Development, this award recognizes outstanding volunteer leadership in the 4-H program. Volunteers are critical to the success of our 4-H clubs and the long-term mentorship and support of its members. Without their tireless efforts, many of the things we do for our youth would not be possible. This year, we recognized 3 individuals who have gone above and beyond for our 4-H'ers. **Please consider nominating yourself or others for this award. Nomination letters are due to the State 4-H Office on May 1st every year.**

Connie Hall – Laurens County

Connie Hall also received this award for outstanding volunteer leadership. She is someone who began their 4-H involvement as a parent looking for an amazing youth organization for their child and quickly expanded their role through dedication and passion to become an integral part of program development at the county level. An active volunteer for 14 years, this individual has led 4-H clubs, served as an educator for summer programs and workshops, coordinated fundraising events, volunteered at state-level competitions, and assisted in the development local 4-H projects, such as the 4-H Rabbit, Dog, Pocket Pet, and Bucket Calf projects. She also founded a 4-H Art Show. Connie was nominated by Katie Shaw, Laurens County 4-H Agent.



Connie Hall (left) with Mrs. Phyllis Krohn (right). Image Credit: Katie Shaw

Daisy Moore – Chester County

Daisy has been involved with 4-H for more than 20 years. She has been described as having “quiet, yet effective, leadership...someone who gives without ever wanting recognition, who serves because she loves people, and who provides the stability that every program needs.” She has served at all levels, from developing a county 4-H cooking club to serving on her county’s Extension and 4-H Advisory Councils. She has judged for the state presentation contest and co-chairs her county’s involvement in *National Make a Difference Day*, where a 3-month effort, more than 100 hours of service she personally dedicates, and coordination of sponsors and fills up 1000 bags for needy persons. “She embodies what Dr. Krohn lived in 4-H – to make others better, without regard to self.” Daisy was nominated by Robin Currence, Chester County 4-H Agent, and Chester County Teen Council.



Image Credit: Robin Currence

Maria Bolen – Lexington County

Maria Bolen is someone who is relatively new to 4-H, but embodies the new National 4-H campaign *Grow True Leaders*. She began her 4-H involvement with chick embryology in the school where she teaches, but has grown to lead a weekly afterschool club, recruited her fellow educators to become involved in 4-H, and inspired parents of her youth to lead clubs due to their children’s positive experience in 4-H. She has been instrumental in the success of the regional pullet chain and has taken youth to compete in several local and statewide competitions. Her “enthusiasm, willingness, and creativity have her kids looking forward to every Thursday afternoon because they are excited about the interesting topic, activity, program, or challenge she have them preparing for next.” Maria was nominated by Allie Winter, Lexington County 4-H Agent.



Image Credit: Allie Winter

Volunteer Leaders Symposium & Ambassador Training

Chapin, SC
August 13, 2016

The 6th annual Volunteer Leaders Symposium and Ambassador Training was held in Chapin, SC at the Center for Advanced Technical Studies on August 13, 2016. Eighty-two volunteers and 37 youth registered for the event. Everyone gathered together for a brief welcome and then volunteers spent the day engaged in break-out sessions of their choosing.

Interactive workshops included "Empowering our Youth", "Experiencing Nature", "Cooking up a Healthy Life", and much more!!! Evaluations of the symposium were distributed and collected. The results from the symposium's evaluation were very positive overall. The Volunteer Leaders Symposium:

- made 96% of respondents more passionate about volunteering with 4-H.

- helped 100% of respondents learn techniques for working with youth.
- allowed 92% of respondents to network with volunteers from across the state.

Ambassadors spent a good portion of the day as a group focusing on leadership and personal development. They also broke out into their specialty areas and received hands-on instructions from adult experts in their field!



Adult volunteers participate in State 4-H Volunteer Leaders Symposium. *Image Credit: Robert Herlong, Saluda County 4-H Volunteer*



Youth participate in State 4-H Ambassador Training. *Image Credit: Meghan Wood, Asst. 4-H Director, Ambassador Coordinator*

We want to hear from you!

Help us **help you** by completing our survey.

Click the link to complete the survey:

<https://www.surveymonkey.com/r/GXY5BVJ>

You are being given this survey **because you are part of a 4-H program or project**, and we are surveying young people like you to learn about your experiences.

This survey is voluntary. If you do not want to fill out the survey, you do not need to. However, we hope you will take a few minutes to fill it out because your answers are important.

This survey is private. No one at your school, home, or local 4-H program or project will see your answers. Please answer all of the questions as honestly as you can. If you are uncomfortable answering a question, you may leave it blank.



This is not a test. There are no right or wrong answers, and your answers will not affect your participation or place in the program in any way.

Thank you for your help!

Promote *South Carolina 4-H* using National 4-H Campaigns

Back in April 2016, we announced that National 4-H Council has launched its new brand and was rolling out a new campaign this summer. We asked those of you on social media to help us "SHOUT" out the True Leaders in your community by tagging your 4-H'ers (with parent consent) with the hashtag #TrueLeaders and South Carolina 4-H Youth Development.

Now, it's time to "SHARE" your 4-H story and experiences using the hashtag: #4HGrown on social media. Feel free to post to our South Carolina 4-H Youth Development facebook page or at <http://4-h.org/get-involved/share/>.



Image Credit: Broome County 4-H (New York) Facebook



Shout

April - June 2016

Honor youth who are making an impact in their lives and the lives of others through Shout outs on your Facebook, Twitter, Instagram and your website using hashtag #TrueLeaders.

