September 27-29, 2019
T. Ed Garrison Arena Cattle Complex
Pendleton, SC

2019 Title Sponsors
Anderson County Farm Bureau
Anderson County Government
Anderson County Cattlemen's Association
Anderson County Farm Bureau
STEC Equipment Inc.
How to Enter

General Rules and Information
Pre-Registration is a Requirement for ALL Livestock

1. Read and follow all Rules & Regulations. See General Rules & Regulations as well as the specific Rules & Regulations section that precedes each individual department.

2. Complete Entry Form. Entry forms are located in the back of this book and must be completed for the appropriate Department for which you are entering. If you need assistance, please feel free to contact the Anderson County Cooperative Extension Office. Be sure to include Department, Section, Class, and Description. Keep a copy of your entry form as no confirmation of entry will be mailed.

3. Give a complete and correct address including zip code. If you are a Clemson University Student please enter your CU ID number, as you will already be in the Clemson University system. This information will be used to mail your premium check as well as future mailings.


5. Animals will be released after the completion of each show. There will be no removal of animals while the shows are in progress. Any exhibitor removing animals without official release or before release time forfeits all prize monies or awards they have won.

Registration Schedule

<table>
<thead>
<tr>
<th>Department</th>
<th>Description</th>
<th>Day/Date</th>
<th>Times</th>
<th>Check – In Time</th>
<th>Weigh – In Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>Beef Cattle</td>
<td>All Breeds</td>
<td>Saturday 9/28</td>
<td>12:00 PM</td>
<td>10:30 AM</td>
<td>11:00 AM</td>
</tr>
<tr>
<td>Dairy Cattle</td>
<td>Holstein, Guernsey, Jersey, Brown Swiss</td>
<td>Sunday 9/29</td>
<td>1:00 PM</td>
<td>11:00 PM</td>
<td>Steers only</td>
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<tr>
<td>Meat Goats</td>
<td>Wethers and Does</td>
<td>Friday 9/27</td>
<td>6:00 PM</td>
<td>4:30 PM</td>
<td>4:30 PM</td>
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<tr>
<td>Swine</td>
<td>Market Hogs</td>
<td>Saturday 9/28</td>
<td>9:00 AM</td>
<td>8:00 AM</td>
<td>8:00 AM</td>
</tr>
<tr>
<td>Poultry Show</td>
<td></td>
<td>Friday 9/27</td>
<td>5:00 PM</td>
<td>4:00 PM</td>
<td>NPIP Testing required prior to show</td>
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</tbody>
</table>

Questions Regarding the Anderson County Livestock Show should be directed to:
Chris Talley or Jessica D. Simpson (864) 226-1581
or email Talley2@clemson.edu or jdavis4@clemson.edu
General Information

The Anderson County Livestock Show will be held at the T. Ed Garrison Cattle Complex Arena – located in Pendleton, SC, behind the school. September 27-29, 2019

All rules set by the T. Ed Garrison Livestock Arena will apply.

General Rules and Regulations

1. Entry forms, located in the back of this guide, must be completed and mailed to the Anderson County Extension Office, 313 S. Towers Street, Suite 106, Anderson, SC 29624. Entry forms must be postmarked no later than September 19. You may write or call the Anderson County Extension Office at (864) 226-1581 for additional forms if needed. Forms may also be picked-up at the Anderson County Extension Office.

2. The Anderson County Livestock Show reserves the right to reject any exhibit and/or exhibitor, as well as forfeit prize winnings, in the event of any entry being disqualified. Such decision shall be final and binding upon exhibitor.

3. All exhibits must be made and entered in the name of the owner.

4. Entries not pre-registered by September 19 will not be eligible to be judged.

5. Only entries entered on official entry forms by September 19 in accordance with all rules and regulations will be eligible for premiums. Entries removed prior to listed release date/time will forfeit any cash prize awarded that entry.

Judges

1. Should any of the Judges previously selected fail to be present, the Director of the Department is authorized to fill the vacancy.

