



Use this form to register as a new 4-H club member or to tell us about any changes in information about yourself, like a new address, new club, or new project. If you are making changes, fill in your name and just the new information. The information on the form is used by the County Extension Office so we can send you newsletters and other 4-H information. *(Your information will be used just for 4-H).* Your 4-H age is your age as of September 1<sup>st</sup> of the current year.

What is today's date? \_\_\_\_\_

What type of 4-H member are you? (check one)     Cloverbud – age 5-8     Standard 4-H Member – age 9-19

Why are you filling out this form? (check one)     new member     new information     leaving 4-H

First name \_\_\_\_\_ Middle initial \_\_\_\_\_ Last name \_\_\_\_\_

Street or PO Box \_\_\_\_\_ Apt. # \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ 4-H County \_\_\_\_\_

Do you live on a farm?     yes     no    Home phone number (    ) \_\_\_\_\_

Are you (check one)     female     male    E-mail address \_\_\_\_\_

How long have you been a 4-H member? (including this 4-H year which started in September) \_\_\_\_\_ years

Birthdate \_\_\_\_/\_\_\_\_/\_\_\_\_    current grade \_\_\_\_\_    School \_\_\_\_\_

Home schooled?     yes     no

What is your race? (this is optional and used for government reporting purposes only)

Check one:                     Hispanic                     Non Hispanic

Check all that apply:     White                     Black                     Am. Indian/Alaska Native  
                                  Asian                     Hawaiian/Pac. Island

Name of 4-H Club(s) \_\_\_\_\_ Location of Club \_\_\_\_\_

Name of 4-H leader(s) \_\_\_\_\_

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**Parent/Guardian Information**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ County \_\_\_\_\_

Home Telephone (    ) \_\_\_\_\_ Mobile (    ) \_\_\_\_\_

Please use the work number only in an emergency (    ) \_\_\_\_\_

Occupation (optional): \_\_\_\_\_ email address \_\_\_\_\_

## 4-H Project Information

Please list each individual project below. (For example: dog, drama, foods, cavy, horse, citizenship, etc.)

Project: \_\_\_\_\_ Total years in Project (including current year) \_\_\_\_\_

Project: \_\_\_\_\_ Total years in Project (including current year) \_\_\_\_\_

Project: \_\_\_\_\_ Total years in Project (including current year) \_\_\_\_\_

*If you have more projects than fit on this page, please list them on a separate piece of paper and send it with this form.*

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## Other Information

**South Carolina 4-H Media Policy and Release:** The 4-H program routinely promotes activities through various media. This includes, but is not limited to newsletters, newspapers, brochures, and displays. In doing so, the names and photos of members may be included to help tell the 4-H story. However, South Carolina 4-H policy is that on web sites, youth in photos will not be identified by name(s).

- No, do not use my individual picture for any purpose. I will make an effort to avoid opportunities to be in group shots.
- No, do not use my name for any purpose.

**I want the 4-H Office to be aware of the following disability:** \_\_\_\_\_

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## Signatures

Be sure to everyone sign before returning the completed form.

We believe all the above information is complete and correct:

**Member's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

As a parent/guardian of the above named 4-H member, I agree to support my child's participation in the 4-H program to the best of my ability and we agree to abide by the policies, procedures and standards of behavior set forth by the 4-H Youth Development Program.

**Parent/Guardian Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Leader's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Please return the completed form to your 4-H club leader as soon as possible.**

Rev. Oct. 2005

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**From:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Place Stamp Here
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