Goal: Raise visibility for 4-H by creating a groundswell of voices celebrating the power of youth.



Share

July-October 2016

Primary online groundswell beginning in fair and camp season. We will ask 4-H alumni to share how the 4-H pledge is relevant in their life today, through Facebook, Twitter, Instagram and your website using hashtag #4HGrown.

Goal: Re-connect alumni to the 4-H community.



Support

November-December 2016

Support 4-H locally and nationally through the gifting of a \$10 digital clover. Check back this summer for exciting updates and resources to support your 4-H program.

In the meantime, don't forget that the TSC/Dell's Paper Clover promotion is April 13-24, 2016. Visit www.4-H.org/MORC to learn more.

Goal: Raise money for your local 4-H program.

Do your 4-H'ers enjoy *ART* projects?!

Introducing 2 art competitions that will allow your 4-H members to showcase their talents!!! We are looking for artwork to be featured on the cover of cards to be mailed out by the State 4-H Office. We want to see the wonderful ideas and artwork they come up with for this year's Holiday Card Art Competition and Thank You Card Art Competition. Submission forms are attached to the end of this newsletter.



Due November 4, 2016

Florence County 4-H cooking team wins in Great American Cookoff

New Orleans, SC

August 7, 2016

By Faith Truesdale, Florence County 4-H Agent

Does the sound of Shrimp and Crab Perloo, Pan-Seared Grouper, or South Carolina Peach and Shrimp Salad topped with Sweet Tea Vinaigrette get your taste buds watering?

These recipes were combined to present the "Palmetto Seafood Sensation," which won the attention of judges and second place honors for the Florence County 4-H Healthy Lifestyles Cooking team during the Great American Seafood Cook-Off 4-H edition.

The Florence County 4-H Senior Healthy Lifestyles Cooking team is comprised of three high school juniors who have been working together as 4-H Healthy Lifestyles project participants since middle school. Morgan McManus, a student at the South Carolina Governor's School for Science and Mathematics, Savanna Hill, a South Florence High School student and Courtney Brown, an International Baccalaureate student at Wilson High School, acknowledged all of their hard work paid off when they were selected as the second place team during the recent national cooking event.

The event is sponsored by the Louisiana Seafood Promotion and Marketing Board and the Louisiana 4-H Foundation. The Florence County Senior 4-H team earned the right to represent South Carolina at the national competition by taking

first place at the South Carolina 4-H Healthy Lifestyles Cooking Challenge conducted at the South Carolina State Fair last fall.

"Watching the national cooking challenge was fantastic," said Faith Truesdale, a Florence County 4-H agent. "The composure of the teams while under pressure from judges, famous foodie commentators and video cameras was the envy of lots of the adults present. We are extremely proud of these girls and their hard work and dedication to 4-H. They certainly have made the Palmetto State proud while promoting Certified South Carolina Grown Commodities!"

At the national 4-H cookoff, teams must create a seafood dish that is healthy, flavorful and appealing, while following food safety guidelines. They may only use USA domestic seafood and must provide proof of origin for the seafood contained in their dish. Contestants also are encouraged to incorporate other important commodities from their state. During the contest, teams were given one hour to prepare and plate their dishes. Each dish could only contain 750 calories

per plate or less. Teams also presented their dishes, along with short oral presentations, to a panel of judges.

In addition to the cookoff, the 4-Hers also enjoyed an educational tour of P & J Oyster Company and watching renowned chefs from across the nation compete in the Great American Seafood Cook-Off.



Florence County 4-H Healthy Lifestyles Cooking team won second place during the Great American Seafood Cook-Off 4-H edition held recently in New Orleans. Pictured are (from left) Morgan McManus of the South Carolina Governor's School for Science and Mathematics, Savanna Hill of South Florence High School and Courtney Brown of Wilson High School.

This is the sixth year 4-H has held this event and the first year that South Carolina has placed in the top two nationally. Originally developed in 2011 to promote healthy cooking of seafood, along with safe food handling and workforce development for youth, the contest continues to attract 4-H youth competitors.



Clemson teaches youth about cooking for healthy lifestyles

Denise Attaway, Public Service and Agriculture
August 4, 2016

GREENVILLE — All of his life, David Rosemond has had adults tell him to eat his vegetables. After taking part in a Healthy Lifestyles Cooking Camp, he now knows why he should eat his vegetables...Click [HERE](#) for full article & video.



Ella Rivera, 9, of Greenville and Alyssa Smith, 14, and Garrison Smith, 12, both of Simpsonville, learn kitchen safety while participating in the Healthy Lifestyles Cooking Camp, hosted by Clemson University 4H and the Greenville Health System. *Image Credit: Denise Attaway, PSA*

Students honored as State 4-H Congress convenes at Clemson

Denise Attaway, Public Service and Agriculture
July 19, 2016

CLEMSON — More than 100 young people from across South Carolina, along with county agents and advisors, gathered at...Click [HERE](#) for full article.



Robbie Caldwell, Clemson's offensive line coach and keynote speaker, praises South Carolina 4-H'ers. *Image Credit: Denise Attaway / Clemson University*

4-H conference attendees follow legacy of Clementa C. Pinckney

Scott Miller, Public Service and Agriculture
July 11, 2016

CLEMSON — The widow of Sen. Clementa Pinckney challenged a group of South Carolina 4-H students...Click [HERE](#) for full article.