2. Decision of the Judges shall be final and no appeal will be considered except in cases of protest in writing, with strong evidence of fraud or violation of the rules of the Anderson County Livestock Show, which must be filed with the management before the premiums have been paid.
Livestock Shows

Rules & Regulations

Entry Deadline: Postmarked by September 19, 2019

Entries
Entry forms must be filled out completely and postmarked no later than September 19, 2019.
There will be a $5.00 per head charge on all late entries

Showmanship Age
The Anderson County Livestock Show is a junior show. Participants may not turn 22 prior to January 1 of the show year. Age for the showmanship classes will be determined based on the junior’s age as of January 1.

Ownership
Purebred cattle must be registered with their National Breed Association. Registration papers must be in the name of the exhibitor. Beef cattle not registered or registered with a breed association that we do not have a show for, will be entered in the crossbred class.

Registration Papers
It is required that registration papers be presented upon arrival of animals the day of entry. Registration papers should remain at the show with the cattle. At the discretion of the superintendent, registration papers may be called for in the show ring on all animals showing in a class. All beef cattle registration papers must be shown to the superintendent when cattle are entered.

Fees
An entry fee of $10.00 per animal for Beef and Dairy Cattle, $5.00 per animal for swine and meat goats, and $2.00 per animal for poultry will be charged for all show exhibitors. This fee must be paid before animals are officially entered and space is reserved. Entry fees must positively accompany entries. NO REFUNDS. Entry Forms received postmarked after September 19 will be charged an additional $5.00 per head.

Feed and Bedding
Exhibitors are responsible for the care of their animals. All cattle must be tended twice daily. No feed or water buckets may be left in cattle beds overnight. All cattle must have neck ropes. A limited amount of bedding will be provided. You can bring additional bedding, but are required to clean up your area prior to leaving, or premiums may be forfeited. Cattle may be tied out to trailers, if you so choose.

Veterinarians
Names and telephone numbers of qualified local veterinarians can be obtained from the superintendent. Each exhibitor is responsible for any bills incurred.

Health Regulations
It is required that official health certificates, for out of state entries, be presented upon arrival of animals the day of entry.

Beef – No brucellosis or tuberculosis tests are required for cattle originating from within South Carolina. Cattle outside South Carolina must comply with federal regulations for transport of cattle across state lines. Tests should be within (30) days of the show. It is suggested that all cattle be vaccinated for the following: IBR, PI3, Pasteurella, and BRSV within six (6) months but before two (2) weeks of the show date.
**Dairy** — All animals consigned to the Anderson County Dairy Show shall be accompanied by a health certificate signed within thirty (30) days of the show by a licensed, graduate veterinarian (and endorsed by the State Veterinarian, if originating in another state) indicating that the veterinarian has examined the livestock and found them free of symptoms of contagious and infectious diseases. The health certificate must be presented to the proper official before the animal will be permitted to enter the barns. Animals will be inspected by the superintendent or his representative. All Dairy cattle must be vaccinated for respiratory disease (shipping fever) specifically IBR, P13, and Pasteurella, within six (6) months but before two (2) weeks of the show date. Brucellosis and Tuberculosis: Same as Beef.

**Goats** — Animals must have a CVI with a statement of inspection indicating that the sheep or goats are not infected with, exposed to or from a flock or area under quarantine for Scabies, Scrapie, Blue Tongue or any other infectious, contagious, or communicable disease. Animals must be identified by ear tag number or any registration numbers on the Health Certificate. Health Certificates must be issued within (60) days of the show for sheep and within (30) days of the show for goats. Out-of-state animals must meet the same interstate health requirements as listed in these Regulations.

**Dress Code and Animal Identification**

All animals will be identified by exhibitors wearing show harnesses. All exhibitors must wear the appropriate number for the class being shown. All animals will be placed in order of their birth date in the make-up ring prior to entering the show ring.

**Appearance**

Each exhibitor will maintain his/her exhibit and present his/her animals in such a way that they will be a credit to the breed.

**Awards**

Appropriate ribbons and rosettes will be awarded in the individual and champion classes.

**Liability**

Each exhibitor must assume all risks in showing his/her animals. The sponsoring groups assume no responsibility in case of fire or accident, but every reasonable precaution to prevent damage by fire or accident will be taken.

