



# SC 4-H Camp Counselor Training



- ▶ April 4 – 5, 2008 at Bethel Christian Camp, Gaston, SC
- ▶ For any day camp or overnight camp counselor
- ▶ Cost: \$25 per person
- ▶ This is a state-wide event – only 30 spaces available

## Agenda

### Friday, April 5

- 6 pm – 7pm Registration
- 7 pm – Mixer
- 7:30 – 8:30 pm – Role of Camp Counselor and Rules and Regulations
- 8:30 pm – Camp Fire (snack)
- 9:30 pm – 10:30 pm – Vespers
- 10:30 – 11 pm – Getting campers ready for bed – Do's and Don'ts
- 11 pm – Everyone to cabins

### Saturday, April 6

- 7 pm – 8 pm – Breakfast
- 8 pm – Noon – Teen Leaders Learning for Life (Lori Purcell, GA Extension)
- Noon – 1 pm - Lunch and pack up
- 1 pm – 2 pm – Activities to keep youth busy
- 2 pm – 3 pm – Wrap up and Evaluation
- 3 pm – Dismiss for home

## TO REGISTER:

Complete Overnight Camp Counselor Training application by March 28

Return to: Tonya McManus  
State 4-H Office  
210 Barre Hall  
Clemson University, Clemson, SC 29634

For more information, contact Robin Currence, 209-0538 or [rccrnc@clemson.edu](mailto:rccrnc@clemson.edu),  
Karissa Ulmer at [kulmer@clemson.edu](mailto:kulmer@clemson.edu), or Michael McManus at [mmcmns@clemson.edu](mailto:mmcmns@clemson.edu).



# SC 4-H CAMP COUNSELOR TRAINING April 4 – 5, 2008



**Bethel Christian Camp, Gaston, SC**  
**Cost: \$25 per person – 30 spaces available**  
**Application – DUE MARCH 28, 2008**

## **Description**

Training for position with responsibilities at day camps and overnight camps.

## **Purpose**

To provide individuals the opportunity to explore the duties of a counselor, learn responsibility of a job, and to allow volunteers to pursue interests.

## **Reports To**

County Extension Agents

## **Duties**

- \*Work directly with County Extension Agents to assist with duties at day and overnight camps
- \*Know and follow all behavior guidelines
- \*Assist with group activities for children:
  - educational sessions
  - crafts
  - story times, music
  - outdoor recreation
  - food preparation (meals, snacks)
  - assist on field trips
- \*Chaperone in cabins
- \*Be a self-starter – if a child (or children) seem confused about an activity or needs attention, be willing to offer help and suggestions.

## **Qualifications**

- \*Must be at least \_\_\_ years of age by beginning of summer program
- \* Have physical stamina and strength to carry out assigned duties
- \* Must possess the following:
  - Active interest in helping children
  - Patience
  - Enthusiasm
  - Leadership skills
  - Teaching ability
  - Maturity
  - Flexibility
  - Sense of humor
  - Good health
- \*Have a vital interest and desire to help children enjoy and learn in 4-H summer programs

**4-H Camp Counselor Training Application**

Name \_\_\_\_\_ Grade \_\_\_\_\_

Address, with town \_\_\_\_\_  
\_\_\_\_\_

Telephone \_\_\_\_\_ Date of Birth \_\_\_\_\_

**In case of emergency, notify:**

Name \_\_\_\_\_

Relation \_\_\_\_\_ Telephone: \_\_\_\_\_

Are you now or have you ever been a member of 4-H? \_\_\_\_\_

List what you have done in 4-H:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Camp Experience: Please list any summer camping experiences you have had:

Camps Attended	Year	Location
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_____	_____	_____
_____	_____	_____

Explain in detail why you feel you would qualify as a 4-H Summer Counselor:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List any special skills or interests you have (music, crafts, recreations, sports, etc):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Continued-----**

Do you hold a current First Aid/CPR certificate or any other Red Cross or Heartsaver certificate? \_\_\_\_\_

If yes, what is the date of your certificate? \_\_\_\_\_

**References:** Give the names of two adults who know you well and know your abilities. These should not be relatives. They will be asked to write a reference for you.

Name	Address	Phone
_____	_____	_____
_____	_____	_____

Signature \_\_\_\_\_ Date \_\_\_\_\_  
(Your Name)

Signature \_\_\_\_\_ Date \_\_\_\_\_  
(Parent/Guardian)

Return to:

Tonya McManus  
State 4-H Office  
210 Barre Hall  
Clemson University, Clemson, SC 29634

**MAKE CHECKS PAYABLE TO CLEMSON UNIVERSITY**

For more information, contact Robin Currence, 209-0538 or [rcrrnc@clermson.edu](mailto:rcrrnc@clermson.edu),  
Karissa Ulmer at [kulmer@clermson.edu](mailto:kulmer@clermson.edu), or Michael McManus at [mmcmns@clermson.edu](mailto:mmcmns@clermson.edu).

**DUE MARCH 28**