Participants embrace at the conclusion of the 4-H Clementa Pinckney Leadership Conference. *Image Credit: Scott Miller/Clemson University*

National children's gardening symposium in Columbia features

Jonathan Veit, Public Service and Agriculture
June 27, 2016

COLUMBIA — Clemson Cooperative Extension agents with expertise in horticulture and 4-H Youth Development will be featured at the American Horticultural Society's National Children & Youth Garden Symposium...Click [HERE](#) for full article.



South Carolina 4-H'ers Compete in National 4-H Forestry Event

Jackson Mill State 4-H Camp – Weston, West Virginia

July 31-August 4, 2016

By Jaime Pohlman, McCormick County Forestry and Natural Resources Agent

Four South Carolina 4-H'ers competed at the National 4-H Forestry Invitational held July 31st – August 4th at Jackson Mill State 4-H Camp near Weston, West Virginia. The South Carolina 4-H'ers competed against teams from seventeen other states in the 37th annual event. Events included tree identification, tree measurement, compass and pacing, insect and disease identification, topographic map reading, forest stand evaluation, a written exam and quiz bowl.

The South Carolina 4-H Team was represented by Joseph Arnold from Barnwell, Joseph Barron from Plum Branch, Duncan Gillis from Camden, and Nathan Stalford from Tega Cay. Clemson Extension Forestry and Natural Resources Agents- Tom Brant, Jeff Fellers, Jaime Pohlman and Stephen Pohlman coached the youth. The youth were selected for the team based on their participation in the SC 4-H Forestry Clinic and have been practicing monthly for the past year and a half.

Participation in this national event is made possible by our sponsors: Saluda County Forestry Association, AgSouth Farm Credit, ACA Aiken Office, ArborGen, Edgefield Forestry Association, Newberry Forestry Association, Thompson Forest Consultants, Abbeville Forest Landowners Association, Greenwood Forestry Association, Laurens Forest Landowners Association, and McCormick Forestry Association.



South Carolina 4-H's National Forestry Invitational Team. From left to right: Jeff Fellers (Team Coach – Area Forestry and Natural Resources Extension Agent), Joseph Barron, Duncan Gillis, Joseph Arnold, Nathan Stalford, and Jaime Pohlman (Team Coach – McCormick County Forestry and Natural Resources & 4-H Extension Agent).

South Carolina 4-H'er is Leader in National 4-H Shooting Sports

University of Minnesota – St. Paul, MN

August 2-6, 2016

By Rick Willey, 4-H Natural Resources Specialist & Shooting Sports Coordinator

Congratulations to Elizabeth Easler from Saluda county for being chosen to attend the 2016 National 4-H Shooting Sports Leadership Institute, held at the University of Minnesota on August 2-6, 2016! Elizabeth is a member of the Richland Creek 4-H shotgun team in Saluda county. Over the years, Elizabeth has been a tremendous shooter on the field and a true leader and representative of SC 4-H off the field. She is the first SC 4-H'er to be accepted to attend the Institute. While at the Institute, Elizabeth learned all about leadership and how to be an ambassador of 4-H shooting sports from some of the best 4-H professionals in the field.

After the conference UPDATE:

We are excited to announce that Elizabeth Easler, after successfully completing the National 4-H Shooting Sports leadership Institute, has been accepted as a member of the National 4-H Shooting Sports Ambassador Team! We are so proud of Elizabeth and know that she will represent us well. Way to go Elizabeth!



National 4-H Shooting Sports Ambassador Training. South Carolina 4-H'er from Saluda County Elizabeth Easler pictured on the front row, second from the left. Image credit: National 4-H Shooting Sports Facebook page

f South Carolina 4-H Youth Development 🔍

Don't forget to like us!



South Carolina 4-H Youth Development
@southcarolina4hyouthdevelopment



South Carolina 4-H Delegation to Attend Presidential Inauguration

Washington D.C.

January 17-21, 2017

By Dawn Stuckey, Colleton/Hampton County 4-H Agent, and Ashley Burns, Assistant 4-H Director

Eight South Carolina 4-H members have been selected to represent our state at the upcoming 2017 Presidential Inauguration in Washington D.C. as part of the National 4-H Citizenship Washington Focus: Presidential Inauguration program.

Citizenship Washington Focus is a program of National 4-H where thousands of young people from across the country partake in citizenship and leadership experiences, largely focused on the Legislative Branch of our government. For the first time ever, Citizenship Washington Focus is offering an Executive Branch experience! We are proud to announce that South Carolina 4-H will have a delegation of 8 youth attending the U.S. Presidential Inauguration. Delegates will:

- Witness the 45th president of the United States be sworn into office,
- Learn the meaning and importance of the Democratic process,
- Explore the history of the Presidency, the role of the press, and career opportunities in politics, and
- Practice their role in citizenship through service, civic education, and engagement.

Youth selected to attend this event underwent a vigorous screening process, in which they completed an application, submitted letters of intent and recommendation, and a resume. All the selected candidates have a proven record of 4-H involvement, shown interest in citizenship activities, and demonstrated record of leadership at the local, regional, and/or state level. Each candidate also described how this experience would benefit them in their 4-H career, as well as communicate how they would share their experience with others. The delegation was announced at the State 4-H Congress banquet held at the Madren Center in Clemson, SC on July 15, 2016. The delegation will depart for Washington D.C. on January 17, 2017, stay at the National 4-H Conference Center in Chevy Chase, MD, and return on January 21, 2017. In addition to citizenship activities, the group will have the opportunity to visit museums and historical sites and dance the night away at an inauguration ball and dinner cruise!