**Parking**

Exhibitors will load or unload their supplies and then move their trucks to the parking area designated by the superintendent. This action is necessary to be in compliance with fire codes. Failure to comply with these rules may result in forfeit of premiums.

**Removal of Animals & Manure**

Any exhibitor removing animals without official release or failing to remove manure from exhibit to proper area forfeits all prize monies he/she may have won.

**General**

All cattle must be halter-broke.
Junior Meat Goat Show
Friday, September 27, 2019
6:00 PM
Goats received 4:00 p.m. – 5:00 p.m. weigh in time

Entry Deadline: Sept. 19
Registration: Please see the “How to Enter” section of this premium guide for registration information.
Note: Premiums are based on projected fund raising levels and will be adjusted as necessary to align with actual funds raised.

Show Participants
Competition is open to all 4-H and FFA members. The exhibitor has to show his/her own goats.

Showmanship Classes
Since this is a Junior Show, youth 21 years or younger are eligible to enter competition. Age will be determined as of January 1, 2019. *Exhibitor Must Show his/her own goat for showmanship

Market Classes
Classes will be determined by weight of wether goat.

Market goats must be less than 12 months old.

SC4ME
30 - Class I Light Weight
31 - Class II Intermediate
32 - Class II Heavy

Open Wethers
33 - Class I Light Weight
34 - Class II Intermediate
35 - Class II Heavy

*Classes 30-32, are for wether goats entered into the SC4ME wether project. Classes 33-35 are for Open Project Wether Goats, Out of State Goats or non-project goats.

Doe Classes
Class:
36 Light Weight
37 Medium Weight
38 Heavy Weight

**Does must be born from Sept. 1, 2018 thru June 13, 2019.

Championship Classes
Grand Champion SC4ME
Reserve Champion SC4ME
Grand Champion Open Market Goat
Reserve Champion Open Market Goat
Grand Champion Doe
Reserve Champion Doe
Junior Market Hog Show

Saturday, September 28, 2019
9:00 a.m.

Market Hogs weigh in between 7:30 AM – 8:30 AM

Entry Deadline: Sept. 19
Registration: Please see the “How to Enter” section of this premium guide for registration information.
Note: Premiums are based on projected fund raising levels and will be adjusted as necessary to align with actual funds raised.

Show Participants
Competition is open to all 4-H and FFA members. The exhibitor has to show his/her own animal. Since this is a Junior Show, youth 21 years or younger are eligible to enter competition. Age will be determined as of January 1, 2019

Showmanship Classes
Class:
10 - Age 5
11 - Age 6-9
12 - Ages 10-13
13 - Ages 14-17
14 - Ages 18-21
Class 10, Ages 5 will be a ribbon only class.

Market Class
Classes will be determined after weigh-in to equalize class size and competition.
Minimum weight of Market Hog will be 150 pounds at the time of the show.

Class:
20 – Market Hog
Market Hogs will be divided into a minimum of 3 classes based on their weight the day of the show

Championship Classes
Grand Champion Market Hog
Reserve Champion Market Hog
Junior Beef Show

Saturday, September 28, 2019
12:00 p.m.
Cattle received 8:00 AM-Noon – weigh in time 10:30 – a.m.

Entry Deadline: Sept. 19
Registration: Please see the “How to Enter” section of this premium guide for registration information.
Note: Premiums are based on projected fund raising levels and will be adjusted as necessary to align with actual funds raised.

The Junior Beef Show will begin at 12:00 p.m. on Saturday, September 28. This will include Showmanship, Scholarships, and Breed Shows. Since this is a Junior Show, youth 21 years or younger are eligible to enter competition. All exhibitors ages will be determined as of January 1, 2019.

Showmanship—All Breeds

Class:
10 - Age 5
11 - Age 6-8
12 - Ages 9-11
13 - Ages 12-13
14 - Ages 14-15
15 - Ages 16-17
16 - Ages 18-21

Class 10, Ages 5 will be a ribbon only class.

Belt Buckle to be awarded to top Novice Showman Age 6-11
Belt Buckle to be awarded to top Junior Showman Age 12-15
Belt Buckle to be awarded to top Senior Showman Age 16-21.

