

## 4-H State Presentations Contest Classes

### **Visual Presentation and Demonstration Classes**

- VP1-Food / Nutrition
- VP2-Egg Preparation
- VP3-Safety / Healthy Lifestyles
- VP4-Clothing / Textiles
- VP5-Childcare
- VP6-Consumer Education
- VP7-Natural Resources / Forestry
- VP8-Water / Aquatic Life
- VP9-Wildlife / Entomology
- VP10-Recycling / Conservation
- VP11-Shooting Sports
- VP12-Plant Science
- VP13-Dairy / Beef Cattle
- VP14-Sheep / Swine
- VP15-Goats
- VP16-Poultry / Birds
- VP17-Small Animals / Pets
- VP18-Horse
- VP19-Horse Related Team
- VP20-Automotive / Mechanical Science
- VP21-Computers / Technology
- VP22-Aerospace / Rocketry
- VP23-General Science
- VP24-Career Exploration
- VP25-Leadership / Citizenship
- VP26-History
- VP27-Travel / Culture
- VP28-Arts & Crafts
- VP29-Performing Arts / Entertainment
- VP30-Photography

### **Public Speaking Classes**

- PS1-Horse Related Topic
- PS2-Factual / Informational
- PS3-Persuasive / Editorial
- PS4-Motivational / Inspirational

# 4-H State Presentations Contest Rules

## General Rules

- A table and an easel will be provided for each participant. All other supplies must be furnished by the participant.
- No audience participation is allowed.
- Applause shall be held until the end of the presentation.
- Only the judge(s) may ask questions of the participant.
- No live animals may be used.
- Only one class can be entered per participant.
- No adult can be part of a 4-H member's presentation.
- All presentations must be prepared by 4-H members, and a new presentation must be prepared each year.
- A participant is allowed to use notes / mapping / outlines. However, it should not distract from the presentation.
- All presenters must qualify and register through their local county Extension office.

## Visual Presentation and Demonstration Classes

- Visual Presentation and Demonstration Classes are open to both Junior and Senior 4-H members.
- Junior Presentations are expected to be between 3 and 8 minutes.
- Senior Presentations are expected to be between 8 and 12 minutes.
- Participants may enter as individuals or as a two person team.

## Public Speaking Classes

- Public Speaking Classes are open only to Senior 4-H members.
- Reciting a story, poem, or quotes does not qualify as a public speech. However, an excerpt or quote can be interjected or added to enhance the speech. Please give credit to the person, book, or reference used.
- Participants may only enter as individuals.

# 4-H State Presentations Contest Registration

**ALL REGISTRATIONS MUST BE SENT TO THE 4-H STATE OFFICE BY THE COUNTY.**

**PARTICIPANT #1:**

Name \_\_\_\_\_

County \_\_\_\_\_ Jr \_\_\_\_\_ Sr \_\_\_\_\_ Class # \_\_\_\_\_

Presentation Title \_\_\_\_\_

If team presentation, name of teammate \_\_\_\_\_

**PARTICIPANT #2:**

Name \_\_\_\_\_

County \_\_\_\_\_ Jr \_\_\_\_\_ Sr \_\_\_\_\_ Class # \_\_\_\_\_

Presentation Title \_\_\_\_\_

If team presentation, name of teammate \_\_\_\_\_

**PARTICIPANT #3:**

Name \_\_\_\_\_

County \_\_\_\_\_ Jr \_\_\_\_\_ Sr \_\_\_\_\_ Class # \_\_\_\_\_

Presentation Title \_\_\_\_\_

If team presentation, name of teammate \_\_\_\_\_

**PARTICIPANT #4:**

Name \_\_\_\_\_

County \_\_\_\_\_ Jr \_\_\_\_\_ Sr \_\_\_\_\_ Class # \_\_\_\_\_

Presentation Title \_\_\_\_\_

If team presentation, name of teammate \_\_\_\_\_

DUE IN STATE 4-H OFFICE BY APRIL 3, 2009

# 4-H State Presentations Volunteer Information

## Volunteer Recruitment

Depending on the number of participants from their county, each county must recruit the following quota of judges and monitors for the 4-H State Presentations Contest:

### Judges

# of Judges		# of Participants from County
1 Judge	-	1-6 Participants
2 Judges	-	7-12 Participants
3 Judges	-	13-18 Participants
4 Judges	-	19-24 Participants
5 Judges	-	25-30 Participants
6 Judges	-	31-36 Participants

### Room Monitors

# of Monitors		# of Participants from County
1 Monitor	-	1-9 Participants
2 Monitors	-	10-19 Participants
3 Monitors	-	20-29 Participants
4 Monitors	-	30-39 Participants

The 4-H State Presentations Volunteer Forms should be submitted along with the participant registration forms.

# 4-H State Presentations Judges Volunteer Form

The following volunteers have agreed to serve as judges at the 4-H State Presentations Contest:

**JUDGE # 1:**

Name \_\_\_\_\_

Street \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Expertise Areas \_\_\_\_\_

Restrictions \_\_\_\_\_

**JUDGE # 2:**

Name \_\_\_\_\_

Street \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Expertise Areas \_\_\_\_\_

Restrictions \_\_\_\_\_

**JUDGE # 3:**

Name \_\_\_\_\_

Street \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Expertise Areas \_\_\_\_\_

Restrictions \_\_\_\_\_

**JUDGE # 4:**

Name \_\_\_\_\_

Street \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Expertise Areas \_\_\_\_\_

Restrictions \_\_\_\_\_

# 4-H State Presentations Room Monitor Form

The following volunteers have agreed to serve as room monitors at the 4-H State Presentations Contest:

**ROOM MONITOR # 1:**

Name \_\_\_\_\_  
Street \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Email \_\_\_\_\_  
Restrictions \_\_\_\_\_

**ROOM MONITOR # 2:**

Name \_\_\_\_\_  
Street \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Email \_\_\_\_\_  
Restrictions \_\_\_\_\_

**ROOM MONITOR # 3:**

Name \_\_\_\_\_  
Street \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Email \_\_\_\_\_  
Restrictions \_\_\_\_\_

**ROOM MONITOR # 4:**

Name \_\_\_\_\_  
Street \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Email \_\_\_\_\_  
Restrictions \_\_\_\_\_

# 4-H State Presentations Volunteer Form

The following volunteers have agreed to assist with the scoring, awards, etc. as assigned for the 4-H State Presentations Contest:

**VOLUNTEER # 1:**

Name \_\_\_\_\_  
Street \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Email \_\_\_\_\_  
Restrictions \_\_\_\_\_

**VOLUNTEER # 2:**

Name \_\_\_\_\_  
Street \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Email \_\_\_\_\_  
Restrictions \_\_\_\_\_

**VOLUNTEER # 3:**

Name \_\_\_\_\_  
Street \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Email \_\_\_\_\_  
Restrictions \_\_\_\_\_

**VOLUNTEER # 4:**

Name \_\_\_\_\_  
Street \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Email \_\_\_\_\_  
Restrictions \_\_\_\_\_