South Carolina 4-H's delegation to attend the 2017 Presidential Inauguration. From top left to bottom right: Jeffery Feaster (Fairfield County) pictured with Jennifer Stevens (Fairfield County 4-H Extension Agent), Ashlyn Whittimore (Charleston County), Garrett Ulmer (Colleton County), Geneffer Sweatman (Bamberg County), TJ Price (Saluda County), MacKenzie Riley (Saluda County), Grey Riley (Saluda County), and Lindsey Scott (Saluda County). *Image Credit: Shannon Herndon, Bamberg/Barnwell County 4-H Agent.*

Volunteer Conference of Southern States

October 6-9, 2016

@ Rock Eagle 4-H Center, Eatonton, Georgia



Deadline: Sept. 14th
cost: \$295
 includes all meals, workshop materials, & lodging



vcoss.weebly.com

4-H NATIONAL YOUTH SCIENCE DAY

DRONE DISCOVERY

The 2016 National Science Challenge, Drone Discovery, explores the engineering design and flight principles of drones. The activities demonstrate how drones and remote sensing can be used to solve real-world problems.

Set-up your event and buy your kit today at www.4-H.org/NYSD

NATIONAL PARTNERS: Cornell University Cooperative Extension, USDA United States Department of Agriculture, National Institute of Food and Agriculture

NATIONAL SPONSOR: HughesNet, LOCKHEED MARTIN, US Cellular, DJI

Learn more online at: www.4-H.org | #4HNYSD

4-H Day @ the Fair

Saturday, October 15, 2016 Bring your 4-H Membership Card & wear a 4-H T-shirt to get in the fair free! (Fairgrounds parking will still be \$5.)

Poll call – starts at 12 pm
 Gather at the Flag Poll in front of the Ellison Building.

Healthy Lifestyles – all day
 Competition in the Moore Building

4-H Exhibit – all day, everyday
 In the back left of the Ellison Building, featuring NYSD & pollinators!

Livestock – various times
 Rabbit showmanship – 10 am, Smallstock Barn
 4-H Meat Goat – all day, Nutt Cattle Arena
 Poultry Showmanship – 5:30 pm, Smallstock

Visit scstatefair.org for maps and directions.

Clemson University Cooperative Extension Service offers its programs to people of all ages, regardless of race, color, gender, religion, national origin, disability, political beliefs, sexual orientation, marital or family status and is an equal opportunity employer.

Upcoming Dates & Deadlines



2016-2017 State 4-H Calendar attached

- 9.14.2016**
 Registration deadline (without late fee) for Volunteer Conference of Southern States
- 9.24.2016**
 ArborOne's AIM-AT-AG Sporting Clays Fundraiser – Kingstree, SC
- 10.3-9.2016**
 National 4-H Week
- 10.5.2016**
 National Youth Science Day, Drone Discovery
- 10.6-9.2016**
 Volunteer Conference of Southern States – Rock Eagle 4-H Center, Eatonton, GA
- 10.6-16.2016**
 Tractor Supply Company Paper Clover Campaign
- 10.13.2016**
 4-H Alumni Day at the Fair – SC State Fair, Columbia, SC
- 10.15.2016**
 4-H Day at the Fair – SC State Fair, Columbia, SC
- 11.4.2016**
 Submission deadline for Holiday and Thank you card Art Competitions
- 11.12.2016**
 CAFLS Tailgate – Clemson, SC
- 11.25-29.2016**
 National 4-H Congress – Atlanta, GA
- 12.21.2016**
 Registration deadline for Miss 4-H Pageant

Spotlight on Spartanburg Club!

South Carolina School for the Deaf and the Blind
Spartanburg, SC

By Margaret Smith, Teacher Sponsor, and Ginger Bowen, Spartanburg County 4-H Agent

The SCSDB Green Hornets 4-H Club conducted their 2016-2017 inaugural meeting on September 1, 2016. The club is celebrating its' 2nd year at the South Carolina School for the Deaf and the Blind. The SC School for the Deaf and the Blind was founded in 1849 by the Reverend Newton Pinckney Walker as a private school for students who were deaf. The School for the Blind was established in 1855, and the school became state funded in 1856. The Cedar Springs Academy was established in 1977, and the school began providing outreach services in the mid 1980s. The SC School for the Deaf and the Blind is the state's only specialized school for students who are deaf or blind. The main campus is located in Spartanburg, but the school serves students throughout the state through its campus and outreach programs. The Green Hornets Club consists of 14 students; 9 students are from the Deaf High School (DHS), 4 students from the Blind High School (BHS) and 1 student from Cedar Springs Academy (CSA). The following officers were elected at the meeting: President: David-Michael Peck (DHS), Vice President: Aryeona Freeman (BHS), Secretary: Yasmeeen Crute (DHS), Inspirational Speaker: James Brown (CSA), and Photographer: Hermani Mesilien (DHS). Teacher Sponsors are Margaret Smith, Tony Lee, Angela Collier, and Johnny Breitenbach. The club meets the 1st Thursday of each month and focuses on Agriculture, with a particular focus on Food-to-Farm programming.



Thank you, 4-H volunteers, for all you do!

As always, we like to hear from you and how we can better enable you to work with youth. Also, if you would like share a success story or an innovative idea in this newsletter, please email taberp@clermson.edu.

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Monthly 4-H Club Activity Idea *by Hope Morris, UPIC Intern, Clemson*

Back to School

Objective: To learn more about other youth in their club and gain an appreciation for where everyday school supplies come from.

Age Range: All ages.

Hands-on Activity: Use candy as a guided icebreaker activity and examine everyday school supplies to determine their source.