Scholarships

Anderson County Farm Bureau Scholarship
-A $750 College scholarship will be awarded to the first place winner of showmanship in the Jr. Beef Show. Open only to residents of Anderson County. Must currently be enrolled in the 10th grade through college. No repeat winners.

Anderson County Cattlemen’s Association Scholarship
-A $500 scholarship for first place and $300 scholarship for second place will be awarded to a 4-H or FFA member. Open only to residents of Anderson County. Must currently be enrolled in the 10th grade through college. No repeat winners.

The Junior Beef Show is open to all 4-H and FFA members. The following breeds are eligible to show:

Breed Prefix
1 = Hereford
2 = Cross Breed
3 = Angus
4 = Simmental
5 = Shorthorn
6 = Gelbvieh
7 = Charolais
8 = Red Angus
9 = Zebu Influenced

Example: 301 = Angus, Jr. Heifer Calf
A breed must exhibit ten or more animals. If less than ten animals of a breed are present they will be shown in the crossbred classes.

Classes

01. Early Jr Heifer Calf calved after Jan. 1, 2019
02. Late Sr Heifer calved Nov. 1 – Dec 31, 2018
03. Early Sr Heifer calved Sep. 1 - Oct. 31, 2018
04. Late Summer Yearling calved Jul. 1 - Aug. 31, 2018
05. Early Summer Yearling calved May 1 - Jun. 30, 2018
06. Late Jr Yearling calved Mar. 1 - Apr. 30, 2018
07. Early Jr Yearling calved Jan. 1 - Feb. 28, 2018
08. Late Sr Yearling calved Sep. 1 - Dec. 31, 2017
09. Two Year Old calved Jul. 1 - Aug. 31, 2017
10. Feeder Steers – min 450 lbs – max 999lbs
11. Market Steers – min 1,000 lbs
*Feeder Steers will be divided into 3 classes based on weights
**Market Steers will be divided into 3 classes based on weights

Championship Classes

Champion Female Reserve Champion Female
Champion Steer Reserve Champion Steer
All Breed Champion Heifer
Junior Dairy Show
Sunday, September 29, 2019
1:00 p.m.

Entry Deadline: Sept. 19
Registration: Please see the “How to Enter” section of this premium guide for registration information.
Note: Premiums are based on projected fund raising levels and will be adjusted as necessary to align with actual funds raised.

This is a show for registered females of the Guernsey, Holstein, Jersey and Brown Swiss breeds. The show will begin with the Holstein breed first. Judging will alternate between breeds. Only junior members will be allowed to exhibit animals in the Junior Show. Animals will be released upon conclusion of show.

Breed Prefix
9-Holstein 10-Jersey 11-Guernsey 12-Brown Swiss

Example: Class 901 = Holstein, Jr Calf
Class 1001 = Jersey, Jr Calf
Class 1101 = Guernsey, Jr Calf

Classes
01 - Spring Heifer Calf - born on or after March 1, 2019 and over 4 months of age
02 - Winter Heifer Calf - born December 1, 2018 through February 29, 2019
03 - Fall Heifer Calf – born September 1, 2018 through November 30, 2018
04 – 4-H Heifer Project
05 - Summer Yearling Heifer – born June 1, 2018 through August 31, 2018
06 - Spring Yearling Heifer – born March 1, 2018 through May 31, 2018
07 - Winter Yearling Heifer – born Dec. 1, 2017 through Feb. 28, 2018
08 - Fall Yearling Heifer – born Sept 1, 2017 through Nov. 30, 2017
09 – 4-H Bred Heifer

Championship Classes
Grand Champion
Reserve Grand Champion
All Breed Champion Female

Showmanship—All Breeds
Class:
10 - Age 5
11 – Age 6-9  13 - Ages 14-17
12 - Ages 10-13  14 - Ages 18-21
Class 10, Ages 5 will be a ribbon only class.

