

SOUTH CAROLINA 4-H CLUBS

This certifies that: _____
is a member of _____
4-H Club, _____ County Year _____



CLUB SECRETARY

LEADER

COUNTY EXTENSION AGENT

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4-H Pledge

"I Pledge
My Head to clearer thinking
My Heart to greater loyalty
My Hands to larger service, and
My Health to better living, for
My Club, my Community, my Country, and
my World."

4-H Club Motto: "To Make the Best Better"

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TELEPHONE NO. _____

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