

# Stevens & Turkey Creeks

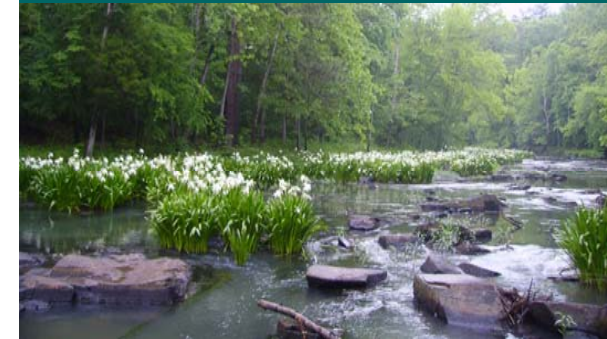
*If you own land on Stevens or Turkey Creeks, you know that they are special places. Their beauty is unspoiled, and they are home to a number of rare and endangered plants and animals.*

*Turkey and Stevens Creeks have been described as “...one of the most biologically diverse aquatic systems in all of South Carolina” (Alderman, 1998) and was ranked as one of the top 15 southeastern U.S. watersheds for aquatic conservation (Master et al., 1998). The uniqueness of these streams has also been recognized by The Nature Conservancy, the South Carolina Department of Natural Resources, the U.S. Forest Service, Augusta State University, Clemson University, and the Upper Savannah Land Trust.*

**CLEMSON**  
EXTENSION  
**McCormick County**  
PO Box 1150  
201 East Augusta Street  
McCormick, SC 29835  
(864) 465-2112

**CLEMSON**  
EXTENSION

## Steven/ Turkey Creek Conservation Initiative



June 8, 2009

7:00 p.m.

McCormick Senior Center

Pre-Registration Required

Stevens/Turkey Creek  
Conservation Initiative

A conservation initiative is being developed to help landowners protect the creeks for future generations. A program to introduce you to conservation easements which can be used to help protect the creeks and provide tax benefits to landowners is planned for Monday, June 8th at 7:00 p.m. at the McCormick Senior Center.

The Upper Savannah Land Trust will sponsor a beef brisket meal prepared by Bubba & Rose Combs.

There is no registration fee, but we ask that you pre-register by completing the attached form so that we can plan for the meal and have enough hand-outs.

# Agenda

- 6:45 Sign-In
- 7:00 Welcome & Dinner  
Wallace Wood,  
Clemson Extension Service
- 7:30 Special Features of  
Stevens & Turkey Creeks  
Eric Kreuger,  
The Nature Conservancy
- 8:00 Overview of  
Conservation Easements  
Ken Driggers,  
Ken Driggers, LLC.
- 8:30 Land Trusts  
Peggy Adams,  
Upper Savannah Land Trust
- 8:40 Questions & Adjourn



## Registration Form

Steven/Turkey Creek Conservation Initiative  
June 8, 2009

**Mail form to:** CUCES-McCormick County,  
PO Box 1150, McCormick, SC 29835

**Fax form to:** (864) 465-3259

**E-mail form to:** [vsteele@clermson.edu](mailto:vsteele@clermson.edu)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Questions?

Contact Wallace Wood @  
(864) 465-2112 ext 112 or  
[wwd@clermson.edu](mailto:wwd@clermson.edu)



**Registration Deadline:**  
**Monday**  
**June 1, 2009**