Scholarship
Anderson County Farm Bureau Scholarship
A $750 college scholarship will be awarded to the 1st Place Winner of Showmanship in the Jr. Dairy Show. Open only to residents of Anderson County. Must currently be enrolled in 10th Grade through College. No Repeat winners
Poultry

Show- Friday, September 27, 2019, 5:00 PM

Director: Dr. Mickey Hall  
(864)885-2197  
mahall@clemson.edu

Registration: Pre-registration is required

Cooping of Birds & Health Regulations
Birds will be cooped on Friday, September 27, 2019 starting at 4:00PM. All birds must be blood tested prior to arriving at the show. If birds are brought from out of state, there must be proof of an NPIP blood test within 30 days of September 27, 2019.

Release of Birds
Show Birds will be released Friday, September 27, 2019 after showmanship. Ribbons and trophies will be distributed after showmanship classes. Premiums will be paid within thirty (30) days after Friday, September 27, 2019. Permission to remove any birds, because of emergency reasons, must be obtained from the Director.

All birds must be Pullorum-Typhoid tested upon arrival. No diseased birds will be admitted to the show. Birds coming from out-of-state must have a current Pullorum-Typhoid test within 30 days of the show and the documentation to prove it; otherwise they will NOT be accepted.

Animal Care
Birds will be provided with fresh shavings, food and water in cages and released after showmanship on Friday, September 27, 2019. If you have any questions or concerns, please contact Dr. Mickey Hall at Clemson University 864-885-2197 or mahall@clemson.edu.

4-H Poultry Show
4-H members may enter individual pullet chain birds in the poultry show. These birds will be judged on general appearance, size and weight, body capacity, egg production, presence of parasites, feathering, and records. Total score 28 points. A Pullet is classified as a female bird under 1 year of age.

Divisions
- Clover Division Ages 5–10
- Junior Division Ages 11–13
- Senior Division Ages 14–19

Placings Awarded

<table>
<thead>
<tr>
<th></th>
<th>Clover Division</th>
<th>Junior Division</th>
<th>Senior Division</th>
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<tbody>
<tr>
<td>1st Place</td>
<td>1st Place</td>
<td>1st Place</td>
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<tr>
<td>Blue Rosette</td>
<td>Blue Rosette</td>
<td>Blue Rosette</td>
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<td>2nd Place</td>
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<tr>
<td>Red Rosette</td>
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<td>3rd Place</td>
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<td>White Rosette</td>
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Grand Champion
Reserve Champion
Poultry Showmanship

Friday, September 27, 5:00 pm
Poultry Showmanship is open to 4-H members, ages 5-19. 4-H member entries will comply with the 4-H Poultry Showmanship National Standard regulations which can be obtained from the Clemson University Bulletin Room by calling (864) 656-3261 or by contacting your County Extension Agent or Dr. Mickey Hall.

Showmanship Divisions

Class:
- Clover Division Ages 5–10
- Junior Division Ages 11–13
- Senior Division Ages 14–19 (4-H Only)

Championship Classes

Clover Champion . . . . . . . . . . . . . . . . . . Rosette
Junior Champion . . . . . . . . . . . . . . . . . . Rosette
Senior Champion . . . . . . . . . . . . . . . . . . Rosette
Reserve Grand Champion . . . . . . . . . . . . . . Rosette
Grand Champion . . . . . . . . . . . . . . . . . . . . . . . Rosette
Entry Forms

For 2019 We will be Pre-Ordering
Anderson County Livestock Show T-Shirts
Ordering Information is Located on the Entry Forms

Please Make All Checks for Entries and T-Shirts Payable to:
Clemson University
Dairy Cattle—Junior Show

Entries must be postmarked by September 19

Exhibitor __________________________ Telephone __________________________ County __________________________
Address __________________________ City __________ State ___ Zip __________
Birth date __________________________ Age as of January 1 _______ email __________________________
Owner __________________________ Number of Dairy Cattle ___ X $10.00 = $ _______

T-Shirt Order Adult: S___ M___ L___ XL___ 2XL___ Youth: S___ M___ L___ X $10.00 = $ _______

(Make Checks Payable to Clemson University)

Total = $ _______

SEPARATE ENTRY FORM REQUIRED FOR EACH EXHIBITOR – NO EXCEPTIONS. Only One (1) Entry Fee Per Animal regardless of how many shows you are entering.