Life Skills: HEAD = problem solving;
HEART = concern for others, empathy;



Introduction

It's that time of year again!

That's right, whether it is private, public, or at home, school is back in session once again! As the summer comes to a close, it may seem tough for some students to cope with the stresses that school brings. There are so many influences to consider: tests, grades, deadlines projects, friends, teachers, the list is endless. It is a great reminder to encourage 4-H'ers to spend time on their project areas as a potential stress reliever. Project areas are where the passion lies; so, although they may not enjoy all of their schoolwork, they can still find fulfillment in their project areas and continue to develop and grow.

Tip!

Suggest to the students that they include the deadlines to their project areas and regional/state 4-H events in their planners along with their deadlines for classes to improve organization and success.

Because this is the first meeting of the new 4-H calendar year, as well there is a strong possibility that you may have new members in your club, here is **a quick ice breaker idea** to engage members and familiarize themselves with other people's names and preferences.

Common Colors: Icebreaker

The objective of this activity is for youth to share information about themselves with the group and see the individuality and commonality of responses from different members.

- Pass around individual packets of multicolored, pieces candy, such as Skittles, M&M, fruit snacks, etc.
- Allow the members to open the packs and separate the candies by color into groups.

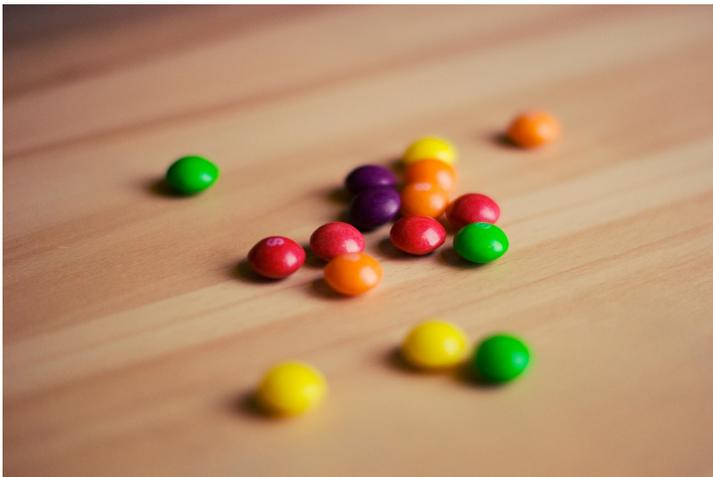
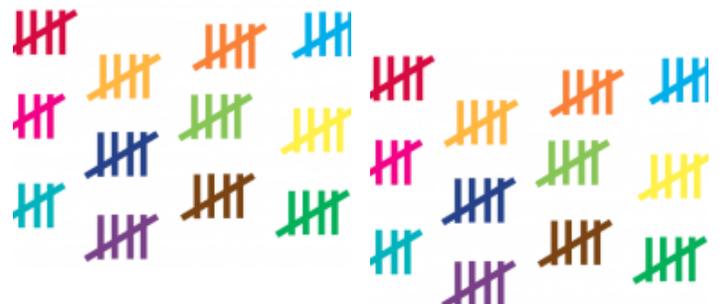
Each color represents a question. The number of candies they have of that color represents how many responses they can provide as answers to a specific question.

Here are some example candy color/question combinations you can use (but feel free to come up with your own too):

- Green – What do you like about 4-H?
- Red – What hobby(s) do you enjoy?
- Yellow – What is your favorite animal(s)?
- Orange – What song(s) do you like?
- Purple – What is your favorite food(s)?

There are a variety of ways that you can do this activity. If you have limited time or a large 4-H club, you can limit the question you ask them to whatever candy color they have the most of.

By the time you go around the room and everyone has the opportunity to share, the group can discuss the commonalities and differences they heard among the responses!



Back to School – Part 2

Where did that come from?

School time also means school supplies. Pencils, paper, crayons, and binders are just a few of the many things that are needed to use on a regular basis for classwork. While the mention of agriculture usually brings to mind the thought of food, there are so many other things that are comprised of agricultural products. Have 4-H members take note of three things they use throughout the school week in class. After they have jotted down a small list, have them compare answers and take tally of which few were the top contenders.

Below is a list of some of the common items that are needed for school along with what they are made out of. Additionally, the product in which they are made from is also included which may spark some interest among members. Ask them to think about how they are made and the shipping that must take place to get those products here.

A Number 2 Pencil

- Wood: Cedar
- “Lead”: Pencil lead is not really made of lead anymore. It’s made of graphite (found in Sri Lanka and Canada), clay, and wax
- Metal holder for eraser: Ferrule (made of zinc and copper; zinc – Canada, copper – Chile)
- Eraser: Rubber, seed oil, pumice (rubber tree – Democratic Republic of Congo in Central Africa, seed oil – Indonesia, pumice – Italy)
- Yellow color: castor oil – India
- Black lettering: carbon black – Texas

Paper

- Wood pulp: Birch, Aspen, Spruce and Pine trees ground up)
- Recycled paper: accumulated paper products
- Ink: pigments

Crayons

- paraffin wax: petroleum – Saudi Arabia, Iraq, North Dakota, Texas
- paper: see above
- color: pigment powder – Asia

What do all these things have in common?!

Trees

For a long list of items that come from trees, visit:
http://www.idahoforests.org/wood_you.htm
<http://www.nrcan.gc.ca/forests/report/17569>

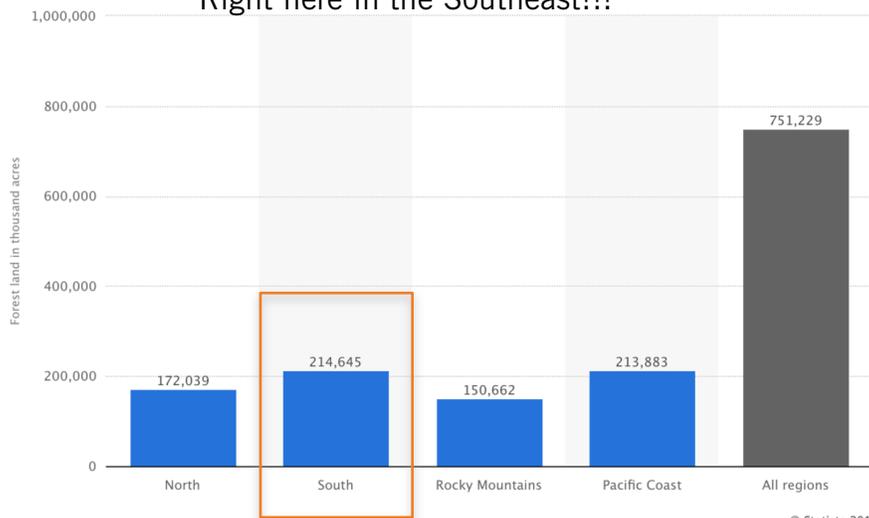
Forest Fun Facts! *From hardwoodforest.org*

- The United States has 738 million acres of forestland.
- Total Forest Growth exceeds the amount harvested each year since the 1940's
- Annual hardwood growth rate surpasses harvest by 70 percent.
- Each year 1.7 billion trees are planted in the United States - more than five trees for every man, woman and child in America - an average of 4.8 million seedlings each day.
- Scientists estimate lumber manufacturing consumes just 4% of the energy used by all raw materials manufacturers. Steel and concrete manufacturers consume 56%. A steel stud requires 21 times as much energy to produce and releases 15 times the sulfur dioxide as a wood 2x4. Producing concrete emits up to 3 times more carbon dioxide, carbon monoxide, and hydrocarbon than lumber production.

How are hardwood forests in the United States doing today? We are growing far more hardwoods each year than are harvested and lost to fire, insect and disease. In fact, if hardwood trees stopped growing today, and harvesting continued at the same rate, our hardwood timber supply would last over 75 years.

Where is the most forestland?

Right here in the Southeast!!!



Forestry in SC! *From trees.sc.gov/scififact.pdf*

- Forestry is #1 in number of jobs (>90,000) and in payroll (\$4.1 billion annually) among manufacturing industries.
- Total economic impact of forestry industry in SC is ~\$17 billion!
- We export about \$1.4 billion in forestry products
- Timber is the state’s #1 rural commodity (\$759 million).

South Carolina 4-H

"Thank you" card Art Contest

- ☐ Artist must be enrolled in 4-H and between the ages of 5-18 as of January 1, 2017.
- ☐ All artwork must be original work by the artist.
- ☐ Paint, marker, pencil, crayon, and photography are all acceptable media.
- ☐ Artwork must be on a solid white sheet of unlined paper and no larger than 8 ½ x 11 and no smaller than 5 ½ x 8 ½.
- ☐ One winner will be chosen for the most unique and creative piece.
- ☐ Original artwork must be submitted with the entry form or digitally scanned at high resolution (at least 600 dpi) and emailed to taberp@clemson.edu.
- ☐ Artwork must include **a theme or graphic of gratitude and an aspect of 4-H.**
- ☐ By submitting art work for the contest, you and your legal guardian agree that your name, age division, county, and a short biography may be used on the thank you card and mailed out to the public if you are selected as the winner.
- ☐ All artwork submitted becomes property of South Carolina 4-H. Originals will be returned upon request.
- ☐ We reserve the right to modify the winning artwork to fit on the Thank You Card.
- ☐ Limit 2 entries per person.

Winning artwork will be the new, featured graphic on the 2016 "Thank you" cards mailed out by the South Carolina 4-H Office. Also, the winning artist will receive a set of cards for their own use.

***Deadline:* November 4, 2016 by 11:59 pm EDT**

Entries must be received by the State 4-H Office by the deadline.
Mail entries to 2057 Barre Hall Clemson, SC 29634-0108

For questions, contact:

Ashley Burns
taberp@clemson.edu
404-580-7984

Entry form

Artist Name: _____ Birth Date: _____

Mailing Address: _____

City, State: _____ Zip: _____ County: _____

Phone: _____ Email: _____

Youth Signature: _____ Date: _____

Parent/Guardian Signature: _____ Date: _____



Clemson University Cooperative Extension Service offers its programs to people of all ages, regardless of race, color, gender, religion, national origin, disability, political beliefs, sexual orientation, marital or family status and is an equal opportunity employer.



South Carolina 4-H

Holiday Card Art Contest



- * Artist must be enrolled in 4-H and 5-18 years of age as of January 1, 2017.
- * All artwork must be original work by the artist.
- * Paint, marker, pencil, and crayon are all acceptable media.
- * Artwork must be on a solid white sheet of unlined paper and no larger than 8 ½ x 11 and no smaller than 5 ½ x 8 ½.
- * One winner will be chosen as the best representation of a 4-H Holiday Card.
- * Original artwork must be submitted with the entry form or digitally scanned at high resolution (at least 600 dpi) and emailed to taberp@clermson.edu.
- * Artwork must include **an aspect of 4-H with a winter scene or holiday theme.**
- * By submitting artwork for the contest, you and your legal guardian agree that your name, age division, county, and a short biography may be used on the holiday card that is mailed out to the public should your artwork be selected as the winner.
- * All artwork submitted becomes property of the South Carolina 4-H. (Originals will be returned upon request.)
- * We reserve the right to modify the winning artwork to fit on the Holiday Card.
- * Limit 2 entries per person.