<table>
<thead>
<tr>
<th>Breed</th>
<th>Show Class #</th>
<th>Animal Name</th>
<th>Registration #</th>
<th>Birth date</th>
<th>Sex</th>
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Exhibitor Signature

Mail To: Anderson County Cooperative Extension, 313 S. Towers Street, Suite 106, Anderson, SC 29624
(Make Checks Payable to Clemson University)
**Beef Cattle—Junior Show**

Entries must be postmarked by **September 19**

**Official Entry Form**

Exhibitor ___________________________ Telephone ___________________________ County ___________________________

Address ___________________________ City ___________________________ State ___ Zip ___________

Birth date ___________________________ Age as of January 1 ___________________________ email ___________________________

Owner ___________________________ Number of Beef Cattle ______ X $10.00 = $ ______

**T-Shirt Order Adult:** S ____ M ____ L ____ XL ____ 2XL ____ **Youth:** S ____ M ____ L ____ X $10.00 = $ ______

(Make Checks Payable to Clemson University)  

**Total = $ ______**

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Exhibitor Signature ___________________________

Mail To: Anderson County Cooperative Extension, 313 S. Towers Street, Suite 106, Anderson, SC 29624  
(Make Checks Payable to Clemson University)
Meat Goat—Junior Show

Entries must be postmarked by September 19

Exhibitor ___________________________ Telephone ___________________________ County ___________________________
Address ___________________________ City ___________________________ State ____ Zip ________
Birth date __________________________ Age as of January 1 _______ email __________________________
Owner ___________________________ Number of Meat Goats ____ X $5.00 = $ ________
T-Shirt Order Adult: S ___ M ___ L ___ XL ___ 2XL ___ Youth: S ___ M ___ L ___ X $10.00 = $ ________
(Make Checks Payable to Clemson University) Total = $ ________

SEPARATE ENTRY FORM REQUIRED FOR EACH EXHIBITOR — NO EXCEPTIONS. Only One (1) Entry Fee Per Animal regardless of how many shows you are entering.

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Exhibitor Signature

Mail To: Anderson County Cooperative Extension, 313 S. Towers Street, Suite 106, Anderson, SC 29624
(Make Checks Payable to Clemson University)
Market Hog—Junior Show

Entries must be postmarked by September 19

Exhibitor ______________________________ Telephone ______________________________ County ______________________________
Address ______________________________ City ______________________________ State ____ Zip ______
Birth date ______________________________ Age as of January 1 ___________ email ______________________________
Owner ______________________________ Number of Market Hogs _____ X $5.00 = $ ______
T-Shirt Order Adult: S ____ M ____ L ____ XL ____ 2XL ____ Youth: S ____ M ____ L ____ X $10.00 = $ ______
(Make Checks Payable to Clemson University) Total = $ ______

SEPARATE ENTRY FORM REQUIRED FOR EACH EXHIBITOR – NO EXCEPTIONS. Only One (1) Entry Fee Per Animal regardless of how many shows you are entering.

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<tr>
<th>Breed</th>
<th>Show Class #</th>
<th>Animal Name</th>
<th>Registration #</th>
<th>Birth date</th>
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Exhibitor Signature

Mail To: Anderson County Cooperative Extension, 313 S. Towers Street, Suite 106, Anderson, SC 29624
(Make Checks Payable to Clemson University)
Poultry—Junior Show

Entries must be postmarked by September 19

Official Entry Form

Exhibitor _______________________________ Telephone _______________________________ County _______________________________
Address _______________________________ City _______________________________ State Zip _______________________________
Birth date _______________________________ Age as of January 1 _______________________________ email _______________________________
Owner _______________________________ Number of Poultry ______ X $2.00 = $ _______ Free- AC Pullet Chain
T-Shirt Order Adult: S _____ M _____ L _____ XL _____ 2XL _____ Youth: S _____ M _____ L _____ X $10.00 = $ _______
(Make Checks Payable to Clemson University) Total = $ _______

SEPARATE ENTRY FORM REQUIRED FOR EACH EXHIBITOR – NO EXCEPTIONS. Only One (1) Entry Fee Per Animal regardless of how many shows you are entering.

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