Winning Artwork will be featured on the 2016 holiday card mailed out by the South Carolina 4-H Office to friends of 4-H, volunteers, donors, and/or alumni. Also, the winning artist will receive a set of cards for their own use.

Deadline: November 4, 2016 by 11:59 pm EDT

Entries must be received by the State 4-H Office by the deadline.
Mail entries to 2057 Barre Hall Clemson, SC 29634-0108

Entry form

Artist Name: _____ Birth Date: _____

Mailing Address: _____

City, State: _____ Zip: _____ County: _____

Phone: _____ Email: _____

Youth Signature: _____ Date: _____

Parent/Guardian Signature: _____ Date: _____

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2016-2017 STATE 4-H CALENDAR

SEPTEMBER

September 1	Membership Registration and Dues submitted to county agents Deadline for SC State Fair – Youth Open Horse Show Registration
September 24	ArborOne’s AIM-AT-AG Sporting Clays Tournament
September 22-25	Southern Region Teen Leadership Conference - Crosswell, Tenn

OCTOBER

October 2-6	National 4-H Dairy Conference - Madison, WI
October 5	NATIONAL YOUTH SCIENCE DAY
October 6-9	4-H Volunteer Conference of the Southern States - Rock Eagle, GA
October 3-9	NATIONAL 4-H WEEK
October 6-16	TRACTOR SUPPLY FALL PAPER CLOVER CAMPAIGN
October 12-23	State Fair, State Fairgrounds – Columbia, SC
October 13	4-H Alumni Day at the Fair
October 15	4-H DAY AT THE FAIR STATE 4-H HEALTHY LIFESTYLES COMPETITION – State Fair
October 18	Barrow Project Show - State Fair
October 23	4-H/FFA Goat Show - State Fair
October 22-23	Youth Open Horse Show and Scholarship Event - State Fair

NOVEMBER

November 4	Submission deadline for 4-H Holiday and Thank You Card Competition
November 4-6	2016 Eastern Nationals 4-H Horse Roundup - Louisville, KY
November 12	4-H/FFA Final Meat Goat Show - Union County Fairgrounds CAFLS tailgate – Football Game at Clemson University – Clemson vs Pittsburgh
November 14-16	National 4-H Livestock Judging Contest – Louisville, KY
November 25 - 29	NATIONAL 4-H CONGRESS – Atlanta, GA

DECEMBER

December 21	Deadline for registration for Miss 4-H Pageant
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HAPPY HOLIDAYS

JANUARY

January 14 th	State Meat Goat Project Awards Banquet (tentative)
January 17-21	Citizenship Washington Focus: Presidential Inauguration Trip – Washington, DC
January 21	Miss 4-H Pageant – Clinton High School, Clinton, SC
January 27-29	HEALTHY LIFESTYLES SUMMIT – Columbia, SC

FEBRUARY

February 3	Pollinator/Honey Bee Project Registration Deadline
February 6	Postmark Deadline for 4-H Hippology & Horse Bowl Registrations
February 10-12	JUNIOR 4-H WEEKEND
February 15	Dairy Heifer Project Registration Deadline
February 18	4-H Horse Bowl Contest - Clemson University
February 19	4-H Hippology Contest - Clemson University

MARCH

March 3-5	SENIOR TEEN WEEKEND
March 3-4	State 4-H/FFA Dairy Contests/ Spring Dairy Show – Clemson, SC
March 10-12	State Forestry Clinic - Web Wildlife Center
March 15	Postmark Deadline for State 4-H Horse Show Intent to Show & Lease Forms
March 14	STATE 4-H LEGISLATIVE DAY- Columbia, SC
March 18	SOUTH CAROLINA SPORTING CLAY TOURNAMENT FUNDRAISER – NWTF Palmetto Shooting Complex – Edgefield, SC
March 25	SOUTH CAROLINA 4-H ENGINEERING CHALLENGE, Orangeburg-Calhoun Technical College – Orangeburg, SC
March 25-31	NATIONAL 4-H CONFERENCE – Chevy Chase, MD

APRIL

April 1	State 4-H/FFA Livestock Judging Contest – Clemson, SC
April 7	Small Garden Project Registration Deadline State Meat Goat Project Applications Deadline (tentative)
April 8	State 4-H/FFA Poultry Judging Contest
April 23-May 9	TRACTOR SUPPLY SPRING PAPER CLOVER CAMPAIGN (tentative)
April 22	Dairy Heifer Project Kick-Off - Saluda, SC

MAY

May 1	PORTFOLIOS DUE IN THE STATE OFFICE Glen Krohn Volunteer Award Nominations Due in State Office Postmark Deadline for the SC 4-H Horse Record Book Entries
May 5	Deadline for submission for the State 4-H Presentation Contest for virtual presentation entries (Horse Contest will not be included)
May 15	Market Steer Project Registration Deadline Postmark Deadline for State 4-H Horse Show Deadline for Creative Contest Entry Forms, Fees and Essay/Poems

JUNE

June 1	Community Service and Horse Promotion Activities due to State 4-H Horse Program Office for Outstanding Club Award Barrow Project: Registration Deadline
June 12-16	Wild at Webb Camp – Webb Wildlife Camp
June 12	Deadline for 4-H Horsemanship Camp registration

June 10	State Meat Goat Project Kick-Off - Newberry, SC (tentative)
June 15	Applications for 4-H Teen Council due in the State 4-H Office
	Club Award Applications due to the State Office
June 19-24	Pinckney Leadership Conference – Clemson University
June 21	Interviews for Presidential Tray and National Conference – Columbia, SC
June 22	Record Book Contest-Showmanship and Horsemen’s Phase-Garrison Arena
June 23	Creative Contest official judging – Clemson, State Show
June 20-24	STATE 4-H HORSE SHOW AND EDUCATIONAL ROUNDUP - Garrison Arena, Clemson, SC
June 30	Ambassador Reports due in the State 4-H Office

JULY

July	Southeast Dairy Youth Retreat
July 7	Volunteer Leaders Symposium Early Bird Registration Deadline
July 5 - 9	SC 4-H Horsemanship Camp (Horses Required) – Garrison Arena, Clemson, SC
July 12 - 15	STATE 4-H CONGRESS – CLEMSON UNIVERSITY
July 28	Deadline for Ambassador Applications
	Volunteer Leaders Symposium Late Registration Deadline
August 2-6	Southern Regional 4-H Horse Championships - Perry, GA

AUGUST

August 4	Wildlife Food Plot Project Registration Deadline
August 4-6	Junior Beef Round-Up – Clemson, SC
August 12	4-H AMBASSADOR TRAINING
	STATE 4-H VOLUNTEER LEADER’S SYMPOSIUM

JOIN US SEPTEMBER 24th, 2016 AT BLACK RIVER SPORTING CLAYS

1049 Millwood Road, Kingstree, SC

For our 6th Annual



AIM-AT-AG



**SPORTING CLAYS
TOURNAMENT**



Benefiting 4-H & FFA of SC

Registration: 8AM – 12PM

All Shooters must be on the course by 12PM and Scorecards Must Be In By 2PM

Presented By



\$80 Youth Registration Fee

18 & Under – 100 Rounds Sporting Clays, Event Shirt & BBQ Buffet

Parent or Chaperone must accompany youth shooters at all times

3-Member Youth Team Option – Thanks to NWTF for providing MidwayUSA Endowment Funds

\$100 Adult Registration Fee

This includes 100 Rounds Sporting Clays, Event Shirt & BBQ Buffet

Attendees are encouraged to bring their own carts. No Rental Carts available.

Tournament Awards

Adult Class - 3 Lewis Classes

Youth Only Class

3 Member Youth Team Winner

MidwayUSA Endowment Awards

*Each MidwayUSA Registered Team to receive \$1,500 &:

1st Place - \$3,000

2nd Place - \$2,000

3rd Place - \$1,000

Shooter:

\$80 Ind. Youth Registration

\$100 Adult Registration

Shooter's Name: _____ T-Shirt size: _____ Team: _____

Email Address: _____ Phone Number: _____

Youth Team: Additional Team Members:

_____ T-Shirt Size: _____

_____ T-Shirt Size: _____

Team Preregistrations Requested by: September 16th

Checks Payable to: ArborOne Farm Credit

For More Information:

Charles Vernon: 843-432-2340: cvernon@arborone.com -or- Jason Creamer: 843-432-2319: jcreamer@arborone.com

Mailing Address: Stefani Donald, 800 Woody Jones Blvd., Florence, SC 29501 FAX: 843-432-2392

JOIN US SEPTEMBER 24th, 2016 AT BLACK RIVER SPORTING CLAYS

1049 Millwood Road, Kingstree, SC

For our 6th Annual



AIM-AT-AG



**SPORTING CLAYS
TOURNAMENT**



Benefiting 4-H & FFA of SC

Presented By



In our first 5 years, Aim-At-Ag has raised \$161,980 for state and local FFA and 4H chapters. Help us support the future of farming and agriculture in South Carolina by sponsoring Aim-At-Ag!

Sponsorship Opportunities

\$150 - **Station Sponsorship** – Station Signage

\$250 – **Bronze Level** – 1 Shooter, 1 Sponsor Raffle Ticket, Signage

\$500 – **Silver Level** – 2 Shooters, 2 Sponsor Raffle Tickets, Signage

\$1,000 – **Gold Level** – 4 Shooters, 4 Sponsor Raffle Tickets, Reserved Golf Cart, Signage

\$2,500 – **Platinum Level** – 8 Shooters, 8 Sponsor Raffle Tickets, (8) 5-Stand Rounds, Reserved Golf Carts, Signage

*****PLEASE NOTE THAT 65% OF YOUR SPONSORSHIP IS TAX-DEDUCTIBLE FOR THE BENEFIT OF 4H & FFA*****

Shooter's Name: _____ **T-Shirt size:** _____ **Company:** _____

Email Address: _____ **Phone Number:** _____

Additional Shooters:

_____	T-Shirt Size: _____	_____	T-Shirt Size: _____
_____	T-Shirt Size: _____	_____	T-Shirt Size: _____
_____	T-Shirt Size: _____	_____	T-Shirt Size: _____
_____	T-Shirt Size: _____	_____	T-Shirt Size: _____

Checks Payable to: ArborOne Farm Credit

For More Information:

Charles Vernon: 843-432-2340: cvernon@arborone.com -or- Jason Creamer: 843-432-2319: jcreamer@arborone.com

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